

# VOICE OF TRUTH

## RADIO MISSIONS

“Ye shall know the truth, and the truth shall make you free.” **John 8:32**

VOL. 62, NO. 2

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My Dear Friends:

Many of our radio friends and others whom I have met over the years have been calling and writing to see how I'm getting along. Most know that over the past several months, I have been in the hospital or at home, all crippled and unable to be up and of much use to anyone; including the ministry. I still walk with a walker, but much of my pain has subsided. I'm able to spend more time at the office now doing what I can to be of help to Bro. Glen and the others. I haven't been able to bring the message much. I have told Bro. Glen that at least I have time to lift him and the others up in prayer. During the last few months, my eyes began to bother me, and the doctor now tells me that I suffer from macular degeneration. I am no longer able to read anything except large print. In my condition, weak and unable to do much, I'm afraid that I complain a little. My daughter Judy tells me, "Daddy, you know that you are ninety-four years old." This brings me back to the real world.

Pastor L. R. Shelton often wrote what he called letters to awakened sinners. I want to attempt to speak to you who call yourselves awakened sinners, lost sinners, and maybe even unconcerned sinners. I've been your pastor for over twenty-five years. Our Lord has given me a love for you and your precious souls. You who hear this ministry on a regular basis know that the truth goes out from here. You know that there are only two truths. First, that natural man is a sinner and, second, the great truth that Christ Jesus, God's only Son, was crucified for the sins of His elect. Christ came into the world, born of a virgin, and lived here on this earth. He went

(Continued on Last Page)

### The Christian in Romans 7

A. W. Pink

**I**n this chapter the apostle does two things: *first*, he shows what is not and what is the Law's relation to the believer – judicially, the believer is emancipated from the curse or penalty of the Law (Rom. 7:1-6); morally, the believer is under bonds to obey the Law (vv. 22, 25). *Secondly*, he guards against a false inference being drawn from what he had taught in chapter 6. In Romans 6:1-11 he sets forth the believer's identification with Christ as "*dead to sin*" (vv. 2, 7, etc.). Then, from verse 11 onwards, he shows the effect this truth should have upon the believer's walk. In chapter 7 he follows the same order of thought. In 7:1-6 he treats of the believer's identification with Christ as "*dead to the law*" (see vv. 4, 6). Then, from verse 7 onwards he describes the experiences of the Christian. Thus, the first half of Romans 6 and the first half of Romans 7 deal with the believer's *standing*, whereas the second half of each chapter treats of the believer's *state*;

(Continued on Page 2)

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## The Christian in Romans 7

(Continued from Page 1)

but with this difference: the second half of Romans 6 reveals what our state *ought to be*, whereas the second half of Romans 7 (vv. 13-25) shows what our state *actually is*.

### The Conflict in the Believer

The controversy which has raged over Rom. 7 is largely the fruitage of the Perfectionism [achieving a state of sinlessness in this life] of Wesley [John Wesley, founder of Methodism] and his followers. That brethren, whom we have cause to respect, should have adopted this error in a modified form, only shows how widespread today is the spirit of Laodiceanism [blind self-satisfaction, see Rev. 3:15-18]. To talk of "getting out of Romans 7 into Romans 8" is excuseless folly. Romans 7 and 8 both apply with undiminished force and pertinence to every believer on earth today. The second half of Romans 7 describes the conflict of the two natures in the child of God: it simply sets forth in detail what is summarized in Galatians 5:17. Romans 7:14, 15, 18, 19, and 21 are now true of every believer on earth. Every Christian falls far, far short of the standard set before him – we mean God's standard, not that of the so-called "victorious life" teachers. If any Christian reader is ready to say that Romans 7:19 does not describe his life, we say in all kindness, that he is sadly deceived. We do not mean by this that every Christian breaks the laws of men, or that he is an overt transgressor of the laws of God. But we do mean that his life is far, far below the level of the life our Savior lived here on earth. We do mean that there is much of "the flesh" still evident in every Christian – not the least in those who make such loud boastings of their spiritual attainments. We do mean that every

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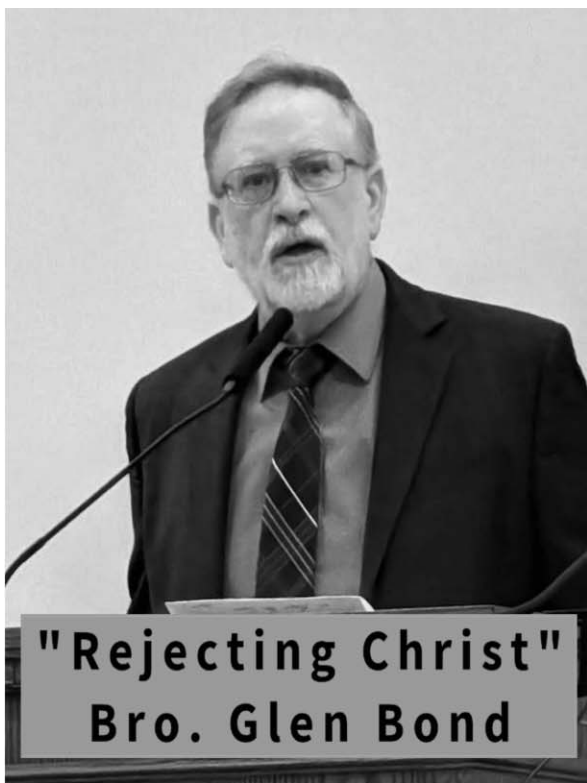
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# Spring Fellowship 2024



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Standing (L to R): Glen Bond, Ken Brooks,  
Freddie Murdock, Howard Brooks, Mel Hatanpa**



**BIBLE PROPHECY EXPLAINED AND EXPOUNDED**

*God's Prophecy and Restless Knowledge*

**SERIES L, NO. 3**

**A. R. Copeland**

**T**he prophet Daniel made a significant statement concerning the endtime (Dan. 12:4), *"But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased."* When one studies prophecy, he is following a sound course, because Paul said, *"All scripture is given by inspiration of God, and is profitable..."* - 2 Tim. 3:16. The Bible is certainly clear that prophecy is a special part of Scripture that one must take heed to. Christ made this clear when He said, *"O foolish ones, and slow of heart to believe all that the prophets have spoken! Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them, in all the scriptures, the things concerning himself."* - Luke 24:25-27. To deny God's prophetic Word is to deny Christ's suffering for our sins, and to deny His glory, of which sufferings and glory the Holy Spirit guided the prophets for the believers' divine truth of life and service (1 Pet. 1:10-12), *"The sufferings of Christ, and the glory that should follow."* Again, Christ said to the apostles, *"These are the words which I spoke unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures, and said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day; and that repentance and remission of sins should be preached in his name*

*among all nations, beginning at Jerusalem. And ye are witnesses of these things."* - Luke 24:44-48. Believers are not only to believe God's prophetic Word, but are to declare it on the same basis of Christ's atonement and the doctrine of repentance and remission of sins.

**PEOPLE WHO DISBELIEVE, DENY AND FIND FAULT WITH THOSE WHO TEACH, PREACH AND WRITE ON PROPHECY WILL HAVE A LOT TO ANSWER FOR, IF SAVED, AT THE JUDGMENT SEAT OF CHRIST.** The prophet Daniel, of course, did not know of world travel and latter-day knowledge, improvised and promoted through the electronics and technology of our day. Yet today we face the reality of worldwide travel and profound knowledge everywhere which, a generation ago, was the subject of science fiction. It is amazing when you think of the automatic gadgets, improved computers, the warhead missiles and the vast field of knowledge in this our atomic age, which began August 5, 1945, when President Harry Truman ordered his bombers to drop the first atomic bomb on the city of Hiroshima and two days later dropped another bomb on Nagasaki. Although thousands of Japanese were killed as a result of these bombs, it nevertheless led to Japan's immediate surrender in a war which they unjustifiably began on the USA by their sneak attack at Pearl Harbor in the Pacific on December 7, 1941. I have always believed President Truman was right in stopping Japan as he did, because the end of their fight saved multiplied thousands of American soldiers' lives. The prophet Daniel at the time he wrote had never traveled faster than on horseback, and this pace of speed

for all men was kept up until the middle of the 18th century after the steam engine was invented. Thereafter we see man riding the trains, floating on the rivers, and riding the ocean steamers. Then we see him going down the road at twenty miles per hour in a two-cylinder automobile near the turn of the century when the Wright brothers' airplane was invented about 1903.

CONTINUED TRAVEL AND KNOWLEDGE FROM THE TURN OF THE CENTURY TO NOW IS AMAZING. When Henry Ford produced his combustion engine that gave us what people called the horseless carriage, it was only a short while until speed limits were moved up to 25, 35, 45, then to 65 and 70 miles per hour, etc. I read recently where some racing cars, especially built for super speed, made over 600 miles per hour at the Salt Flat drives in Utah. We know planes hurtle through the air faster than sound, from two thousand to sixteen thousand miles per hour in what we call space ships, some of which went to the moon more than once. Today we have unprecedented increase in travel exactly as the prophet Daniel predicted for the end time, when he said, "*Many shall run to and fro, and knowledge shall be increased.*" When you ride the aeroplane at night and come into a city for landing, you will see all the lights in great display as you look through your plane window. It makes you marvel. The big problems of travel today are the traffic jams and air snarls. The "*run to and fro*" travel is so much now that freeways cannot be built fast enough in America, Britain, France, Italy, Japan, in Bombay and Calcutta, India and

other world points of travel. The world's largest airport is between Dallas and Fort Worth, Texas. In the 1960's multiplied millions transported by airlines. We now have the 707 and 727 Jets that double commercial flights' speed. We also have the 747 Jet with double capability of carrying more passengers at the rate of speed faster than one can believe.

PEOPLE TRAVEL NOW TO ALL PARTS OF THE WORLD AS PEOPLE USED TO VISIT ADJOINING NEIGHBORHOODS AND FURTHER OUT. It used to be an occasional trip to the city, but now it is frequent trips to all parts of the country and all over the world. Faster than the speed of sound will be transports to carry passengers in increased numbers. When I went to Europe in 1914, it was a novelty to meet people who had traveled very much. I met people from Australia, New Zealand, Africa, Asia, South and Central America, and from all over the world, yet back in my home community in Clay County, Texas, we didn't dream of such wide travel. It is strange but true, speakers can deliver an address in the morning near the line of Canada, and drop down in the afternoon in the deep South to have supper and speak to another gathering that night. We are told that a plane is being built that can fly from New York to London in two hours. Students have been known to take a six-thousand-mile trip from Friday and be ready for their Monday morning class in college. I read that planes would travel someday at speeds of twenty-five hundred to thirty-five hundred miles per hour with passengers.



"Learn much of your own heart, and when you have learned all you can, remember you have seen but a few yards into a pit that is unfathomable. For every look at yourself, take ten looks at Christ. He is altogether lovely."

– Robert Murray M'Cheyne

## NATURAL DEGENERATION

### Wallowing Sow

L. R. Shelton

**W**e have found in our study of man by nature, that God uses many illustrations to set forth his natural condition. We have found in the 16th chapter of Ezekiel that He compares fallen man to a bastard child cast out on the garbage heap of the world. In Isa. 41:14, man is compared to a wiggling maggot wallowing in the filth of the world. In Isa. 1:4-6, God compares fallen man to a putrifying sore, uncovered and unanointed. Then last month we gave you the illustration found in Mat. 3:7 where God compares man in his natural state to a poisonous, malicious, treacherous viper. God says that man has the nature of a snake - *"the poison of asps is under their lips"* (Rom. 3:13). God knows, and He gives us these vivid pictures to let us know what we are by nature.

In our study of God's Word, we find that man by nature has all the traits of the lower creation. Man by nature has all the fierceness of the lion without its nobility. Man by nature has all the stubbornness of an ass without its patience. Man by nature has the gluttony of a wolf without its wisdom. Man by nature feeds upon the carrion of the world like a buzzard, but is never satisfied. This gives you some idea of the nature of man as God sees him.

Now let's look at man as a washed pig in his religious hypocrisy. Turn to the second chapter of 2 Peter, and let's begin with the 20th verse,

*"For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with men than the beginning. For it had been better for them not to*

*have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them."*

Now let's read 2 Pet. 2:22,

*"But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire."*

We find here that God compares an unsaved religionist, whether in the pulpit or the pew, to a washed sow wallowing in the mire.

Let me call your attention to this fact - all through the Bible the Lord God of Heaven is constantly warning religious professors. The Bible warns those who have missed Christ more than it calls sinners to Christ. It is so easy to come out on a profession and miss Christ, that Jehovah God gives warning message after warning message to religious professors, calling upon them to investigate their profession and make their calling and election sure, because He says in Matt. 7:22-23,

*"Many (which means the vast majority) will say to me in that day (the day of judgment), Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."*

So, I wish you would listen to God's Word of warning. He says here in our Scripture lesson that every individual who has missed Christ is as a washed sow in his heart. I am speaking to multitudes who have missed Christ because you have held on to sin with one hand and tried to come to Christ

with the other. You can't do it! You have lived under a religious covering and practiced the old life. You have the nature of a washed pig.

Let's briefly sum up the nature of a washed pig. First, he loves the filth; so does a sinner love sin. That's the reason you are not saved. You never will be until there comes a hatred of sin, and there will never come a hatred of sin until God gives you a new nature. Your old nature, like a hog, loves sin.

Second, the nature of a hog is to love dirt and uncleanness; so is the nature of an unsaved religionist, whether in the pulpit or the pew. You will just feed on the uncleanness of life. You will feed your mind on it; you like for buzzards to pass over your head and build nests in your hair.

Third, a hog loves to wallow in mud; man by nature loves to wallow in sin – he just loves it! You will wallow in your drunkenness, or the use of tobacco until you smell like an old tobacco stalk. You just like to wallow in your old covetous nature, the love of money, the love of things. Others like to wallow in their old self-righteous rags; that's the nature of an unsaved religionist.

Fourth, the nature of a hog is never satisfied; so your old nature is never satisfied. You'll say, "I've got to have it; I can't do without it." You are never satisfied. I don't care whether you are in the pulpit or the pew; that's the nature of an unsaved religionist.

Fifth, a hog has no regard for other hogs. He is selfish; he is gluttonous; he cares only for himself. So are you. You have no regard for anyone else. You don't care whether they go hungry, or whether they have anything – "It is mine!" In raising hogs, I always had to give each hog what I wanted him to have, or he would eat it all up from the others. That's your nature.

There is another thing about a hog – no matter how much you do for him, he is unthankful, unappreciative. He always wants you to do more, squealing and grunting because you don't give him any more. It is the same way with you and me; that's our old nature, and the only hope is that God will give the new nature, which is brought about by the new birth. So, the new birth will cure all your problems.

(Series continued in next issue)




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## Bad Company

One evening last October, when I was  
far from sober,  
And dragging home a load with manly  
pride,  
My feet began to stutter and I fell down  
in the gutter,  
And a pig came up and lay down by my  
side.

Then I mumbled, "It's fair weather  
when good comrades get together,"  
Till a lady, passing by, did chance to  
say,  
"You can tell a man that boozes by the  
company he chooses,"  
Then the pig got up and slowly walked  
away.

---

*Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, **drunkenness**, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. (Galatians 5:19-21)*

## The Christian in Romans 7

(Continued from Page 2)

Christian has urgent need to daily pray for the forgiveness of his daily sins (Luke 11:4), for “in many things we all stumble” (James 3:2, R.V.).

In what follows we shall confine ourselves to the last two verses of Romans 7, in which we read, “*O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with flesh the law of sin*” (vv.24-25).

This is the language of a regenerate soul, and it sums up the contents of the verses immediately preceding. The unregenerate man is wretched indeed, but he is a stranger to the “wretchedness” here expressed, for he knows nothing of the experience which evokes this wail. The whole context is devoted to a description of the conflict between the two natures in the child of God. “*I delight in the law of God after the inward man*” (v. 22), is true of none but born-again persons. But the one thus “delighting” discovers “another law in his members.” This reference must not be limited to his physical members, but is to be understood as including all the various parts of his carnal personality. This “other law” is also at work in the memory, the imagination, the will, the heart, et cetera.

This “other law,” says the apostle, warred against the law of his mind (the new nature), and not only so, it brought him “*into captivity to the law of sin*” (v. 23). To what extent he was brought into “captivity” is not defined. But brought into captivity he was, as is every believer. The wandering of the mind when reading God’s Word, the issuing from the heart (Mark 7:21) of evil thoughts when we are engaged in

prayer, the horrid images which sometimes come before us in the sleep-state – to name no others – are so many examples of being “[brought] *into captivity to the law of sin.*” “If the evil principle of our nature prevails in exciting one evil thought, it has taken us captive. So far it has conquered, and so far are we defeated, and made a prisoner” (Robert Haldane, 1764-1842).

It is the consciousness of this warring within him and this being brought into captivity to sin, which causes the believer to exclaim, “*O wretched man that I am!*” This is a cry brought about by a deep realization of indwelling sin. It is the confession of one who knows that in his natural man there dwelleth no good thing. It is the mournful plaint of one who has discovered something of the horrible sink of iniquity which is in his own heart. It is the groan of a divinely-enlightened man who now hates himself – his natural self – and longs for deliverance.

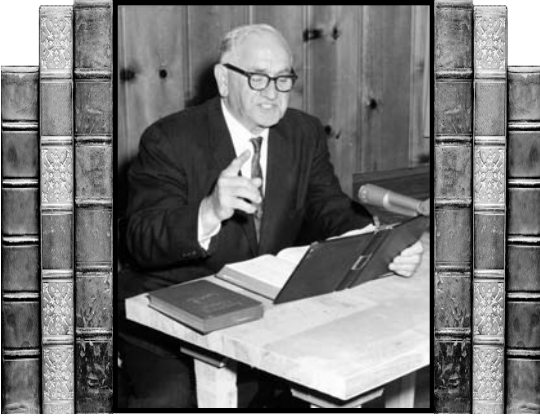
### The Normal Experience of the Believer

This moan, “*O wretched man that I am,*” expresses the normal experience of the Christian, and any Christian who does not so moan is in an abnormal and unhealthy state spiritually. The man who does not utter this cry daily is either so out of communion with Christ, or so ignorant of the teaching of Scripture, or so deceived about his actual condition, that he knows not the corruptions of his own heart and the abject failure of his own life.

The one who bows to the solemn and searching teaching of God’s Word, the one who there learns the awful

(Continued on Page 10)





### POINTED ARROWS

(Selected quotes from L. R. Shelton and other early Baptist, Puritan, and Reformed writers)

**Satan may build a hedge about us and hinder our movements, but he cannot roof us in and prevent our looking up.**

*When a youth begins to sow his wild oats, it is time for the father to start the threshing machine.*

Remember this: a line is either straight or crooked. If it is not exactly straight, it is crooked. Therefore, remember that ill-gotten gain never prospers.

**Laziness is an abomination in the sight of God, and I hold a lazy person in contempt, as well as a liar.**

*Idleness is the burial of a living man. An idle person, being so useless to any purposes of God, or man, is like one that is dead.*

Salvation is so taken for granted by the average preacher today until it is of no importance in the life of the average individual. He goes through life thinking he is saved, and when he dies, it will be just one more face in Hell.

**The average church member thinks he is saved, and he gets angry if anyone questions his salvation, which is an evident fact that he is not saved.**

*When God gets ready to save a sinner, He chooses the means, the manner, and the method in which He will do it. God does as He pleases, when He pleases, how He pleases, and no man can say Him, "Nay".*

The average individual is so blinded today in things spiritual until he does not see what the Bible means when it talks about a literal Hell, and will not know until he wakes up in Hell one minute after death.

**The salvation of every soul is a special miracle of God's grace, because man is a totally depraved, hell-deserving sinner, and cannot save himself.**

*Man cannot merit eternal life apart from grace, because salvation is wholly of grace, apart from works.*

It matters not how worldly-wise man may be, how he has trained his mind, what titles he may have after his name, or how smart he may be in the material things of the world, he cannot know or understand the things of the Spirit of God except God teach him.

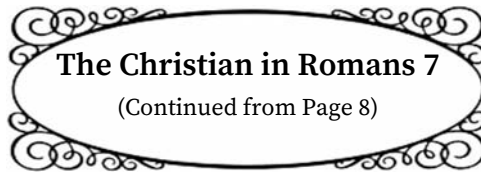
**The devil believes there is a God and a Christ; but he can never say, "My Lord and my God."**

*How much is done for the devil in the name of God! The use of the name of Jehovah to add venom to the bite of the old serpent is an instance of his subtlety.*

Corrupt, sinful Adam begat a corrupt, sinful son. Our first parents were unclean, how then can we be clean?

**The devil sometimes slanders God to men; as to Eve...sometimes men to God; as Job...and continually, man to man.**

*The devil is a great student in divinity.*



**The Christian in Romans 7**  
(Continued from Page 8)

wreckage which sin has wrought in the human constitution, the one who sees the exalted standard of holiness which God has set before us, cannot fail to discover what a vile wretch he is. If he is given to behold how far short he falls of attaining to God's standard; if, in the light of the divine sanctuary, he discovers how little he resembles the Christ of God; then will he find this language most suited to express his godly sorrow. If God reveals to him the coldness of his love, the pride of his heart, the wanderings of his mind, the evil that defiles his godliest acts, he will cry, "*O wretched man that I am.*" If he is conscious of his ingratitude, of how little he appreciates God's daily mercies; if he marks the absence of that deep and genuine fervor which ought ever to characterize his praise and worship of that One who is "*glorious in holiness*" (Exod. 15:11); if he recognizes that sinful spirit of rebellion, which so often causes him to murmur or at least chafe against the dispensations of God in his daily life; if he attempts to tabulate not only the sins of commission but the sins of omission, of which he is daily guilty, he will indeed cry, "*O wretched man that I am.*"

Nor is it only the "backslidden" Christian, now convicted, who will mourn thus. The one who is truly in communion with Christ, will also emit this groan, and emit it daily and hourly. Yea, the closer he draws to Christ, the more will he discover the corruptions of his old nature, and the more earnestly will he long to be delivered from it. It is not until the sunlight floods a room that the grime and dust are fully revealed. So, it is only as we really come into the presence of Him who is the light, that we are made aware of the filth and

wickedness which indwell us, and which defile every part of our being. And such a discovery will make each of us cry, "*O wretched man that I am!*"

"But," inquires someone, "does not communion with Christ produce rejoicing rather than mourning?" We answer, it produces both. It did with Paul. In verse 22 of our chapter he says, "*I delight in the law of God.*" Yet only two verses later he cries, "*O wretched man that I am!*" Nor does this passage stand alone. In 2 Corinthians 6 the same apostle says, "*As sorrowful, yet always rejoicing*" (v. 10). Sorrowful because of his failures, because of his daily sins. Rejoicing because of the grace which still bore with him, and because of the blessed provision which God has made even for the sins of His saints. So again in Romans 8:1 after declaring, "*There is therefore now no condemnation to them which are in Christ Jesus,*" and after saying, "*The Spirit himself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ*" (vv. 16-17), the apostle adds, "*But ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, the redemption of our body*" (v. 23). Similar is the teaching of the apostle Peter, "*Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations*" (1 Pet. 1:6). Sorrow and groaning, then, are not absent from the highest spirituality.

In these days of Laodicean complacency and pride, there is considerable talk and much boasting about communion with Christ, but how little manifestation of it do we behold! Where there is no sense of utter unworthi-

ness, where there is no mourning over the total depravity of our nature, where there is no sorrowing over our lack of conformity to Christ, where there is no groaning over being brought into captivity to sin; in short, where there is no crying, "*O wretched man that I am,*" it is greatly to be feared that there is no fellowship with Christ at all.

When Abraham walked with the Lord, he exclaimed, "*Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes*" (Gen. 18:27). When Job came face to face with God, he said, "*Behold I am vile*" (Job 40:4), and again, "*I abhor myself*" (42:6). When Isaiah entered the divine Presence, he cried, "*Woe is me! for I am undone; because I am a man of unclean lips*" (Isa. 6:5). When Daniel had that wondrous vision of Christ (Dan 10:5-6), he declared, "*There remained no strength in me: for my comeliness was turned in me into corruption*" (v.8). And in one of the last epistles by the beloved apostle to the Gentiles, we read, "*This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief*" (1 Tim. 1:15). These utterances proceeded not from unregenerate men, but came from the lips of God's saints. Nor were they the confessions of backslidden believers: rather were they voiced by the most eminent of the Lord's people. Where, today, shall we find any who are fit to be placed along side of Abraham, Job, Isaiah, Daniel and Paul? Where indeed! And yet, these were the men who were so conscious of their vileness and unworthiness!

### **The Confessions of Eminent Believers**

"*O wretched man that I am.*" This then is the language of a regenerate soul. It is the confession of the normal (undeceived and undeluded) Christian. The substance of it may be found not only in the recorded utter-

ances of Old and New Testament saints, but as well, in the writings of the most eminent Christians who have lived during the last five hundred years. Different indeed were the confessions and witnessings borne by eminent saints of the past from the ignorant and arrogant boastings of modern Laodiceans! It is refreshing to turn from the present-day biographies to those written long ago. Ponder the following excerpts:

Mr. Bradford (1510-1555) of holy memory, who was martyred in the reign of bloody Queen Mary, in a letter to a fellow-prisoner in another penitentiary, subscribed himself thus: "The sinful John Bradford: a very painted hypocrite: the most miserable, hard-hearted, and unthankful sinner, John Bradford" (A.D. 1555).

Godly Rutherford (1600-1661) wrote, "This body of sin and corruption embitters and poisons our enjoyment. Oh, that I were where I shall sin no more!" (A.D. 1650).

Bishop Berkeley wrote, "I cannot pray, but I sin; I cannot preach, but I sin; I cannot administer, nor receive the holy sacrament, but I sin. My very repentance needs to be repented of: and the tears I shed need washing in the blood of Christ" (A.D. 1670).

Jonathan Edwards (1703-1758), in whose home died that remarkable man Mr. David Brainerd (the first missionary to the Indians, and whose devotion to Christ was witnessed to by all who knew him), and with whom he was intimately acquainted, says in his *Memoirs of Mr. Brainerd*, "His religious illuminations, affections, and comfort, seemed to a great degree to be attended with evangelical humiliation; consisting in a sense of his own utter insufficiency, despicableness, and odiousness; with an answering disposition and frame of heart. How deeply affected was he almost continually with his great defects in religion; with his vast distance from that spirituality and holy frame of mind that

(Continued on Page 13)

## Children's Story Hour



### THE LORD WILL TAKE ME UP

(Psalm 27:10)

*A Short Account of the Call by Grace  
of a Fatherless and Motherless Boy*

Some years since my wife and I, in the providence of God, were in charge of a cottage-home for poor, homeless boys. One day a little boy was brought to us – a poor little fellow who had been found on a doorstep in one of the squares in the West End of London. He never knew either his father or mother. I need not tell you that our hearts beat fast in sympathy to the poor little outcast, and we gladly took him into our “family.” As Harry grew up, we found he was a weakly one, and feared that his early neglect would result in consumption, which it ultimately did. We often noticed that, instead of running about with the other boys, he would get into a corner of the playroom, apparently liking to be alone and seeming to have nothing in common with others.

One day, addressing my wife, he said, “I wish you would let me call you mother; will you?”

She answered, “Of course I will, Harry.” “And do you think Mr. Popham will let me call him father?”

“I am sure he will,” was the reply; and from that time till his death there was, I believe, a deep under-current of affection between Harry and ourselves. He would often sit and read to his “mother,” and many a word was spoken on those occasions which bore fruit very early.

Now it came to pass – and you children think about it – that one day Harry said to me, “Father, I am such a sinner – I feel I am such a sinner!” Being particularly concerned about him on account of the serious nature of his disease, and desirous of knowing how he came to a knowledge of sin, I said, “Why, Harry, what do you know about sin? You have never played roughly with the boys; you have not cheated at their games; you have not bullied other boys; you have done nothing of that kind.” He quietly and soberly replied, “I know I have not done the things you mention. I have not been able to do them. But I have sometimes felt very angry in my heart against God because I could not do as others do.” And as Harry went on to tell me of his shame and sorrow on account of *heart sins*, I felt and said to myself, “This is the secret but powerful teaching of the Holy Ghost in the lad’s heart.”

We had for a long time looked after Harry’s temporal wants, but now my wife and I were all anxiety and concern about his soul. We knew he could not be long with us, so we listened carefully to every word he spoke and watched his every movement. He would often say, “Oh, how great a sinner I am! Do you think God can have mercy upon a wicked boy like me?” His heart-sins were made known to him by a gracious inward teaching, and on account of them he wept and sorrowed deeply before the Lord. I have ever felt Harry’s deep repentance to be one of the most genuine marks of his call by grace.

At times, when the Bible was read to him, he would make comments:

(Continued on Page 19)

## The Christian in Romans 7

(Continued from Page 11)

become a child of God; with his ignorance, pride, deadness, barrenness! He was not only affected with the remembrance of his former sinfulness, before his conversion, but with the sense of his present vileness and pollution. He was not only disposed to think other saints better than he; yea to look on himself as the worst and least of saints; but, very often, as the vilest and worst of mankind."

Jonathan Edwards himself, than whom few men have been more honored of God – either in their spiritual attainments or in the extent to which God has used them in blessing to others – near the end of his life wrote thus: "When I look into my heart and take a view of its wickedness, it looks like an abyss infinitely deeper than hell. And it appears to me, that, were it not for free grace, exalted and raised up to the infinite height of all the fullness and glory of the great Jehovah, I should appear sunk down in my sins below hell itself; far below the sight of everything, but the eye of sovereign grace, that alone can pierce down to such a depth. And it is affecting to think how ignorant I was, when a young Christian [alas, that so many older Christians are still ignorant of it. – *A.W.P*], of the bottomless depths of wickedness, pride, hypocrisy and deceit left in my heart" (A.D. 1743).

Augustus Toplady (1740-1778) (author of "Rock of Ages"), wrote thus in his private diary under December 31, 1767 – "Upon a review of the past year, I desire to confess that my unfaithfulness has been exceeding great; my sins still greater; God's mercies greater than both." And again, "My shortcomings and my misdoings, my unbelief and want of love, would sink me into the lowest hell, was not Jesus my righteousness and my

Redeemer."

Listen to the words of that godly woman, the wife of that eminent missionary Adoniram Judson: "Oh how I rejoice that I am out of the whirlpool! Too gay, too trifling, for a missionary's wife! That may be, but after all, gaiety is my lightest sin. It is my coldness of heart, my listlessness, my want of faith, my spiritual inefficiency and inertness, by love of self, the inherent and every-day pampered sinfulness of my nature, that makes me such a mere infant in the cause of Christ – not the attractions of the world."

John Newton (1725-1807) (writer of that blessed hymn, "Amazing grace, how sweet the sound, that saved a wretch like me; I once was lost, but now am found, was blind, but now I see"), when referring to the expectations which he cherished at the outset of his Christian life, wrote thus: "But alas! these my golden expectations have been like South Sea dreams. I have lived hitherto a poor sinner, and I believe I shall die one. Have I, then, gained nothing? Yes, I have gained that which I once would rather have been without! Such accumulated proof of the deceitfulness and desperate wickedness of my heart, as I hope by the Lord's blessing has, in some measure, taught me to know what I mean when I say, Behold, I am vile...I was ashamed of myself, when I began to seek it, I am more ashamed now."

James Ingliss (editor of *Waymarks in the Wilderness*) at the close of his life, wrote Mr. J. H. Brookes, "As I am brought to take a new view of the end, my life seems so made up of squandered opportunities, and so barren of results, that it is sometimes very painful; but grace comes in to meet it all, and He will be glorified in my

(Continued on Page 16)



## *Letter to Awakened Sinners*

(Reprinted from News Letter, October 1958)

My dear friend,

I take pen in hand to lay again upon your heart the claims of the Lord Jesus Christ. Oh, that I could know at this moment that you are in Christ! (Rom. 8:1). I trust the Lord is still dealing gently with your soul so that your mind may be freely fixed on Jesus Christ and Him crucified: *"Looking unto Jesus, the author and finisher of our faith"* (Heb. 12:2). Above all, I pray that the Holy Spirit may sweetly and silently open your heart to relish the way of salvation through the blood and obedience of Jesus Christ: *"Through this man is preached unto you the forgiveness of sins: and by him all that believe are justified from all things"* (Acts 13:38,39). All around you individuals are being suddenly and awfully called away. This should be a solemn warning to you. You are hastening moment by moment to a Christless eternity. Oh, that even now you may be clothed in the righteousness of Jesus Christ! (Rom. 10:1-4). Then, if you were called away, you would meet God in peace and hear the Lord Jesus say, *"Enter thou into the joy of thy Lord."* It is too dangerous to delay, my friend.

In yourself you will never stand righteous before Jehovah God. Read Psalms 143:2, and you will find these words, *"Enter not into judgment with thy servant."* My friend, this must be your cry, *"Who can contend with the Almighty?"* As God looks into your life, your past life, your present life, as He stands and gazes upon your old nature, He sees nothing but contempt, neglect, rebellion, indwelling sin: and all this He must condemn; you cannot contend with the Almighty. Oh, that you would see yourself as you are, and not be afraid to look upon the loathsomeness and vileness and wretchedness of your old nature, until you were made to cry out after the righteousness of Christ, for God offers to clothe you in Jesus Christ. Let's read Rom. 5:9, *"Much more then, being now justified by His blood, we shall be saved from wrath through him."* And then let's read Rom. 5:19, *"For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous."* My friend, there is only ONE in all the world on whose face God can look and say, *"HE IS ALTOGETHER LOVELY,"* and Jesus is that ONE. Do you know that

God is willing that you and I should hide in Jesus? “Rock of Ages, cleft for me, let me hide myself in Thee,” should be your cry. I know at this moment that He is my righteousness: *“THE LORD OUR RIGHTEOUSNESS,”* (Jer. 23:6). I long to hear you say, “He is my righteousness, and He died for me.” I know that the love of God shines upon my guilty soul through the Lord Jesus Christ, and that He is my peace.

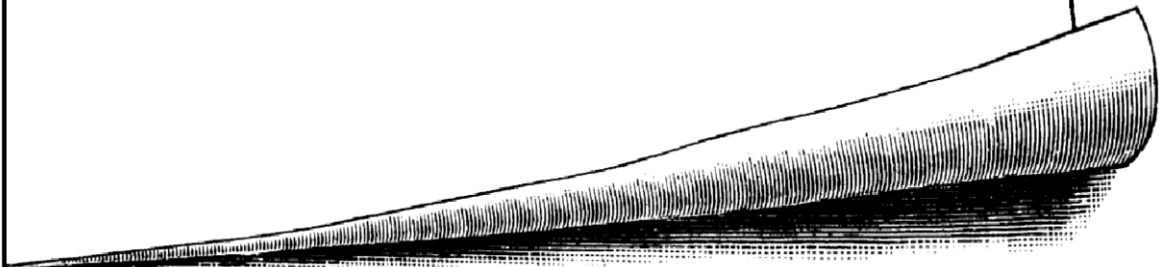
Listen, my friend, your tears will not blot out sin; don’t depend upon your tears to get you to Heaven. Listen again, your right view of the Gospel will not justify you; you must be covered with a spotless righteousness. God offers you that righteousness in Christ. Your change of life will not justify you, for it cannot cover your past sins. Resting upon the Word of God cannot save you – nothing but a perfect righteousness can stand before God. The Lord Jesus offers you this perfect righteousness. Do you know that in Him – Christ – you may stand and hear God say, *“THOU ART ALL FAIR, MY LOVE”*? There is no spot in Christ – so look to the Lord Jesus.

Do you believe the record that God has given concerning Him? (1 John 5:9-13). Do you receive Christ with open arms? Do you long for Him to rule over you? Do you cry, “My Lord, and my God!”? Do you cry, “He is my Surety, my all”? Dear friend, do not tarry; eternity may be just a few moments ahead! Close in with Christ. How many worlds would a lost soul in Hell give for just an opportunity of cleaving to Christ as you have now! *“He that hath the Son hath life.”* My dear awakened sinner, this is all my prayer and my desire for your precious, precious soul.

Your gospel preacher,



L. R. Shelton



## The Christian in Romans 7

(Continued from Page 13)

humiliation also" (1872). On which Mr. Brookes remarked, "How like him, and how unlike the boastings of those who are glorying in their fancied attainments!"

One more quotation: this time from a sermon by the late C. H. Spurgeon (1834- 1892). Said the prince of preachers, "There are some professing Christians who can speak of themselves in terms of admiration; but, from my inmost heart, I loathe such speeches more and more every day that I live. Those who talk in such a boastful fashion must be constituted very differently from me. While they are congratulating themselves, I have to lie humbly at the foot of Christ's Cross, and marvel that I am saved at all, for I know that I am saved. I have to wonder that I do not believe Christ more, and equally wonder that I am privileged to believe in Him at all - to wonder that I do not love Him more, and equally to wonder that I love Him at all - to wonder that I am not holier, and equally to wonder that I have any desire to be holy at all considering what a polluted debased, depraved nature I find still within my soul, notwithstanding all that divine grace has done in me. If God were ever to allow the fountains of the great deeps of depravity to break up in the best man that lives, he would make as bad a devil as the devil himself is. I care nothing for what these boasters say concerning their own perfections; I feel sure that they do not know themselves, or they could not talk as they often do. There is tinder enough in the saint who is nearest to heaven to kindle another hell if God should but permit a spark to fall upon it. In the very best of men there is an infernal and well-nigh infinite depth of depravity. Some Christians never seem to

find this out. I almost wish that they might not do so, for it is a painful discovery for anyone to make; but it has the beneficial effect of making us cease from trusting in ourselves, and causing us to glory only in the Lord."

### The Deliverance of the Believer

Other testimonies from the lips and pens of men equally pious and eminent might be given, but sufficient have been quoted to show what cause the saints of all ages have had for making their own these words, "*O wretched man that I am.*" A few words now on the closing verse of Romans 7.

"*Who shall deliver me from the body of this death?*" "*Who shall deliver me?*" This is not the language of despair, but of earnest desire for help from without and above himself. That from which the apostle desired to be delivered is termed "*the body of this death.*" This is a figurative expression for the carnal nature termed "the body of sin," and as having "members" (Rom 7:23). We therefore take the apostle's meaning to be, Who shall deliver me from this deadly and noxious burden - my sinful self!

In the next verse the apostle answers his question, "*I thank God through Jesus Christ our Lord.*" It should be obvious to any impartial mind that this looks forward to the future. His question was, "*Who shall deliver me?*" His answer is, *Jesus Christ will.* How this exposes the error of those who teach a present "deliverance" from the carnal nature by the power of the Holy Spirit. In his answer, the apostle says nothing about the Holy Spirit; instead, he mentions only "*Jesus Christ our Lord.*" It is not

(Continued on Page 18)





*Praise in Poetry*

**“Beneath the Cross”**

Elizabeth Cecilia Clephane (1830-1869)

Beneath the Cross of Jesus,  
I fain would take my stand,  
The shadow of a mighty rock  
Within a weary land;  
A home within the wilderness,  
A rest upon the way,  
From the burning of the noontide heat,  
And the burden of the day.

Upon the Cross of Jesus,  
Mine eye at times can see  
The very dying form of One  
Who suffered there for me.  
And from my smitten heart, with tears,  
Two wonders I confess, –  
The wonder of His glorious love,  
And my own worthlessness.

I take, O Cross, thy shadow  
For my abiding-place;  
I ask no other sunshine than  
The sunshine of His face:  
Content to let the world go by,  
To know no gain nor loss,  
My sinful self my only shame,  
My glory all, the Cross.



## The Christian in Romans 7

(Continued from Page 16)

by the present work of the Spirit in us that Christians will be delivered “*from this body of death,*” but by the yet future coming of the Lord Jesus Christ for us. It is then that this mortal shall put on immortality, and this corruption shall put on incorruption.

But, as though to remove all doubt that this “deliverance” is future, the apostle concludes by saying, “*So then with the mind I myself serve the law of God; but with the flesh the law of sin.*” Let every reader note carefully that this comes after he had thanked God that he would be “delivered.” The last part of verse 25 sums up what he had said in the second part of Romans 7. It describes the Christian’s dual life. The new nature serves the law of God; the old nature, to the end of history, will serve “*the law of sin.*” That it was so with Paul himself is clear from what he wrote at the close of his life, when he termed himself “the chief” of sinners (1 Tim. 1:15). That was not the exaggeration of evangelical fervor, still less was it the mock modesty of hypocrisy. It was the assured conviction, the felt experience, the settled consciousness of one who saw deeply into the depths of corruption within himself, and who knew how far, far short he attained to the standard of holiness which God set before him. Such, too, will be the consciousness and confession of every other Christian who is not blinded by conceit. And the outcome of such a consciousness will be to make him long more ardently and thank God more fervently for the promised deliverance at the return of our Savior and Lord, when He shall “*change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself*”

(Phil. 3:21); and having done so, He will “*present us faultless before the presence of his glory with exceeding joy*” (Jude 24). Hallelujah, what a Savior!

It is remarkable that the only other time the word “wretched,” (the only other time in the Greek too), is found in the New Testament, occurs in Revelation 3:17, where to the Laodiceans Christ says, “*and knowest not that thou art wretched!*” Their boast was that they had “*need of nothing.*” They were so puffed up with pride, so satisfied with their attainments, that they knew not their wretchedness. And is not this what we witness on every hand today? Is it not evident that we are now living in the Laodicean period of the history of Christendom? Many were conscious of the “need,” but now they fancy they have received “the second blessing,” or “the baptism of the Spirit,” or that they have entered into “victory;” and, fancying this, they fondly imagine that their “need” has been met. And the proof of this is, they are the very ones who “know not” that they are “wretched.” With an air of spiritual superiority they will tell you that they have “got out of Romans 7 into Romans 8.” With pitiable complacency they will say that Romans 7 no longer depicts their experience. With smug satisfaction they will look down in pity upon the Christian who cries, “*O wretched man that I am,*” and like the Pharisee in the temple, they will thank God that it is otherwise with them. Poor blinded souls! It is to just such that the Son of God here says, “*And knowest not that thou art wretched.*” We say “blinded” souls, for mark, it is to these Laodiceans that Christ says, “*Anoint thine eyes with eyesalve, that thou mayest see!*” (Rev 3:18). It is to be observed that in the second half of Romans 7 the apostle speaks in the singular number. This is striking and most

(Continued on Page 20)

## Children's Story Hour

(Continued from Page 12)

“Jesus Christ *did* take great interest in children. He did bless *them*. And will He not bless *me* – a sinner like me?” In all that he read and saw of Jesus Christ’s pity, mercy, and grace to the poor and the lost, he sought for a *personal* knowledge of the same. He wanted to know Jesus Christ and His power to forgive sins.

He told me that one day his sins felt so heavy he could bear the weight no longer. He went upstairs to his room and there cried to the Lord for mercy; and with great simplicity and sincerity he explained how Jesus Christ had taken all his sins away and cast them behind His back. His heart seemed full of joy and peace, and he quietly repeated:

“When mothers of Salem their children brought to Jesus, the stern disciples drove them back and bade them depart;

But Jesus saw them ere they fled,  
And sweetly smiled and kindly said,  
‘Suffer the children to come unto Me.’

...and that is what He has said to me.” Once he said to my wife, “Jesus Christ came to His own, and they received Him not. My own father and mother cared nothing for me, but Jesus cares for me and takes me for His own.” More than once he said his heart was full of gratitude to the Lord for giving him another “father” and “mother.” “He has given me a home with you, but only for a *very little while*,” he used to say. As strength permitted, he read and spoke with remarkable soberness for one so young. He said how hateful his sins were to him; but for the most part there was a simple, child-like believing and resting in the Lord Jesus Christ. He showed much kindness to those about him, and with great earnestness and tenderness would speak to them about death.

The dreadful disease was making most rapid progress, and it was clear to us that the end was not far off. Harry manifested great patience, and several times expressed himself as quietly resting on Jesus Christ. “Yes,” said he one day, in reply to a pointed question, “I believe my sins are all forgiven. I am washed in Jesus’ blood.” His favorite hymn was –

“O Paradise, O Paradise, I greatly long  
to see  
The special home my dearest Lord is  
fitting up for me,  
Where loyal hearts and true stand  
ever in the light,  
All rapture through and through in  
God’s most holy sight.”

The last Sunday he spent on earth will not be forgotten while memory remains. He spoke most sweetly of his hope through Jesus Christ’s sufferings and death, and, with many expressions of his love to us, said he had a greater longing to be with Jesus forever. He asked us to sing the hymn, the first verse of which is quoted above, and with sweet resignation he joined in singing the following verse:

“O Paradise, O Paradise, I feel ‘twill  
not be long,  
Patience! I almost think I hear faint  
echoes of their song.  
Where loyal hearts and true stand  
ever in the light,  
All rapture through and through in  
God’s most holy sight.”

The last night of his life I sat with him. He slept peacefully for some time, his life fast ebbing away. Once he awoke and, turning to me, said, “Father, don’t you see them? They are the angels, waiting to take me home.”

(Continued on Page 20)

## The Christian in Romans 7

(Continued from Page 18)

blesed. The Holy Spirit would intimate to us that the highest attainments in grace do not exempt the Christian from the painful experience there described. The apostle portrays with a master pen – himself sitting for the picture – the spiritual struggles of the child of God. He illustrates by a reference to his own personal experience the ceaseless conflict which is waged between the antagonistic natures in the one who has been born again.

May God in His mercy so deliver us from the spirit of pride which now defiles the air of modern Christendom, and grant us such an humbling view of our own uncleanness that we shall join the apostle in crying with ever-deepening fervor, “O

*wretched man that I am!*” Yea, may God vouchsafe [be so gracious as to grant] to both writer and reader such a view of their own depravity and unworthiness that they may indeed grovel in the dust before Him, and there praise Him for His wondrous grace to such hell-deserving sinners.



NOTE: The above article is a free tract available from Chapel Library, 2603 W. Wright St., Pensacola, FL 32505. It is also Item #2804 which is sold for 50¢ each in our bookstore at 9559 Florida Blvd., Walker, LA 70785.

## *Children's Story Hour*

(Continued from Page 19)

After this he fell asleep, and for a time it seemed as though he would pass away and awake in heaven. But once more he awoke and said, “Father, there is the King – the King! Jesus Christ has come! Do let me go, father; do let me go.” And with these words on his lips, his hands outstretched, and a look of intense longing in his eyes, Harry sank back on his pillow and fell asleep in Jesus in the 14th year of his age.

Oh, my dear children, think of this dear little fellow – fatherless, motherless, and homeless; how the Lord undertook and managed all things for him in this life and, through Jesus Christ, had special regard for him in a way of grace.

How great a mercy it is to know what sin is by the teaching of the Holy Ghost, and then to know what Jesus Christ is in His power to save!

“Blessed Jesus Christ! O how free and sovereign is that grace of Thine that comes even to children – the poorest, the lost, and the outcast!”

“Around the throne of God in heaven  
Thousands of children stand,  
Children whose sins are all forgiven,  
A holy, happy band.

What brought them to that world  
above?  
That heaven so bright and fair?  
Where all is peace and joy and love,  
How came those children there?

Because the Saviour shed His blood  
To wash away their sins;  
Bathed in that pure and precious  
flood,  
Behold them white and clean.”





## Latest News from Radio Missions

### New e-Giving Method Available on our Website

In the past, many of you have contributed by credit card in our bookstore, by mail or in person. We are grateful for your financial support that makes possible everything we are able to do here at Radio Missions. Pray that the Lord will bless all of these endeavors!

We now have a way of giving on our website. It is a secure and user-friendly way to give to our church online, and we are confident that it will make giving more convenient for many of our congregation. Try out our new e-giving platform on our website at <https://www.radiomissions.org/donate/> or by just clicking on the Donate button.

### Change regarding Designated/Restricted Contributions

First Baptist Church of Algiers accomplishes its mission by accepting offerings – charitable contributions – from its donors. Gifts are either a) unrestricted or b) designated for a specific purpose. Unrestricted gifts allow the needs of the church to determine how the offering is spent. Formerly, designated/restricted gifts had to be used for the specific, stated purpose given. Since these restricted gifts amount to only 3% of the total gifts we receive, it is extra work to keep track of such small amounts. **Beginning in 2024, designated gifts shall be understood to be “suggested” ways of spending funds and allow the church the privilege of changing the use of the gift to where it is most needed.** Therefore, we encourage you to submit unrestricted donations instead of legally binding designations or restrictions. Remember, all money will still be used for the glory of God...to proclaim His Gospel to a lost and dying world.

### Radio Missions USB Flash Drives

The following drives are available for \$25.00 each (postpaid) except where noted

- ① **Pastor Shelton's VOT** (over 800 messages)  
(VOT, Revelation, Romans, Evening Services, Trailblazers)
- ② **Pastor Shelton's Worship Hour Services** (over 300)
- ③ **Radio Missions Music** (over 300 songs)  
(Choir CD 1-11, Gueho CD 1-3, Hale CD 1-2, Precious Blood CD)
- ④ **Pastor Pendarvis** (100 assorted messages)
- ⑤ **Bro. Freddie Murdock** (100 assorted messages)
- ⑥ **Bro. Glen Bond** (100 assorted messages)
- ⑦ **Pastor Pendarvis Trailblazer** (397 messages)
- ⑧ **Pastor Pendarvis "Early Years"** (85 messages)
- ⑨ **Bro. Mel Hatanpa** (100 assorted messages)
- ⑩ **Bro. H. G. Gueho** (271 messages + His Music)
- ⑪ **Pastor Shelton** (Revelation & Trailblazers) **\$15**  
(Messages are the same as those in Number ①)





# VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.

\* - Indicates Streaming

## ALABAMA

Athens	WBXR-AM*	1140 AM	4:30 p.m.
Dalton	WLMR-AM*	1450 AM	7:00 a.m.
Decatur	WBXR-AM*	1140 AM	4:30 p.m.
Foley	WNVY-AM*	1070 AM	8:00 a.m.
Huntsville	WBXR-AM*	1140 AM	4:30 p.m.
Huntsville	WBXR-FM*	101.3 FM	4:30 p.m.
Mobile	WIJD-AM*	1270 AM	7:00 a.m.
Mobile	WIJD-FM*	97.9 FM	7:00 a.m.
Tuscaloosa	WCPC-AM*	940 AM	9:00 a.m.

## ALASKA

Anchorage (Sat)	KATB-FM*	89.3 FM	8:00 a.m.
Anchorage	KATB-FM*	89.3 FM	8:00 a.m.
Anchorage (Sat)	KJLP-FM*	91.7 FM	9:30 a.m.
Anchorage	KJLP-FM*	91.7 FM	9:30 a.m.
Eagle River (Sat)	KATB-FM*	89.3 FM	8:00 a.m.
Eagle River	KATB-FM*	89.3 FM	8:00 a.m.
Fish Hook (Sat)	KATB-FM*	89.3 FM	8:00 a.m.
Fish Hook	KATB-FM*	89.3 FM	8:00 a.m.
Gull Rock Trail (Sat)	KATB-FM*	89.3 FM	8:00 a.m.
Gull Rock Trail	KATB-FM*	89.3 FM	8:00 a.m.
Palmer (Sat)	KATB-FM*	89.3 FM	8:00 a.m.
Palmer	KATB-FM*	89.3 FM	8:00 a.m.
Palmer (Sat)	KJLP-FM*	88.9 FM	9:30 a.m.
Palmer	KJLP-FM*	88.9 FM	9:30 a.m.

## ARIZONA

Tucson (Sat)	KGMS-AM*	940 AM	8:30 a.m.
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## ARKANSAS

Little Rock	KDIS-FM*	99.5 FM	12:30 p.m.
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## CALIFORNIA

Bakersfield	KERI-AM*	1410 AM	Noon
Sacramento	KDIA-AM*	1640 AM	9:30 a.m.
San Jose	KDIA-AM*	1640 AM	9:30 a.m.
San Francisco	KDIA-AM*	1640 AM	9:30 a.m.
Stockton	KDIA-AM*	1640 AM	9:30 a.m.

## FLORIDA

Pensacola	WNVY-AM*	1070 AM	8:00 a.m.
Pensacola	WNVY-FM*	104.5 FM	8:00 a.m.

## GEORGIA

Augusta	WFAM-AM*	1050 AM	9:30 a.m.
Augusta	WFAM-FM*	98.9 FM	9:30 a.m.

## INDIANA

Anderson	WBRI-AM*	1500 AM	11:30 a.m.
Bloomington	WBRI-AM*	1500 AM	11:30 a.m.
Indianapolis	WBRI-AM*	1500 AM	11:30 a.m.
Indianapolis	WBRI-FM*	96.7 FM	11:30 a.m.

## KANSAS

Kansas City	KCNW-AM*	1380 AM	9:30 a.m.
Kansas City	KCNW-FM*	96.1 FM	9:30 a.m.
Lawrence	KCNW-AM*	1380 AM	9:30 a.m.
Topeka	KCNW-AM*	1380 AM	9:30 a.m.
St. Joseph	KCNW-AM*	1380 AM	9:30 a.m.

## KENTUCKY

Stanton	WBFC-AM*	1470 AM	9:30 a.m.
Stanton	WBFC-FM*	95.7 FM	9:30 a.m.

## LOUISIANA

Alexandria	KWDF-AM*	840 AM	9:30 a.m.
Alexandria	KWDF-FM*	99.7 FM	9:30 a.m.
Bossier City	KIOU-AM*	1480 AM	8:30 a.m.
Bossier City	KIOU-FM*	94.9 FM	8:30 a.m.
Hammond	WVOG-AM*	600 AM	7:30 a.m.
Houma	WVOG-AM*	600 AM	7:30 a.m.
Natchitoches	KWDF-AM*	840 AM	9:30 a.m.
New Orleans	WVOG-AM*	600 AM	7:30 a.m.
New Orleans	WVOG-FM*	107.9 FM	7:30 a.m.
Shreveport	KIOU-AM*	1480 AM	8:30 a.m.
Shreveport	KIOU-FM*	94.9 FM	8:30 a.m.
Slidell	WVOG-AM*	600 AM	7:30 a.m.
Thibodaux	WVOG-AM*	600 AM	7:30 a.m.

## MASSACHUSETTS

Boston	WCRN-AM*	830 AM	12:30 p.m.
Springfield	WCRN-AM*	830 AM	12:30 p.m.
Worcester	WCRN-AM*	830 AM	12:30 p.m.

## MICHIGAN

Allendale	WFUR-AM	1570 AM	10:00 a.m.
Grand Rapids	WFUR-AM	1570 AM	10:00 a.m.
Grand Rapids	WFUR-FM	92.9 FM	10:00 a.m.
Hudsonville	WFUR-AM	1570 AM	10:00 a.m.

## MISSISSIPPI

Biloxi	WVOG-AM*	600 AM	7:30 a.m.
Brookhaven	WRQO-FM*	102.1 FM	9:30 a.m.
Canton	WTWZ-AM*	1120 AM	9:00 a.m.
Collins	WMXI-FM*	98.1 FM	7:30 a.m.
Collins	WMXI-FM*	98.1 FM	8:00 p.m.
Gulfport	WVOG-AM*	600 AM	7:30 a.m.
Hattiesburg	WMXI-FM*	98.1 FM	7:30 a.m.
Hattiesburg	WMXI-FM*	98.1 FM	8:00 p.m.
Houston	WCPC-AM*	940 AM	9:00 a.m.
Houston	WCPC-FM*	105.7 FM	9:00 a.m.
Jackson	WTWZ-AM*	1120 AM	9:00 a.m.
Jackson	WTWZ-FM*	102.5 FM	2:00 a.m.
Jackson	WTWZ-FM*	102.5 FM	9:00 a.m.
Laurel	WMXI-FM*	98.1 FM	7:30 a.m.
Laurel	WMXI-FM*	98.1 FM	8:00 p.m.



# VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.

\* - Indicates Streaming

## MISSISSIPPI (continued)

McComb	WMPK-FM*	93.5 FM	9:30 a.m.
Oxford	WCPC-AM*	940 AM	9:00 a.m.
Pascagoula	WIJD-AM*	1270 AM	7:00 a.m.
Starkville	WCPC-AM*	940 AM	9:00 a.m.
Tupelo	WCPC-AM*	940 AM	9:00 a.m.
Vicksburg	WTWZ-AM*	1120 AM	9:00 a.m.
Yazoo City	WTWZ-AM*	1120 AM	9:00 a.m.

## NEBRASKA

Fremont	KLNG-AM*	1560 AM	7:30 a.m.
Lincoln	KLNG-AM*	1560 AM	7:30 a.m.
Omaha	KLNG-AM*	1560 AM	7:30 a.m.
Omaha	KLNG-FM*	101.5 FM	7:30 a.m.

## NEW MEXICO

Albuquerque	KKIM-AM*	1000 AM	1:00 p.m.
Santa Fe	KKIM-AM*	1000 AM	1:00 p.m.

## NORTH CAROLINA

Asheboro	WPET-AM*	950 AM	8:00 a.m.
Asheville	WEZZ-AM*	970 AM	8:00 a.m.
Asheville	WEZZ-FM*	97.5 FM	8:00 a.m.
Asheville	WSKY-AM*	1230 AM	8:00 a.m.
Asheville	WSKY-FM*	102.9 FM	8:00 a.m.
Black Mountain	WSKY-AM*	1230 AM	8:00 a.m.
Charlotte	WCRU-AM*	960 AM	7:30 a.m.
Charlotte	WCRU-FM*	105.7 FM	7:30 a.m.
China Grove	WRNA-AM*	1140 AM	3:30 p.m.
China Grove	WRNA-FM*	93.7 FM	3:30 p.m.
Concord	WRKB-AM*	1460 AM	Noon
Concord	WRKB-FM*	99.3 FM	Noon
Gastonia	WCRU-AM*	960 AM	7:30 a.m.
Greensboro	WPET-AM*	950 AM	8:00 a.m.
Greensboro	WPET-FM*	92.7 FM	8:00 a.m.
Greensboro	WTRU-AM*	830 AM	10:00 a.m.
High Point	WTRU-FM*	99.1 FM	10:00 a.m.
Kannapolis (Sat)	WRKB-AM*	1460 AM	Noon
Kannapolis (Sat)	WRKB-FM*	99.3 FM	Noon
Kings Mountain	WCRU-AM*	960 AM	7:30 a.m.
Mocksville	WDSL-AM*	1520 AM	7:00 a.m.
Mocksville	WDSL-FM*	96.5 FM	7:00 a.m.
Mount Airy	WPAQ-AM*	740 AM	8:30 a.m.
Mount Airy	WPAQ-FM*	106.7 FM	8:30 a.m.
Raleigh	WTRU-AM*	830 AM	10:00 a.m.
Rock Hill	WCRU-AM*	960 AM	7:30 a.m.
Salisbury	WRNA-AM*	1140 AM	3:30 p.m.
Salisbury	WRNA-FM*	93.7 FM	3:30 p.m.
Statesville	WDSL-AM*	1520 AM	7:00 a.m.
Statesville	WDSL-FM*	96.5 FM	7:00 a.m.
Wilson	WLLY-AM*	1350 AM	7:30 a.m.
Wilson	WLLY-FM*	107.5 FM	7:30 a.m.
Winston-Salem	WTRU-FM*	97.7 FM	10:00 a.m.

## OHIO

Dayton	WTKD-FM*	106.5 FM	10:00 a.m.
Toledo	WTOD-FM*	106.5 FM	10:00 a.m.

## OKLAHOMA

Ardmore	KAAM-AM*	770 AM	7:30 a.m.
Duncan	KAAM-AM*	770 AM	7:30 a.m.
Lawton	KAAM-AM*	770 AM	7:30 a.m.

## PENNSYLVANIA

Beaver Falls	WWNL-AM*	1080 AM	1:00 p.m.
Butler	WWNL-AM*	1080 AM	1:00 p.m.
Lancaster	WYYC-AM*	1250 AM	7:30 a.m.
Pittsburgh	WWNL-AM*	1080 AM	1:00 p.m.
Pittsburgh	WWNL-FM*	103.9 FM	1:00 p.m.
Wilkes-Barre and Scranton }	WITK-AM*	1550 AM	6:30 a.m.
	WITK-FM*	94.7 FM	6:30 a.m.
York	WYYC-AM*	1250 AM	7:30 a.m.
York	WYYC-FM*	98.1 FM	7:30 a.m.

## SOUTH CAROLINA

Greenville	WELP-AM*	1360 AM	12:30 p.m.
Greenville	WELP-FM*	104.3 FM	12:30 p.m.

## TENNESSEE

Athens	WDEH-AM*	800 AM	9:30 a.m.
Chattanooga	WLMR-AM*	1450 AM	7:00 a.m.
Chattanooga	WLMR-FM*	103.3 FM	7:00 a.m.
Franklin	WNQM-AM*	1300 AM	12:30 p.m.
Knoxville	WITA-AM*	1490 AM	10:30 a.m.
Murfreesboro	WNQM-AM*	1300 AM	12:30 p.m.
Nashville	WNQM-AM*	1300 AM	12:30 p.m.
Oak Ridge	WITA-AM*	1490 AM	10:30 a.m.
Springfield	WNQM-AM*	1300 AM	12:30 p.m.
Sweetwater	WDEH-AM*	800 AM	9:30 a.m.

## TEXAS

Austin	KAAM-AM*	770 AM	7:30 a.m.
Bay City	KCTA-AM*	1030 AM	7:00 a.m.
Corpus Christi	KCTA-AM*	1030 AM	7:00 a.m.
Dallas	KAAM-AM*	770 AM	7:30 a.m.
Denton	KAAM-AM*	770 AM	7:30 a.m.
Fort Worth	KAAM-AM*	770 AM	7:30 a.m.
Harlingen	KCTA-AM*	1030 AM	7:00 a.m.
San Antonio	KDRY-AM*	1100 AM	5:00 a.m.
Tyler	KAAM-AM*	770 AM	7:30 a.m.
Victoria	KCTA-AM*	1030 AM	7:00 a.m.
Waco	KAAM-AM*	770 AM	7:30 a.m.
Wichita Falls	KAAM-AM*	770 AM	7:30 a.m.

## VIRGINIA

Blacksburg	WPAQ-AM*	740 AM	8:30 a.m.
Lynchburg	WKHF-FM	93.7 FM	10:00 a.m.

(Continued on Page 26)



# OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.

\* - Indicates Streaming

## ALABAMA

Athens	WBXR-AM*	1140 AM	7:00 a.m.
Dalton	WLMR-AM*	1450 AM	8:45 a.m.
Decatur	WBXR-AM*	1140 AM	7:00 a.m.
Foley	WNVY-AM*	1070 AM	6:45 a.m.
Huntsville	WBXR-AM*	1140 AM	7:00 a.m.
Huntsville	WBXR-FM*	101.3 FM	7:00 a.m.
Mobile	WIJD-AM*	1270 AM	7:00 a.m.
Mobile	WIJD-FM*	97.9 FM	7:00 a.m.
Tuscaloosa	WCPC-AM*	940 AM	12:45 p.m.

## ALASKA

Anchorage	KATB-FM*	89.3 FM	2:30 a.m.
Anchorage	KJLP-FM*	91.7 FM	10:15 a.m.
Anchorage	KATB-FM*	89.3 FM	11:00 a.m.
Anchorage	KATB-FM*	89.3 FM	6:30 p.m.
Eagle River	KATB-FM*	89.3 FM	2:30 a.m.
Eagle River	KATB-FM*	89.3 FM	11:00 a.m.
Eagle River	KATB-FM*	89.3 FM	6:30 p.m.
Fish Hook	KATB-FM*	89.3 FM	2:30 a.m.
Fish Hook	KATB-FM*	89.3 FM	11:00 a.m.
Fish Hook	KATB-FM*	89.3 FM	6:30 p.m.
Gull Rock Trail	KATB-FM*	89.3 FM	2:30 a.m.
Gull Rock Trail	KATB-FM*	89.3 FM	11:00 a.m.
Gull Rock Trail	KATB-FM*	89.3 FM	6:30 p.m.
Palmer	KATB-FM*	89.3 FM	2:30 a.m.
Palmer	KJLP-FM*	88.9 FM	10:15 a.m.
Palmer	KATB-FM*	89.3 FM	11:00 a.m.
Palmer	KATB-FM*	89.3 FM	6:30 p.m.

## ARIZONA

Tucson	KGMS-AM*	940 AM	5:00 a.m.
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## CALIFORNIA

Bakersfield	KERI-AM*	1410 AM	5:30 p.m.
Sacramento	KDIA-AM*	1640 AM	6:30 a.m.
San Jose	KDIA-AM*	1640 AM	6:30 a.m.
San Francisco	KDIA-AM*	1640 AM	6:30 a.m.
Stockton	KDIA-AM*	1640 AM	6:30 a.m.

## FLORIDA

Pensacola	WNVY-AM*	1070 AM	6:45 a.m.
Pensacola	WNVY-FM*	104.5 FM	6:45 a.m.

## GEORGIA

Augusta	WFAM-AM*	1050 AM	7:00 a.m.
Augusta	WFAM-FM*	98.9 FM	7:00 a.m.
Fairview	WLMR-AM*	1450 AM	8:45 a.m.

## INDIANA

Anderson	WBRI-AM*	1500 AM	11:15 a.m.
Bloomington	WBRI-AM*	1500 AM	11:15 a.m.
Indianapolis	WBRI-AM*	1500 AM	11:15 a.m.
Indianapolis	WBRI-FM*	96.7 FM	11:15 a.m.

## KANSAS

Kansas City	KCNW-AM*	1380 AM	9:15 a.m.
Kansas City	KCNW-FM*	96.1 FM	9:15 a.m.
Lawrence	KCNW-AM*	1380 AM	9:15 a.m.
Topeka	KCNW-AM*	1380 AM	9:15 a.m.
St. Joseph	KCNW-AM*	1380 AM	9:15 a.m.

## KENTUCKY

Lexington	WCGW-AM*	770 AM	9:15 a.m.
Lexington	WCGW-FM*	93.3 FM	9:15 a.m.
Richmond	WCGW-AM*	770 AM	9:15 a.m.
Stanton	WBFC-AM*	1470 AM	8:00 a.m.
Stanton	WBFC-FM*	95.7 FM	8:00 a.m.

## LOUISIANA

Alexandria	KWDF-AM*	840 AM	Noon
Alexandria	KWDF-FM*	99.7 FM	Noon
Bossier City	KIOU-AM*	1480 AM	7:30 a.m.
Bossier City	KIOU-FM*	94.9 FM	7:30 a.m.
Hammond	WVOG-AM*	600 AM	8:45 a.m.
Houma	WVOG-AM*	600 AM	8:45 a.m.
Natchitoches	KWDF-AM*	840 AM	Noon
New Orleans	WVOG-AM*	600 AM	8:45 a.m.
New Orleans	WVOG-FM*	107.9 FM	8:45 a.m.
Shreveport	KIOU-AM*	1480 AM	7:30 a.m.
Shreveport	KIOU-FM*	94.9 FM	7:30 a.m.
Slidell	WVOG-AM*	600 AM	8:45 a.m.
Thibodaux	WVOG-AM*	600 AM	8:45 a.m.

## MASSACHUSETTS

Boston	WCRN-AM*	830 AM	5:45 a.m.
Springfield	WCRN-AM*	830 AM	5:45 a.m.
Worcester	WCRN-AM*	830 AM	5:45 a.m.

## MICHIGAN

Allendale	WFUR-AM	1570 AM	8:15 a.m.
Grand Rapids	WFUR-AM	1570 AM	8:15 a.m.
Grand Rapids	WFUR-FM	92.9 FM	8:15 a.m.
Hudsonville	WFUR-AM	1570 AM	8:15 a.m.

## MISSISSIPPI

Biloxi	WVOG-AM*	600 AM	8:45 a.m.
Canton	WTWZ-AM*	1120 AM	10:45 a.m.
Collins	WMXI-FM*	98.1 FM	5:45 a.m.
Gulfport	WVOG-AM*	600 AM	8:45 a.m.
Hattiesburg	WMXI-FM*	98.1 FM	5:45 a.m.
Houston	WCPC-AM*	940 AM	12:45 p.m.
Houston	WCPC-FM*	105.7 FM	12:45 p.m.
Jackson	WTWZ-AM*	1120 AM	10:45 a.m.
Jackson	WTWZ-FM*	102.5 FM	10:45 a.m.
Laurel	WMXI-FM*	98.1 FM	5:45 a.m.
Oxford	WCPC-AM*	940 AM	12:45 p.m.
Pascagoula	WIJD-AM*	1270 AM	7:00 a.m.
Starkville	WCPC-AM*	940 AM	12:45 p.m.





# OLD TRAILBLAZER RADIO LOG



**Programs air Monday through Friday unless otherwise indicated.**

\* - Indicates Streaming

**MISSISSIPPI (continued)**

Tupelo	WCPC-AM*	940 AM	12:45 p.m.
Vicksburg	WTWZ-AM*	1120 AM	10:45 a.m.
Yazoo City	WTWZ-AM*	1120 AM	10:45 a.m.

**NEBRASKA**

Fremont	KLNG-AM*	1560 AM	7:45 a.m.
Lincoln	KLNG-AM*	1560 AM	7:45 a.m.
Omaha	KLNG-AM*	1560 AM	7:45 a.m.
Omaha	KLNG-FM*	101.5 FM	7:45 a.m.

**NEW MEXICO**

Albuquerque	KKIM-AM*	1000 AM	7:45 a.m.
Santa Fe	KKIM-AM*	1000 AM	7:45 a.m.

**NORTH CAROLINA**

Asheboro	WPET-AM*	950 AM	10:15 a.m.
Asheville	WEZZ-AM*	970 AM	8:15 a.m.
Asheville	WEZZ-FM*	97.5 FM	8:15 a.m.
Asheville	WSKY-AM*	1230 AM	8:15 a.m.
Asheville	WSKY-FM*	102.9 FM	8:15 a.m.
Black Mountain	WSKY-AM*	1230 AM	8:15 a.m.
Charlotte	WCRU-AM*	960 AM	2:00 p.m.
Charlotte	WCRU-FM*	105.7 FM	2:00 p.m.
China Grove	WRNA-AM*	1140 AM	10:45 a.m.
China Grove	WRNA-FM*	93.7 FM	10:45 a.m.
Concord	WRKB-AM*	1460 AM	10:45 a.m.
Concord	WRKB-FM*	99.3 FM	10:45 a.m.
Gastonia	WCRU-AM*	960 AM	2:00 p.m.
Greensboro	WPET-AM*	950 AM	10:15 a.m.
Greensboro	WPET-FM*	92.7 FM	10:15 a.m.
Greensboro	WTRU-AM*	830 AM	7:15 p.m.
High Point	WTRU-FM*	99.1 FM	7:15 p.m.
Kannapolis	WRKB-AM*	1460 AM	10:45 a.m.
Kannapolis	WRKB-FM*	99.3 FM	10:45 a.m.
Kings Mountain	WCRU-AM*	960 AM	2:00 p.m.
Mayodan	WMYN-AM*	1420 AM	7:15 p.m.
Mayodan	WMYN-FM*	97.5 FM	7:15 p.m.
Mocksville	WDSL-AM*	1520 AM	7:15 a.m.
Mocksville	WDSL-FM*	96.5 FM	7:15 a.m.
Mocksville	WDSL-AM*	1520 AM	3:00 p.m.
Mocksville	WDSL-FM*	96.5 FM	3:00 p.m.
Mount Airy	WPAQ-AM*	740 AM	11:15 a.m.
Mount Airy	WPAQ-FM*	106.7 FM	11:15 a.m.
Raleigh	WTRU-AM*	830 AM	7:15 p.m.
Rock Hill	WCRU-AM*	960 AM	2:00 p.m.
Salisbury	WRNA-AM*	1140 AM	10:45 a.m.
Salisbury	WRNA-FM*	93.7 FM	10:45 a.m.
Statesville	WDSL-AM*	1520 AM	7:15 a.m.
Statesville	WDSL-AM*	1520 AM	3:00 p.m.
Wilson	WLLY-AM*	1350 AM	9:30 a.m.
Wilson	WLLY-FM*	107.5 FM	9:30 a.m.

**NORTH CAROLINA (continued)**

Winston-Salem	WTRU-FM*	97.7 FM	7:15 p.m.
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**OHIO**

Cincinnati	WCGW-AM*	770 AM	9:15 a.m.
Dayton	WTKD-FM*	106.5 FM	10:15 a.m.
Toledo	WTOD-FM*	106.5 FM	10:15 a.m.

**OKLAHOMA**

Ardmore	KAAM-AM*	770 AM	6:30 a.m.
Duncan	KAAM-AM*	770 AM	6:30 a.m.
Lawton	KAAM-AM*	770 AM	6:30 a.m.

**PENNSYLVANIA**

Beaver Falls	WWNL-AM*	1080 AM	10:00 a.m.
Butler	WWNL-AM*	1080 AM	10:00 a.m.
Lancaster	WYYC-AM*	1250 AM	6:45 a.m.
Pittsburgh	WWNL-AM*	1080 AM	10:00 a.m.
Pittsburgh	WWNL-FM*	103.9 FM	10:00 a.m.
Wilkes-Barre	WITK-AM*	1550 AM	6:00 a.m.
and Scranton	WITK-FM*	94.7 FM	6:00 a.m.
York	WYYC-AM*	1250 AM	6:45 a.m.
York	WYYC-FM*	98.1 FM	6:45 a.m.

**SOUTH CAROLINA**

Greenville	WELP-AM*	1360 AM	7:15 a.m.
Greenville	WELP-FM*	104.3 FM	7:15 a.m.

**TENNESSEE**

Athens	WDEH-AM*	800 AM	7:00 a.m.
Chattanooga	WLMR-AM*	1450 AM	8:45 a.m.
Chattanooga	WLMR-FM*	103.3 FM	8:45 a.m.
Franklin	WNQM-AM*	1300 AM	6:15 a.m.
Knoxville	WITA-AM*	1490 AM	10:30 a.m.
Murfreesboro	WNQM-AM*	1300 AM	6:15 a.m.
Nashville	WNQM-AM*	1300 AM	6:15 a.m.
Oak Ridge	WITA-AM*	1490 AM	10:30 a.m.
Springfield	WNQM-AM*	1300 AM	6:15 a.m.
Sweetwater	WDEH-AM*	800 AM	7:00 a.m.

**TEXAS**

Austin	KAAM-AM*	770 AM	6:30 a.m.
Bay City	KCTA-AM*	1030 AM	10:45 a.m.
Corpus Christi	KCTA-AM*	1030 AM	10:45 a.m.
Dallas	KAAM-AM*	770 AM	6:30 a.m.
Dallas	KAAM-AM*	770 AM	12:30 a.m.
Denton	KAAM-AM*	770 AM	6:30 a.m.
Fort Worth	KAAM-AM*	770 AM	6:30 a.m.
Fort Worth	KAAM-AM*	770 AM	12:30 a.m.
Harlingen	KCTA-AM*	1030 AM	10:45 a.m.
Tyler	KAAM-AM*	770 AM	6:30 a.m.
Victoria	KCTA-AM*	1030 AM	10:45 a.m.

(Continued on Page 26)



## OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.

\* - Indicates Streaming

### TEXAS (continued)

Waco	KAAM-AM*	770 AM	6:30 a.m.
Wichita Falls	KAAM-AM*	770 AM	6:30 a.m.

### VIRGINIA

Blacksburg	WPAQ-AM*	740 AM	11:15 a.m.
Petersburg	WDZY-AM*	1290 AM	7:00 a.m.
Richmond	WDZY-AM*	1290 AM	7:00 a.m.
Richmond	WDZY-FM*	103.3 FM	7:00 a.m.

### MEXICO

Matamoros	KCTA-AM*	1030 AM	10:45 a.m.
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### NORTHERN IRELAND

Radio North*		846 AM	8:30 a.m.
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### SHORTWAVE

Worldwide	WWCR*		See ☆ Below
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☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at [www.wwcr.com](http://www.wwcr.com).

Do you enjoy listening to the radio broadcasts? Did you know that the radio broadcasts are our largest cost of getting out God's word? Will you help us send the truth to needy souls around the world? Your financial support and the prospering hand of the Lord make possible everything we are able to do here at Radio Missions!



## VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.

\* - Indicates Streaming

### VIRGINIA (continued)

Petersburg (Sat)	WDZY-AM*	1290 AM	8:30 a.m.
Richmond (Sat)	WDZY-AM*	1290 AM	8:30 a.m.
Richmond (Sat)	WDZY-FM*	103.3 FM	8:30 a.m.

### MEXICO

Matamoros	KCTA-AM*	1030 AM	7:00 a.m.
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### NORTHERN IRELAND

Radio North*		846 AM	7:00 a.m.
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### SHORTWAVE

Worldwide	WWCR*		See ☆ Below
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☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at [www.wwcr.com](http://www.wwcr.com).

When contacting the Church Office, please let us know the call letters of the radio station to which you listen!

## OTHER BROADCASTS

### Bible School of the Air (Sunday)

New Orleans, LA WVOG-AM\* 600 AM 10:00 a.m.  
 New Orleans, LA WVOG-FM\* 107.9 FM 10:00 a.m.

### Morning Worship Hour (Sunday)

New Orleans, LA WVOG-AM\* 600 AM 11:00 a.m.  
 New Orleans, LA WVOG-FM\* 107.9 FM 11:00 a.m.

WVOG-AM can also be heard in a) Hammond, Houma, Slidell, and Thibodaux, Louisiana and b) Biloxi and Gulfport, Mississippi.

### Bible School of the Air (Sunday)

Jackson, MS WTWZ-AM\* 1120 AM 10:00 a.m.  
 Jackson, MS WTWZ-FM\* 102.5 FM 10:00 a.m.

### Morning Worship Hour (Sunday)

Jackson, MS WTWZ-AM\* 1120 AM 11:00 a.m.  
 Jackson, MS WTWZ-FM\* 102.5 FM 11:00 a.m.

WTWZ-AM can also be heard in Canton, Vicksburg, and Yazoo City, Mississippi.

### Morning Worship Hour (Sunday)

Mobile, AL WIJD-AM\* 1270 AM 11:00 a.m.  
 Mobile, AL WIJD-FM\* 97.9 FM 11:00 a.m.  
 Pascagoula, MS WIJD-AM\* 1270 AM 11:00 a.m.

### Morning Worship Hour (Sunday)

Alexandria, LA KWDF-AM\* 840 AM 11:00 a.m.  
 Alexandria, LA KWDF-FM\* 99.7 FM 11:00 a.m.  
 Natchitoches, LA KWDF-AM\* 840 AM 11:00 a.m.

### Morning Worship Hour (Sunday)

Palmer, AK KJLP-FM\* 88.9 FM 11:00 a.m.

### Morning Worship Hour (Sunday)

Worldwide WWCR\* See ☆ below

☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at [www.wwcr.com](http://www.wwcr.com).

### RADIO MISSIONS INTERNET RADIO

Available Worldwide 24 hours a day / 7 days a week via internet stream to any computer or mobile device, via TuneIn, Live365, MyTuner, Get Me Radio, the Radio Missions Website, and other means. Hear **choir, inspirational, and Southern gospel music intermixed with Old Trailblazer / Voice of Truth messages, live worship services and other timeless messages from the past.** For information and a Program Schedule, visit our website at [www.radiomissions.org](http://www.radiomissions.org).

### Radio Missions Internet Radio (on the radio)

Nashville, TN (Sun), WNQM\*, 1300 AM, 7 p.m.-Mid.  
 Knoxville, TN (Sun), WITA\*, 1490 AM, 10 p.m.-1 a.m.

### OLD TRAILBLAZER PODCAST

Essentially an archived message that you can listen to on demand on your digital device. Subscribe via your preferred podcast app and the broadcast will be ready for you to hear anytime you want. Some recommended apps are Apple Podcasts, PodBean, Stitcher, Spotify and TuneIn. Instructions are on our website at [www.radiomissions.org](http://www.radiomissions.org).

God loves a thankful Christian. Job thanked God when He took all away: "The Lord hath taken away, blessed be the name of the Lord" (Job 1:21). Many will thank God when He gives, Job thanks Him when He takes away, because he knew God would work good out of it. We read of saints with harps in their hands (Rev. 14:2), an emblem of praise. We meet Christians who have tears in their eyes, and complaints in their mouths; but there are few with their harps in their hands, who praise God in affliction. Every bird can sing in spring, but some birds will sing in the dead of winter. A good Christian will bless God, not only at the sun-rising, but at the sun-setting. Well may we, in the worst that befalls us, have a psalm of thankfulness, because all things work for good. If God makes all things turn to our good, how right is it that we should make all things tend to His glory! "Do all to the glory of God" (1 Cor. 10:31).  
 - Thomas Watson

**VOICE OF TRUTH**  
**RADIO MISSIONS**

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forth preaching the Gospel, healing the sick, raising the dead, went to Calvary's mountain for sinners. Now, as God's messengers, we proclaim that Christ died to save sinners.

Could I ask you to listen? Christ, our Lord, our Substitute, and our Redeemer, sits now at the right hand of His Father, calling sinners to come and be saved. We here at Radio Missions often sing "Saved by the Blood," and that's my message to you, my sinner friend. I care not how sinful you have been. If the Holy Spirit has moved your heart or stirred your heart in the least way, I plead with you, I beg you, as your old gray-haired pastor, don't give up. Don't look back. God's word tells you to seek the Lord while He may be found and call on Him while He is near.

My sinner friend, God's word is full of those gracious sayings of the Lord. Look at Jonah 2:9, "*Salvation is of the LORD.*" Old Jonah spent time in the fish's belly, but he came out, giving our Lord all the glory. In Luke 19:10, "*For the Son of man is come to seek and to save that which was lost.*" Oh, would you think with me for one moment? Where are you going to spend eternity? Christ, the very son of God, has paid in full our sin debt. He has said all things are ready. Oh, my dear one, don't allow anything to keep you from coming to our Lord and being eternally saved.

I plead with you once more: come to Him. He will save you. One more promise: "*Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear*" (Isaiah 59:1).

May our Lord have mercy on your dear soul.

With all my blessings,



Albert Pendarvis, Pastor

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*"Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation..." (1 Pet. 1:3-5)*