

VOICE OF TRUTH

RADIO MISSIONS

“Ye shall know the truth, and the truth shall make you free.” John 8:32

VOL. 62, NO. 1

January - March 2024

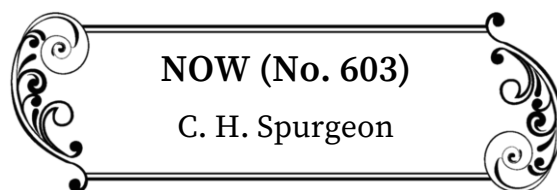
Dear Friend:

Here it is already time for news and notes from Radio Missions and all of our various means of getting out the gospel. Folks ask me occasionally, “Pastor, what is the gospel and what do you there at Radio Missions preach and teach?” First of all, the gospel literally means good news. For over eighty years under Pastor L. R. Shelton’s preaching, along with Brother H. G. Gueho and several others, this ministry has preached the gospel of our Lord Jesus Christ. One of our sayings here is that we preach Christ as He is to men as they are. Someone asked about my age and how I’m still preaching, they were told we may burn out but we never rust out.

Now some news: just recently we began broadcasting our 11:00 a.m. Worship Hour on three new stations. One located in Mobile, Alabama, one in Alexandria, Louisiana, and one located in Palmer, Alaska. We are attempting to see if there is a market for our Worship Hour. Would you please pray with us for this new endeavor? We are receiving quite a bit of response from Alaska where we have had The Old Trailblazer and The Voice of Truth broadcasts for some time. I’m asking you who are interested in souls being saved to pray for this Alaska work and help with the finances if you can.

Another new thing we have is on our website www.radiomissions.org. We have a new way for you to send in your tithes and offerings online. Click on the Donate button and you can give using your credit card, debit card, or bank account transfer. It is secure and I hope this will be more convenient for you. Also, I want to thank every one of you for your generous giving to God’s work.

(Continued on Last Page)



Delivered on Sunday Morning, December 4, 1864,
at the Metropolitan Tabernacle, Newington

“For He says, I have heard You in a time accepted and in the day of salvation have I succored You: behold, now is the accepted time; behold, now is the day of salvation.” 2 Corinthians 6:2

We frequently hear the question discussed as to which are the best times. Some are perpetually singing the praises of the “good old times,” though, if one reads the pages of history, it does not appear that the old times deserve any very special praise – unless oppression, ignorance, persecution, and abundant suffering deserve to be the theme of song! It is the common habit of the fathers, with tears in their eyes, to say, “The former days were better than these,” but we have the wisdom of Solomon on our side when we tell them they do not inquire wisely concerning

(Continued on Page 2)

VOICE OF TRUTH

(USPS 013-450)

Published quarterly by
First Baptist Church of Algiers
PO Box 1810, Walker, LA 70785

EDITOR IN CHIEF
ALBERT PNDARVIS



Printing office: 9559 Florida Blvd,
Walker, LA 70785.

Subscription price: \$3.00 per year.

PERIODICALS postage paid at
Walker, LA, and at additional mail-
ing offices.

POSTMASTER: Send address
changes to VOICE OF TRUTH, Radio
Missions, PO Box 1810, Walker, LA
70785.

E-Mail: office@radiomissions.org

Website: www.radiomissions.org

Phone: (225) 664-8658

The Voice of Truth is a publication of
Radio Missions and First Baptist
Church of Algiers dedicated to the
preaching of the Gospel of the Lord
Jesus Christ for the salvation of sin-
ners and the edification of believers.
It is sponsored by the offerings of
those who love the truth of God's
Word and lost souls.



NOW

(Continued from Page 1)

this. "Do not say, Why were the former days better than these, for you do not inquire wisely concerning this" (Eccles. 7:10). There are others who are always boasting of the present eventful period. There was none like it – this is the era of invention and of progress, the age of liberty and of light – when slavery must cast away her fetters, and superstition must hide herself among her congenial associates – the moles and bats. But I cannot perceive that this century is so much the age of gold as to need very enthusiastic praises. Its greatest virtues are counterbalanced by greater sins; and the progress which has been made towards liberty has scarcely kept pace with its advance towards licentiousness – the barriers have been broken down, it is true, but in some places the bulwarks have fallen, too. Many there are with bright eyes looking forward to the future, and their declaration is, that the "good time is coming," if we but "wait a little longer" – if we will but look ahead, till this beast shall have been slain, that vial shall have been poured out, and the other seal shall have been broken, then it is that we shall arrive at blissful times. We agree with these watchful waiters – the age of gold is yet to come; the advent is the world's best and brightest hope, insomuch that every lover of his kind may persistently cry out, "Come quickly; yes, come quickly, Lord Jesus!"

But there is one thought which should not leave us when talking about times and seasons, namely, that now, now, just now, this present flying moment, that second which is being recorded by the ticking of yonder clock, *is the only time which we have to work with!* I can do nothing with the days that are past, I can do nothing with the future days – though I reach out

(Continued on Page 8)

SUBSCRIPTION

Name _____ (Please Print)

Address _____

City _____ State _____ Zip _____

I enclose \$ _____ for _____ years subscription (\$3.00 per year)
(Make check payable to: Radio Missions)

Spring Fellowship Day

April 28, 2024

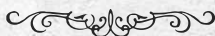
First Baptist Church of Algiers
9559 Florida Boulevard
Walker, Louisiana



Schedule of Services

Voice of Truth 7:30 a.m. (Radio) L. R. Shelton
Bible School 10:00 a.m. Bro. Freddie Murdock
Worship Hour 11:00 a.m. Pastor Albert Pendarvis

Baptism following the Worship Hour
Dinner in the Fellowship Hall



Special Services preceding
Fellowship Day each night at
7:00 p.m. Monday - Thursday

BIBLE PROPHECY EXPLAINED AND EXPOUNDED

God's Prophecy and United Nations

SERIES L, NO. 2

A. R. Copeland

In a previous message we saw Daniel's vision given to him as recorded in Chapter 7 naming four beasts that stood for the four empires of Babylon, Medo-Persia, Greece and Rome. Then we saw a fifth empire to be set up at the coming of the Lord Jesus Christ. (Dan. 7:13, 14), *"I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed."* If you compare these two important visions given by the revelation of God to His prophet Daniel, you will find detailed facts that are amazing. Both Chapters 2 and 7 contrast the two visions regarding the same empire, for both describe successive world governments with opposing viewpoints. Nebuchadnezzar's dream-vision was a beautiful picture of man as recorded in Chapter 2 of Daniel, and gives the human view of beauty and the image of man, with a head of gold (Nebuchadnezzar, Vs. 38), breast and arms of silver (Medo-Persia, Vs. 5), belly and thighs of brass (Greece, Vs. 6), and the fourth beast, both *"dreadful and terrible"* (Rome, Vs. 7). Read Verses 4-7 in Chapter 7.

MEN BELIEVE THAT GOVERNMENT IS FOR THEIR GOOD, BUT IN MANY CASES IT IS THE REVERSE. Too often governments turn out to be cruel and exacting taskmasters and exploit mankind as their victims. The so-called intelligentsia, within and without politics, are crying out loud

for a world government that can settle world problems and make the world inhabitants happy. Every informed person knows that the more government a nation has the less liberty the people can enjoy. Why? Man has a depraved nature and craves a world government, not realizing that such would demand a world dictator, but history shows that through power monarchs have been great destroyers of life, property and the pursuit of happiness. History shows that power always tends to corrupt, and if it is absolute power it means absolute corruption. Daniel's visions accurately portray history, even though he wrote 2500 years ago. This means God guided his mind and pen by revelation, and his projection or prophecy was and is fulfilled perfectly in history. What has not been fulfilled will be, and you can always count on God's prophetic Word to state the facts as they are and prophecy to be fulfilled in every detail. Daniel predicted over 500 years before Christ that there would be four successive kingdoms, and at the end of Number 4 (Rome), God's external theocratic earthly kingdom to be set up on earth for a thousand-year reign through the Lord Jesus Christ - Rev. 20.

HISTORY SHOWS HOW ONE KINGDOM OVERTHREW THE OTHER, AND PROPHECY WAS FULFILLED. Medo-Persians overthrew Babylon. This campaign was led by Darius the Mede - Dan. 5. God spoke of Cyrus, the Persian, by name 150 years before he was born (Isa. 45:1), *"Thus saith the LORD to his anointed, to Cyrus, whose right hand I have held, to subdue nations before him; and I will loose the loins of kings, to open before him the two-leaved gates; and the gates*

shall not be shut.” You will see the record of how Cyrus helped the Jews out of Babylonian captivity by reading the books of Ezra and Nehemiah. Note that the city of Jerusalem and the Temple were rebuilt and repaired. History gives testimony to the accuracy of Daniel’s prediction because the Babylonian Empire was conquered by the Medo-Persians, and then Alexander the Great conquered and replaced that Empire and later the Romans supplanted the Greeks. You no doubt have read in history the stories of Genghis Khan, Napoleon, Hitler, Stalin, and other would-be conquerors with world ambitions, even though God said there would only be four. And the last world kingdom will be that of the Lord Jesus Christ, who with His saints shall reign on earth following His second coming and the battle of Armageddon, when all nations will be subdued – Rev. 5-6; Matt. 25.

COMING WORLD PROPHETIC EVENTS WILL BE FITTED INTO OUR TIME EXACTLY AS PREDICTED IN PROPHECY. The prophet Ezekiel, Chapters 38, 39, shows how Russia will make war on Israel and shall be destroyed by Almighty God. To show how blind man is, they reason that because Communism is such a great disturber of world peace, they can organize the United Nations and through it have the machinery to bring world peace. The prophet Daniel, and John in Revelation tell us that the world kingdom will break into ten kingdoms, at which time the

Gentile world antichrist will through subtlety take power from each king and rule the world until the Lord overthrows him at the battle of Armageddon – Rev. 16-19. God knows every event that will take place before Christ comes for the church. Every true believer should have a divine anticipation, knowing that he will be received by rapture and resurrection before the great tribulation falls on the earth. When the United Nations came into existence in 1945, the UN leaders in order to please atheistic Russian Communism, omitted God’s name in the charter, which of course meant the death knell of any organization that deliberately bypasses the Creator for its own pleasure and doing. The UN is a definite example of frustration of man’s attempts to be independent of God. The keenest minds in the world cannot succeed when they ignore Deity. Multiplied billions of dollars have been spent in seeking world peace. The world has less prospect of peace now – than any time since 1 A.D. You can rest assured that Christ is standing on the outside of the United Nations building in New York, and I don’t believe He is knocking to get in – Rev. 3:20. Governments ignore God and leave out Christ in their thinking. He will not force His way in, but must be invited into both the heart and the organization. If any reader takes his place before God as a sinner, which all men are, and asks the Lord to save him, He will do it – Rom. 3:19-26.



“The Holy Scriptures are our letters from home.” – Augustine of Hippo

“The more you read your Bible, and the more you meditate upon it, the more you will be astonished with it.” – C. H. Spurgeon

“Let us receive nothing, believe nothing, follow nothing which is not in the Bible, nor can be proved by the Bible.” – J. C. Ryle

NATURAL DEGENERATION Generation of Vipers

L. R. Shelton

Most preachers have said to me, "Bro. Shelton, I preach a positive message." I do, too. But I also preach a negative message. There are two sides to real Gospel preaching: there is the positive side and the negative side – "Thou shalt," and "Thou shalt not." There is, first, setting forth what a man shall do, and, second, setting forth what a man shall not do. There is the preaching of the grace of God – that Christ died for sinners, and there is the preaching of the truth of God concerning what man is by nature.

No individual ever appreciates the Gospel of the grace of God until he first knows the truth of a sinner's salvation. John 1:17 says,

"Grace and truth came by Jesus Christ."

There is, first, what Christ is to a sinner, and, second, what a sinner is and his need of Christ. We might state it thus: there is the love of God, and there is the wrath of God; there is the mercy of God, and there is the judgment of God. There is remission of sin, and there is repentance of sin. There is what Christ is; and there is what man is. If a sinner never comes to see what he is by nature, he will never come to know what Christ is by redemption. If a sinner never comes to know and feel the wrath of God against his sin, he will never come to know and feel the love of God for a sinner in Christ.

So, in these studies on man by nature, we are setting forth man's real condition as God sees him, and as God pictures him in His Word. The preacher who does not preach total depravity knows nothing of total depravity. He is blinded; therefore, he is not saved and knows nothing about the Lord Jesus Christ and His redemption for sinners. The preacher

who does not preach repentance knows nothing about remission of sins. Most of our preaching is one-sided today – only remission of sin. It shows the utter blindness of the ministry, and if the blind lead the blind, they will both fall into the ditch – Hell! (Matt. 15:14).

Now, let's look at man from another illustration that God gives us, which is found in Matt. 3:7,

"But when he (John) saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance."

John the Baptist, standing here in the wilderness, preaching repentance, calling men to repentance, faced a group of Pharisees and Sadducees one day who came to him for baptism. He saw through their hypocrisy, looked them in the face, and called them a "GENERATION OF VIPERS." He called them by their right name; he didn't mince words. It made them mad, and they finally killed him, but he was true to their souls. He called that group of unsaved religionists a generation of vipers, and then called them to repentance. Every unsaved religionist is a viper, an offspring of Satan under a religious covering. Christ said in John 8:44,

"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

Christ here was speaking to a group of unsaved religionists, and called them sons of Satan.

Now, let's go back to what John called those unsaved religionists – a “generation of vipers.” The viper referred to was a poisonous, malicious, treacherous serpent of the worst kind. Paul said in Rom. 3:13,

“Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips.”

An unsaved religionist, whether in the pulpit or the pew, is the most poisonous individual against the truth of God's Word and spiritual Christianity there is. He is deadly against born again believers; he cannot stand them. The poison of a viper is under his lips. He will spit forth every lie, every falsehood that will damage, smear, or misrepresent that individual.

But for the grace of God unsaved religionists would put to death every born again believer. They killed Christ, they put to death Paul, they crucified Peter with his head down, and they killed James with the sword. They literally hate with dying vengeance those who know Christ as their all-sufficient Lord and Saviour. They will turn earth, sea, and sky upside down to hinder them, to block their work, to misrepresent them, and to make null and void their testimony. Now, why? it is because the message of the born again believer stirs them, convicts them, embarrasses them, and reveals what they are – children of Satan.

A viper is malicious; that is, it hates everything it comes in contact with. It has an ill will toward man. It will snap at him, and fang him if it can. It is cunning. So is an unsaved religionist, whether in the pulpit or the pew – he harbors ill will or enmity against the born again believer. He can't help it; that is his old malicious nature. He is wicked, harbors malice in his heart, becomes bitter and resents the Gospel

to the very depths of his heart. He tries to injure every born again believer he comes in contact with. He has no conscience about filching him of his good name. He is cruel, heartless, and will stoop to any method to put over his design against the born again believer. This is the nature of religious leaders out of Christ. It's their nature – they can't help it. Very few of them ever get saved.

Then, a viper is treacherous. He will catch his victim off guard if he can. He will use an appearance that belies his motive. He will feign to be your friend, and, at the same time, stab you in the back. He will shake your hand with a smile, and, with the other hand, thrust a dagger into your heart. He is untrustworthy, unreliable; he is insidious, always plotting your overthrow. He is false, and moves under a false covering. He is faithless; you can't trust him until he repents. This is a picture of every unsaved religionist out of Christ. There is no need to minimize the English language, or his condition.

Such an individual has to have his heart opened by the Holy Spirit, be brought to see his viper nature, and be brought to repentance before he can ever trust Christ for salvation. Paul is an example. If you will read the third chapter of Romans, you will get a picture of Paul's own heart as he saw himself before he was saved. That is a picture of every individual's heart out of Christ, and especially unsaved religionists. I don't trust them; I put no confidence in their words. They are liars by nature, and a generation of vipers – poisonous, malicious and treacherous. The new birth is the only cure.

(Series continued in next issue)



“Ye generation of vipers, how can ye escape the damnation of hell?” Matthew 23:33



towards them – but I cannot improve them. The past and present are fields far beyond the reach of my culture. I can neither plow nor sow the future, nor can I prune and correct the past. For practical purposes, the only time I have is that which is just now passing. Did I say I had it? While I said I had it, it is gone like the meteor which dashes across the sky, or the eagle which flies afar, or the swift ships which disappear beyond the horizon.

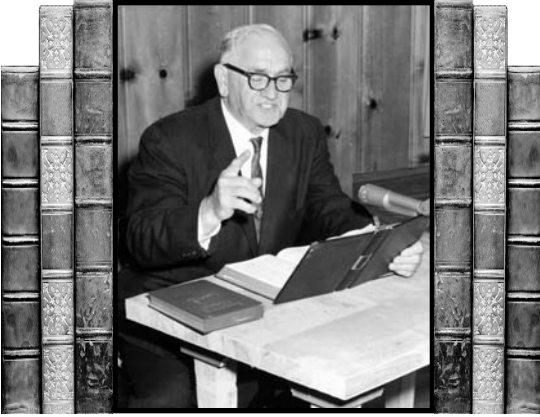
Time present is the only time I may ever have. Before any future shall have become present, I may be merged in eternity. As far as I know, *this day* may be the end of my life's career, and when yonder sun sinks to his rest, I may sink to my rest also, as far as time is concerned. If there is more time allotted to me, yet it will never come to me in any other guise and form than as time present. I call it future now, but when I get, say, to 1866, or 1880, it will be just like these moments – it will be to me *present* then – and consequently, for practical purposes, however much we may speculate upon the past or the future, the present moment is the only time we have, may have, or ever can have; and it becomes important that all our thoughts should be centered upon it, if we would make our calling and election sure. Our text directs us to that solemn employment, and it does so by a very telling argument.

You perceive that our text is a quotation. How ought we to value the Old Testament! If inspired men of God, who spoke by the Holy Spirit, yet quoted the Old Testament, how valuable must its bejeweled sentences be! The apostle here quotes from the 49th chapter of Isaiah, the 8th verse. In that passage, the Lord God is speaking to the Messiah, speaking to our Lord Jesus Christ, and He says to Him, "*In an*

acceptable time have I heard thee, and in a day of salvation have I helped thee." The first part, then, of this verse is a quotation from Isaiah; the second part of the verse is Paul's commentary upon the passage – "*Behold, now is the accepted time.*" He takes his text from the Old Testament, but he gives us a New Testament sermon upon it. Let us try, if we can, to catch the apostle's meaning.

When Paul was reading in Isaiah, he perceived that the Lord Jehovah had expressly said to him, "*Whom man despises, to Him whom the nation abhors* (and who is this but the Lord Jesus?) *In an acceptable time have I heard You.*" Jesus' sighs, and tears, and bloody sweat in the garden of Gethsemane did not fall unheeded; like the blood of Abel, they cried from the ground, and were heard acceptably above; an answer was given – this was plainly proved by the descent of the angel to strengthen the Savior; so the prophetic words add, "*In a time accepted, and in the day of salvation have I succored You.*" The apostle infers from this, that inasmuch as God has accepted Christ, the representative of His people, He has thereby ushered in an era of acceptance. Acceptance given to the Savior is, in the apostle's view, acceptance given to sinners. Inasmuch as Christ is heard – He prayed not for Himself, but for us – there is, therefore, an accepted time for us begun and commenced from the day when Christ went up to the tree, stretched His hands to the nails, bowed His head to death, and said, "*It is finished.*" Paraphrase the text thus – "I have heard Jesus, the surety, in an acceptable time; in the day of salvation have I succored Him, the mighty Savior; and therefore to you, My people, to you, poor lost and wandering

(Continued on Page 10)



POINTED ARROWS

(Selected quotes from L. R. Shelton and other early Baptist, Puritan, and Reformed writers)

Those who are willing to see shall see: it is because we shut our eyes that we become so sadly blind.

A just God cannot bless unjust transactions.

We must hear Jesus speak if we expect Him to hear us speak. If we have no ear for Christ, He will have no ear for us.

A man whom God upholds, devils cannot throw down.

God is the Head of Christ, Christ is the Head of man, man is head of the woman, parents are head of the children.

Even if I were perfect, I would not try to live by my righteousness. I would cling to the work of the Lord Jesus Christ, and still live by faith in Him and by nothing else.

Some sinners apply the healing plaster to themselves before their wound is searched.

Sin in the sinner is the seed of Hell.

Has it ever dawned upon you that you are wise to do evil, but to do good you have no knowledge? (Jer. 4:22).

How happy might we be if we were half as concerned about our souls, as we are about our bodies.

The eyes in our head often blind the eyes of our mind.

The reason many sinners are not saved is because the carcass is laid down before the Lord, but the world gets away with the heart.

Man aspiring to be as God, made himself like the devil.

The proud man wishes that there were none above himself; the rebel that there were no king; the unrenewed man, who is a mass of pride and rebellion, that there were no God!

The natural man is a deformed individual – his heart is where his feet should be, fixed on earth; his heels are lifted up against Heaven which his heart should be set on.

A person who is dead in trespasses and sin can no more renew himself than a dead man can raise himself out of his grave.

A sinner who will not put himself under the preaching of the Gospel is not only dead, but declares himself unworthy of eternal life – all are dead and unworthy.

Education may in a sense chain up men's lusts, but cannot change their hearts.

Hypocrites may have the counterfeits of all the graces of the Spirit.

Trees may blossom fairly in spring on which no fruit is to be found in the harvest.

They who are born of God bear His image as a child bears the image of his earthly father.



sinners, to you, now is the accepted time; now is the day of salvation.” If Christ had not died, there had never been a day of salvation. If Christ had not been heard and accepted, an accepted time could never have come to us; but since He, man’s representative, has obtained favor in the eyes of God, and through His complete work has forever settled that favor upon Himself, there is favor in the heart of God to those whom Christ represented – even to those transgressors for whom He makes intercession.

We shall now take the text, as God may help us, using it first to look *at the now of believers*; then, *at the now of sinners*; and after this, taking wing from the text, we shall offer a few reflections upon *now in heaven*; and close with a few solemn thoughts upon *now in hell*.

I. First, then, NOW, WITH THE BELIEVER. With him, “*Now is the accepted time; behold, now is the day of salvation.*”

As a believer, it is well for the Christian to live in the present. I say, as a believer, for, alas, there is a temptation to make our faith a thing of the past. It is nearly 16 years since I first looked to the crucified Redeemer, and was lightened, and my face was not ashamed. Is there a temptation in me to say the faith which I exercised in Christ in my youthful days has saved me, and therefore, I am now in a different position from what I was then, and need not feel now as I did at first? If there is such a temptation, let me shake it off as a man would shake off the deadly sleep of frozen climates; let me this morning feel myself to be *in myself* just what I was, a loathsome sinner, undeserving, ill-deserving, hell-deserving; and what then? Why, let me then this morning, stand where I stood in the first moment

of my salvation – at the foot of the Savior’s cross, and look up and view the flowing of His soul-redeeming blood, with divine assurance, knowing He has made my peace with God. At this moment, my dear brethren, your proper standing is as a sinner saved by blood, looking up to those dear wounds from which your pardon streamed. Have you had many virtues since then? Has the grace of God led you on to add to your faith courage; and to your courage, experience; and to your experience, brotherly kindness; and to brotherly kindness, charity? Yet, for all this, your safest, happiest, holiest, best position is at the foot of the cross, with none of these things in your hands as the price of your salvation, but looking to your Redeemer, who alone has found a ransom for you. Since the day of your espousals, you have committed many sins – dare you look at them without trembling? How often we have grieved our Lord! Our love to Him! Shall we dare call it love? Our faith in Him, how mixed with unbelief! Our zeal, how dashed with selfishness! Our humility, how stained with pride! Our patience, how spoiled with murmuring! Our every good thing is marred and rendered worthless! What a crop of weeds the soil of our heart has produced! When we look within we see, “*The spirit that dwelleth in us lusteth to envy,*” and every unclean bird seeks a lodging place in our hearts as in a grove of vanities – what shall we do?

Why, come just now with all these sins, and wash once more in that fountain, which has lost none of its fullness, and feel the power of that precious blood which has not diminished one whit in its efficacy. I know the temptation is to climb to some higher room, but let us be warned by the nonsuccess of the boasting Pharisee, and taught by

the justification of the humble publican, to still cry, "*God be merciful to me a sinner.*" Beware of trying to live before God as a minister. Brother minister, this is poor living – to live officially, to go to the closet or come into God's house merely as holding a certain profession. Oh, this is starving work! If your tendency is to live as church members, if not altogether as worldly men, rouse yourselves from it, I pray you, and confess with Paul, "*And the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me.*" The proper place of a Christian is never to get one inch beyond this – a monument of grace, a sinner saved by blood. I live *in* Jesus, *on* Jesus, *for* Jesus, *with* Jesus, and hope soon to be perfectly conformed to His likeness. Let me remember that if there could be a moment in which my soul might stand out of Christ, no longer leaning upon Him, and no longer covered with His righteousness – that very moment, I must be condemned, for there is no condemnation *only* to them who are in Christ Jesus, but there is a terrible condemnation against every soul that is *out* of Him. Have you climbed so high that you have towered above the place of the poor thief? Come back again, brother, for you have climbed to a dangerous altitude, and maybe you shall find it a gallows where Haman was hanged, and you shall hang with him. Or have you dived so deep in a sense of your own depravity that you have forgotten to rest on Jesus Christ as able, still, to save you? My brother, look up from the hole of the pit, for in it there is no water, and you will perish there with a grievous famine! O, then, away with all but Jesus! None but Jesus – this must be our watchword at the gates of death, and we must enter heaven with it. As we have received Christ Jesus the Lord, so must we walk in Him – He must be Alpha and Omega, Beginning and End, Author and Finisher, First and Last. As believers, let us, by God the Holy Spirit's grace, keep our trust just where it was at first –

in Him whom God has set forth to be a propitiation for our sins.

Take the word "now," again, and look at the Christian *as a professor*. Now, you are in the house of God, my dear friends, and you remember that you profess to be followers of Christ. Now, therefore, you sing in holy hymns of praise, and join in solemn prayers to God as Christians should do in the worship of God. Tomorrow morning, some of you, perhaps, will be at Copenhagen Fields' Market, some of you at Newgate Market, others of you will be lighting the fire in your master's house, others seeing to your numerous families, others taking down the shop shutters – will you then remember, dear friends, that *now*, where you are then – you are a Christian? You are not to say, "I was a Christian *yesterday*," but "now, *now* I am not a Christian." A customer will come in; the temptation will be, perhaps, to take more than you ought to do; will you please remember, "*Now* I am a child of God"? Not, "*yesterday*, when I was listening to Mr. Spurgeon at the Tabernacle," but *now!* When you are in the market, there will be much to plague and vex you, and perhaps you will think, "I cannot enjoy the presence of God here." Oh, but my dear brethren, "*Now is the accepted time.*" Buying sheep, selling bullocks, using the hammer, snipping with the scissors, working at the plow, tending your sheep – now, now, *NOW* is the day of salvation – you are still a Christian, therefore, act as a Christian. But you are much plagued and vexed, somebody teases you, things go wrong – what could be a better stop to that little rising passion, what could keep the naughty spirit under control better than to remember, "*Now, now* I am a Christian – even now." A true Christian cannot shake off his character. He is really what he is – he always must be a Christian.

I heard the other day of a certain Scotch moderate minister, who, being much provoked by a person in his parish, said, "If I were not a minister, I

(Continued on Page 12)



would give you a sound thrashing, sir.” And when he was further irritated, he took off his coat and said, “There is the minister – there he lies.” He was then in his shirt sleeves – “There is the minister, and I am only So-and-So, and will give you your due,” and he proceeded at once to give the man a sound thrashing. It is just possible the man may have deserved it; that is not my point; but if a man can say, “There lies the minister,” or, when you take off your coat tonight, if you can say, “There lies the member of the church.” If you, good women, when you take off your gowns, can say, as you hang up your best attire in the wardrobe, “There goes the Christian,” then you have no religion at all, you have none whatever worth having; you have the faith of devils that will *damn you*, but not the faith of Christians that will *save you!* It is not a *religious coat*, but a *renewed heart* – I pray you keep this at all times on your mind – “*Now* I am accepted; *now* I am saved – how can such a man as I do such a thing? “How, then, can I do this great wickedness, and sin against God?” Mordecai once wore the king’s robe, but he soon took it off, because he was not really a king; and thus do many act who wear the garb of religion in the house of God, but cast it off when they go home. When Lord Burleigh, Queen Elizabeth’s counselor, reached his home, he was so little pleased with the cares of state, that taking off his robe, he threw it down, saying, “Lay there, Lord Chancellor.” Ah, how irksome must some men’s religion be to them, and how cheerfully would they lay aside its restraints! But you, who are really the Lord’s, will, I trust, feel your faith to be your constant help, and your profession your perpetual honor. You will not, you *cannot* sin, because you are born of God.

Suppose a brother has his pen in his

hand, and is going to write what we sometimes call a nasty letter – now suppose an angel should whisper in his ear as he is writing, “*Now, now*, you are one of God’s chosen; you have been washed in the precious blood of Christ, and now you profess to be a member of His body, a king and a priest unto God.” Why, I think he would throw the pen away and tear the paper up. Or, just when you are about to proceed to extremities with some poor soul who asks your mercy, if you could remember that you are now, even now, an heir of heaven, I think you would say, “Lord, give me grace to act according to my profession, and not to stain the character I have assumed.” Let “*now*” stay upon your mind with regard to your profession and the duty which it brings.

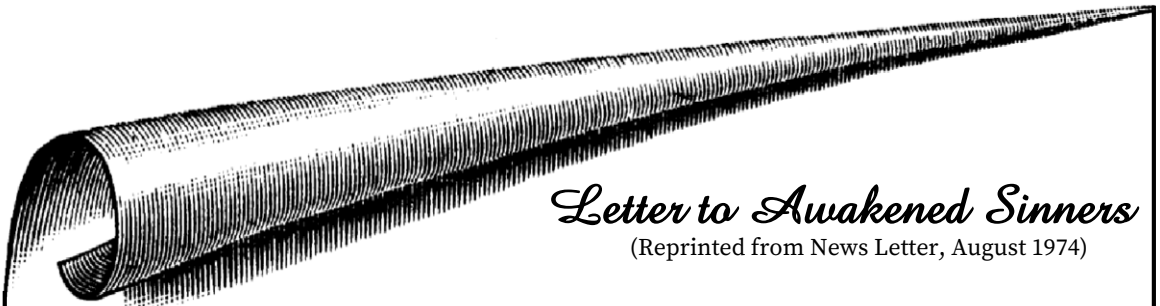
Dear friends, let me comfort your hearts by the remembrance that *now, as a child of God, you are a possessor of present privileges*. I do not know what your frame of mind may be this morning. You may have been very much tempted, you may feel, through some sickness of body, anything but cheerful, but if you believe in Christ, remember *now* you are a son of God, and though it does not yet appear what you shall be, yet when He shall appear, you shall be like He, for you shall see Him as He is. At this very moment, I, a believer in Christ, am completely pardoned – no spot of sin remains on me if I believe in Jesus. White as the newly-fallen snow is every soul that has been washed in the precious blood. Think of this delightful truth of God, desponding Christian, and let your countenance be sad no more! Your eye of faith is dim, your evidences are very slender, your graces are at a low ebb, but you are completely forgiven, absolved, and acquitted at this moment, if your soul rests upon the Rock of Ages. You are completely justi-

fied at this moment, despite your sins. Wearing your Savior's righteousness, you stand all beautiful in the eyes of God at this very moment – the words of Solomon to the spouse are the words of Christ to you, though you are vexed with a thousand cares – “[You are] *all fair My love: there is no spot in [you.]*” Covered with His righteousness, and washed in His blood, even the pure and holy eyes of God can find no fault in you, and, as a consequence of this, you are this moment accepted. “[He has] *not beheld iniquity in Jacob, neither [has] He seen perverseness in Israel.*” “*Who shall lay any thing to the charge of God's elect?*” God does not look upon you with any anger. Though your heart may be struggling and tormented with sin, yet if you are resting upon God's Son, the love of God is flowing out to you in a stream which can never be stopped. Think of this sweet thought, and let your soul be filled with the perfume of it. Loved of God *now*, the object of the almighty affection of the blessed One are you *NOW*. No, more than this, you are not only accepted – you are in union with Christ *now*. Beloved believer, can you realize it? You are a member of His body, of His flesh, and of His bones. There is a vital union at this instant between you and the Lord of glory; the life-blood flows from Him, the Head, to you; and at this moment, whether in your worst state of feeling or your best, you are now one with Jesus, by eternal union – ONE! I would to God we realized our present privileges! We are thinking about the heaven that is to come, and forgetting the heaven below. The first we should *do* – *but* the second we should *not leave undone*. The men of divine grace find that the fruits of paradise hang over the wall, and they begin to pluck and eat them before they pass the gates of pearl. Come, Christian, “*Now is the accepted time; behold, now is the day of salvation.*” Since Jesus is accepted, so you are even now. Live upon your present privileges and be glad!

Remember that wherever there is

present privilege, there is also a present *duty to be performed*, and so I touch a string which I made to sound just now. Since, “*Now is the accepted time*” with sinners, now is the accepted time for you to work, O Christian, I know what you *intend* to do; you have vast plans and machinery. My brethren, I do not care what you mean to do tomorrow, but I do care about what you intend to do *today*. Oh, those daydreams of ours! We are always intending in a year or two's time to be such valorous defenders of the faith, such good soldiers of Christ, such good winners of souls! My dear brethren, what are you doing *now*? There flies that moment; what does it bear upon its wings? Another drop of the stream of time is passed away – what action of yours is reflected on its crystal surface? Are you doing anything now? “I do not know,” says one, “I do not know that I can do anything just *now*. When the service is broken up, I may get home and then try to do something.” I would pray you remember that, “*Now is the accepted time*,” and therefore, seek now to get your heart warm; and, when the service is over, think you hear the *now*, and begin to speak to those in the pew, or on the way home talk to any person you may meet with! And then, tomorrow, do not say, “Sunday is over, and I cannot do any good on the weekday,” but think you hear the clarion sound of this word *now*! You have a sister unsaved, pray for her *now*. You have a brother unconverted, write to him if you cannot speak to him, and do it *now*. There is a court, a blind alley, which needs visiting; a dying man who needs instruction – do it *now*. Do you feel you have a talent? Use it *now*. You think you will have a better job in ten years' time? I pray you be thankful for your job *now*, for *now* is the day of salvation! I say again, I do not care what you do with your *tomorrow*. If you will but give God your *now*, your tomorrows will be all right. For duty, then, let the Christian prize the “now.”

(Continued on Page 16)



Letter to Awakened Sinners

(Reprinted from News Letter, August 1974)

My dear sinner-friend,

As the Lord is moving definitely now in our midst to send an awakening, I urge you to pray that you may be fully awakened to your true condition before Him. The Lord never saves a half-asleep sinner. You must bestir yourself and be willing to face the reality of your condition before a holy God as you stand under condemnation and judgment.

We are in troublous times and the sand in the hourglass is fast running out. God's day of grace is almost over for a world that has defied God and rebelled against His Son. "*We will not have this man to reign over us,*" cries the self-will of every human heart. That is your heart, if you are still outside of Christ. Ask God to grant you "*repentance to the acknowledging of the truth*" (2 Tim. 2:25). "Oh, but I want Him to have His way in my life," I hear someone cry out. If that is your desire, my friend, it is not your own, but it was put there by the Holy Spirit: so don't be boastful. Bow your head and humbly thank the Lord for bringing you thus far.

How can you rest as God's judgment is thundering around the world? Cannot you see the torrents approaching in every flash of God's lightning? Get up quickly and get you to the Lord, falling at His feet as a beggar on the dunghill crying for mercy. Proud head, bend low and approach the mercy seat in tattered rags of your own self-righteousness that cannot hide you from the wrath of a sin-avenging God! Break, rebel-will, before the potent gale of God's grace as the penitent publican in the temple, crying, "*Lord, be merciful to me the sinner.*"

Nothing stands between you and God's mercy but your own stiff neck and unbended knee. He cries out to all men, "*Ho, every one that thirsteth, come ye...*" and "*Let him that is athirst come...whosoever will...*" Why will you not come? You say, "I have come." He said, "*Him that cometh to me I will in no wise cast out.*" Have you come empty-handed? Have you come as a beggar? Have you come stripped of all hope in everything and everybody? Have you come as one who must have Christ or you cannot live? Or, have you come and then gone away again? Have you come and waited until He disposed of your case, or do you have other things to attend that have kept you from waiting for Him?

Are you still waiting for something to happen before you come? Are you waiting to understand your case or find out where you are, or how God can save such a one as you? Maybe

you are waiting until you can clean up your life, or prepare your plea. What are you waiting for, sinner? Do you think to wait for the *"moving of the water,"* for a more opportune time? If so, you will never come. Are you waiting for a greater desire after Christ? Come to Him for that intense yearning after Him.

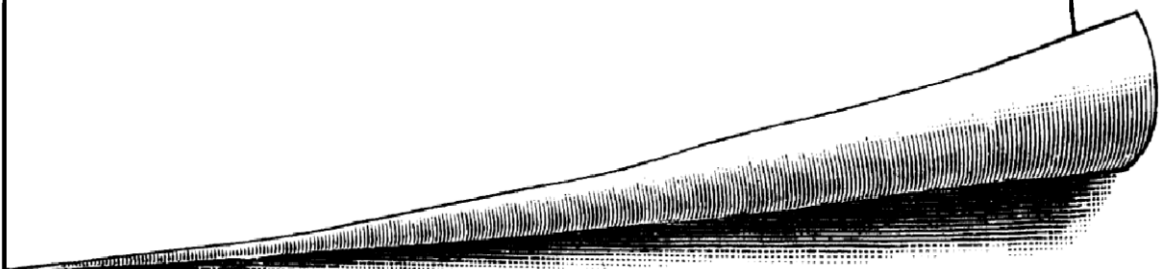
You think you are not convicted enough. Are you convinced enough of your need to come to Christ? Then you may come. You feel you are not thoroughly awakened. Are you aroused sufficiently to feel your need of Christ? Then come to Him. You say, "I don't think the work of grace is completed in my heart." It will never be completed in my heart until my Lord comes for me, shouting victory in the air! But the work that Christ wrought is completed - *"IT IS FINISHED!"* - and I am satisfied with His work for me. You will never find Christ, if you continually look into your heart, for He is not there: He is risen! He is seated at the right hand of the Father waiting for you to come.

May you be determined to delay no longer, but to get to Christ immediately. May you say with all the determination of your heart, "I'm going to Him, and I'm going *now.*" I point you to Him, for He is your Maker, your Lord, your Deliverer, and your Justifier. *"Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else"* (Isa. 45:22).

Your gospel preacher,



L. R. Shelton





One more thought. The Christian remembers that *now he may die*. *What is his prospect now?* Let him take courage. If his Lord should come now, he has his loins girt about, and his lamp well-trimmed, and he is ready to enter into the supper; he will not be overtaken as by a thief, but his Lord, when He comes, shall find him watching – and should death come before the advent, then he can say, “Now shall I enter into my rest; now shall I see the face of my Lord Jesus without a veil to hide Him, and I shall be with Him supremely blest.” The glorious advent or the bliss of heaven is your prospect *now*; not that you will go to heaven if you die in 20 years’ time – but if you die *now*, if the hand of death should take you in the street, or you should feel its numbing influence while you are in the pew; *now* the celestial band shall bear you to the sublimities of glory, and introduce you to the presence of Him whom you love. *Now*, Christian, rejoice, *now* labor, *now* live at the foot of the Savior’s cross!

II. May the Master give us power on the second point to deal with “NOW” AS IT RESPECTS THE SINNER.

The great mischief of most men is that they procrastinate. It is not that they resolve to be damned, but that they resolve to be saved *tomorrow*. It is not that they reject Christ forever, but that they reject Christ *today*; and truly, they might as well reject Him forever, as continue perpetually to reject Him “*now*.” Sinner, let me put your “*now*” before you *as a man*. You must soon pass away and be forgotten, like the flowers that withered in autumn, and the insects which flitted through the summer hours. *Now*, then, is your time to think about eternity, and to prepare yourself to meet your God. “See to your business first, James,” said a careful

father – “get a good trade, and after that, look to your religion.” There spoke a FOOL who knew not that infinite wisdom has commanded, “*Seek [you] first the kingdom of God and His righteousness; and all these things shall be added unto you.*” Would you give God the tail end of your life? Take care lest you have no old age at all, for many candles are blown out as soon as lit. Would you, as a lamb, be Satan’s? And when you are withered and worn out, shall the lean skeleton of tottering weakness be brought and laid upon the altar? Be it not so! Let your flower be plucked in the bud and put into the hand of Jesus. God grant you grace to seek Him in the days of your youth, for the promise is, “[They who] *seek Me early shall find Me.*” As a man, I charge you, since there is only a “day of salvation” before the sun goes down and the black night of eternal ruin shall come upon you, lay hold upon the hope that is set before you.

As a sinner, I also address you concerning this “*now*.” *Now* is the day of *salvation* – *you* need it *now*. God is angry with you *now*. You are condemned already! It is not only the torment of hell you have to dread, but if you have your senses, you would tremble at your present state. *Now* without God, *now* without hope, *now* an alien from the commonwealth of Israel, *now* dead in trespasses and sins, *now* in danger of the wrath to come, you need a Savior this morning, young man! Young woman, I do not charge you to store up medicine against the maladies of 20 years from now – it is the sickness of *today* of which I would gladly have you cured this very morning! It is not to look after a danger which shall press upon you when you grow old that I exhort you, but *now* you are on the

(Continued on Page 18)

Praise in Poetry

“Oh, To Be Like Thee”

Thomas O. Chisholm (1897)

1. Oh! to be like Thee, blessed Redeemer,
This is my constant longing and prayer;
Gladly I'll forfeit all of earth's treasures,
Jesus, Thy perfect likeness to wear.

Refrain:

Oh! to be like Thee, oh! to be like Thee,
Blessed Redeemer, pure as Thou art;
Come in Thy sweetness, come in Thy fullness;
Stamp Thine own image deep on my heart.

2. Oh! to be like Thee, full of compassion,
Loving, forgiving, tender and kind,
Helping the helpless, cheering the fainting,
Seeking the wand'ring sinner to find.

3. Oh! to be like Thee, lowly in spirit,
Holy and harmless, patient and brave;
Meekly enduring cruel reproaches,
Willing to suffer, others to save.

4. Oh! to be like Thee, Lord, I am coming,
Now to receive th' anointing divine;
All that I am and have I am bringing,
Lord, from this moment all shall be Thine.

5. Oh! to be like Thee, while I am pleading,
Pour out Thy Spirit, fill with Thy love,
Make me a temple meet for Thy dwelling,
Fit me for life and Heaven above.

Charles E. Fuller and H. Leland Green, compilers, *Old Fashioned Revival Hour Song Book No. 2* (Winona Lake, Indiana: The Rodeheaver Hall-Mack Company, 1955), 119.



brink of the precipice! *Now*, therefore, you need to be saved!

And here comes the beauty of my text – as a sinner under the gospel, I pray you to remember – “*Now is the accepted time.*” The most of my unconverted hearers do not believe this. I know what you are saying. You say, “I have had a great many thoughts about religion.” But why do you not believe in Christ *now*? “Well,” you say, “I will endeavor to think seriously of it.” But what will be the result of your thinking? After you have thought ever so much, do you imagine you will *think* yourself into salvation? If the gospel command were, “Think and be saved,” I would cheerfully allow you a month’s thinking; but the command is, “*Believe in the Lord Jesus Christ,*” and, “*Now is the accepted time.*” “But, sir, I do not think such things should be done in a hurry.” A hurry? What does David say? “I made haste and delayed not to keep Your commandments.” A hurry? When a man is on the edge of damnation, and on the borders of the grave? Do not talk of hurry, sir – when it is a case of life and death; let us fly swift as a flash of lightning. “Well, but I do not feel prepared.” Do you think that disobeying God will make you more prepared? If you have lived a month without believing, you have lived a month in sin! Do you think when you have sinned more, you will be better prepared to obey the command which comes to you, “*Believe now in the Lord Jesus Christ*”? “Yes, but my heart feels so hard.” Dear friend, do you think you will be able to soften it between this and next week, or next month, or next year? Is there anything in the Word of God which leads you to believe that you can, in any way, soften your own heart? Is not this a mighty work of grace? And when the text says, “*Now is the accepted time,*” does not

this suppose that even if you have a hard heart, still it is true that *NOW* is the accepted time? “Well, but,” says one, “I do not feel convicted enough.” That is to say, dear friend, you do not think that “*Now is the accepted time.*” You think that another time, when you get more convicted, will be the accepted time. Here is a quarrel between God and you! He says, “*Now.*” You say, “No, no, it cannot be true; when I am more convicted, then will be the time.” My dear friend, are you not altogether mistaken? The likelihoods are that you never will be more convicted than now, if you are brought now to think upon these things. Your heart will certainly grow harder in the course of time – softer, never! I never heard the case of a man whose heart was made softer by delay. “Yes, but I would like to get home and pray.” My text does not say it will be the accepted time when you get home and pray; it says, “*Now,*” and as I find you are “now” in this pew, “now” is the accepted time. If you trust Christ *now*, you will be accepted – if *now* you are enabled to throw yourself simply into the hands of Christ – now is the accepted time between God and you. “Well,” says another, “it does seem strange to think that I shall be saved this morning – there must be a little time occupied in it, surely?” The text says, “*Now is the accepted time,*” it does not say, “There is *an* accepted time lasting through a period of weeks or months in which we pump ourselves up into a state of grace.” No! “*Now,*” in a moment, acceptance is given. “But do you really mean it” says one, “that I, as I am, trusting Christ this morning, without any previous preparation whatever, shall be accepted?” My dear friend, it is not what *I* mean – it is what the *Scripture* means. “*Now is the accepted time; behold, now is the day of salva-*

tion.” The moment a sinner trusts in Christ, he is saved, and if you trust Him now, it is the day of salvation to you!

Will you kindly look at that text – just open your Bibles now, and look at it – you especially who are unconverted – whether my hearers or readers? It has two fingerposts to point to it – two beholds. “Behold, now is the accepted time.” Now, stop and look at that. Do you believe it? Say, “Yes,” or “No.” There is another “Behold” – “Behold, now is the day of salvation.” Do you believe that? I have asked you to look at the text, because I want you to look in its face, and, if you dare, say, “That is a lie.” No, you do not dare say that! Then, if you do not dare to say so, away must go, in a single moment, all those excuses which you make about a hard heart, not being convicted enough, praying, reading, preparing, and so on. Now, just as the clock ticks, not as an event to take place during a quarter of an hour, but in a moment the whole thing is done “Now is the day of salvation.” And what do you say to this? Does God the Holy Spirit now lead your soul to say, “Gracious Lord, I trust my soul with You now”? Oh, it is all done! Fly up to heaven, angels! Bear the tidings! Tell the spirits who look down, anxiously watching for the spreading kingdom of the Savior, that another heir of glory is born, another prodigal has returned to his Father’s house! Now! Now! O God, let conquering grace get the victory!

How my soul has longed over this text! And now, when I get at it, I cannot handle it as I would; but, if I might, I would gladly take some of you by the hand – think that I have your hand now – and I would put this to you! I may never have another opportunity of preaching this text in your ears, for you may be gone before there is another season to hear. “Will you be made whole?” “Can you believe?” “If you can believe, all things are possible to him who believes.” Old Nabal said to David, “There [are] many servants nowadays [who] break away every man from his

master.” A bad old fellow, but he spoke a good sentence there without knowing it. Are there not some here who will break away from their old master? Are there not some who would gladly be servants of Christ, and no longer servants of Satan? O souls, if God has made you willing to break with Satan, to lay hold on Christ, this is not a day in which Christ will deny you, for He has expressly said He will accept you now, for, “Now is the accepted time.” “But, sir, I am a harlot steeped up to the throat in vice.” Still, “Now is the accepted time.” “Ah, but I have grown gray, sir, I am 70 or 80, and have lived in sin all these years.” Yes, but, “Now is the accepted time.” Do you believe it or not? “Oh, I have refused the invitation a thousand times over.” Yes, but still, still the abundant grace of God says, “Now is the accepted time.” I would to God some of you would decide this very morning, this very morning in your pew, where you are now sitting. Now, O Spirit of the living God, awaken those whom You have chosen and set apart unto eternal life.

I have not time now to dwell on the other two points. We will merely, therefore, hint at them.

III. Now IN HEAVEN! Can you think of it? NOW in heaven!

“What must it be to be there?”

They now delight in the society of Christ. They are now blest with communion with all the glorified spirits; they are now resting from their labors, their toils, their sufferings; they are now full of joys, while with their golden harps they sing. They are just now satisfied with the favor and full of the goodness of the Lord; they are now knowing what they knew not here, knowing even as they are known; they are now more than conquerors, waving their palm branches; they are now safely shut in from all fear of danger. They are now perfect, without taint of sin or remnant of corruption; they are now supremely blest. I merely point the finger where

(Continued on Page 20)



my wing cannot carry me, and where my eyes cannot see. Such are your friends who have departed. Your wife is there *now*; your little infant children are there; your brother is there, your grandsire is there, and we, if we should now die, blessed be the name of God, many of us should know what they know, and taste what they enjoy in an instant!

IV. But this is a dreary thought – NOW IN HELL!

Some of my hearers who listened to me last year, and in the years that are past, are now – *NOW* – in Hell! *Now*, where no hope can come! *Now*, where no gospel shall ever be preached! *Now*, where they bitterly regret their wasted Sabbaths and despised opportunities! *Now*, where memory holds a dreadful reign, reminding them of all their sins! *Now*, “*Where their worm [dies] not, and the fire is not quenched*” – where they gnaw their fire-tormented tongues in vain; *now*, where God’s fury is manifested to the full in Tophet’s hideous fire; *now*, where devils, once their tempters, become their tormentors; *now*, where sinners who kept jovial company, help to increase the doleful misery of sighs and groans, and weeping and gnashing of teeth! *Now*, accursed of God, accursed forever and ever! And within a moment, that may be the lot of every sinner here! Within the twinkling of an eye, there is not a man or woman among us out of Christ who may not know this. One drop of blood goes wrong – a thousand chances, as we say – may cause it and Hell is your portion! Every anatomist knows that hundreds of times in an hour, through the internal economy of the human frame, our life is in danger. No, there is not a second in which it is not so. “Great God! On what a feeble thread hang everlast-

ing things!” –

*“Our life contains a thousand
springs,
And dies if one is gone;
Strange that a harp of a thou-
sand strings
Should keep in tune so long.”*

While we are in this danger, we are passing on to our doom –

*“We nightly pitch our moving
tent*

A day’s march nearer home.”

But where is that home to be with you unconverted ones? When the express trains first began to run to Scotland, there was seen at the station, one evening, a gentleman tall and thin, whose cheeks had the consumptive mark upon them. The porters asked him several questions about his luggage, of which there was a good deal, and when he had been asked several times by different persons, another came up and said, “Where are you going, sir?” Being of short temper, and in great haste, he said, “To Hell!” A servant of Christ passed by that moment and heard the answer; he sought to get in the same carriage and did so, but at the other end of it. Now, this gentleman was talking very freely to different persons upon common topics, and the man thought, “I will get a word in if I can.” So he joined in the general tenor of the conversation till they alighted at a refreshment station, when, taking the opportunity, he said to the gentleman, “When do you expect to get to the end of your journey?” “Oh,” he said, “I am going to cross at such-and-such a town by the boat tonight, and hope to get to my journey’s end about twelve o’clock tomorrow morning.” The man said, “I think you misunderstand my question. You said when the porter asked you just now where you were going, that you were going to a very different place.”

“Ah, yes, I remember I did,” said the gentleman, “but I am sometimes very hasty.” The other said to him, “Was it true? Are you going to Hell? If so, when do you expect to get there?” And he began to talk to him about that sickness which he could see so certainly in his cheeks, and warned him that unless he sought another road, and fled to Christ, the only refuge, he would certainly reach that dreadful end.

There are some in this place, who, if they were labeled this morning as to where they are going, would have to be directed “to Hell.” You know that this is the case! And when will you get to your journey’s end? Some here may live

another 50 years. I pray God that that question of mine may haunt you, and if it has never been blessed to you before, may it be then – “*When will you get to your journey’s end? When will you arrive in Hell?*” This morning some of you may, in your hearts, say, “I am journeying there, but, by the grace of God, I have come to a dead halt, and not another inch will I go! Lord, make me ready to go to Heaven! Give me grace *now* to trust the Savior that I may live.”

May God bless these feeble words of mine to His glory and your profit. Amen.



Thomas Michael McMurray
March 10, 1949 – January 17, 2024



Mike, 74, was called home to spend eternity with his beloved Lord and Saviour Jesus Christ. He was born and spent most his life in Louisiana. A short time after high school, he joined the Navy and served on active duty and in the Naval Reserves. Mike retired from the Baton Rouge Fire Department after 30 years attaining the rank of District Chief. He also owned and operated a tractor parts business for a few years until he closed it to take care of his aging in-laws.

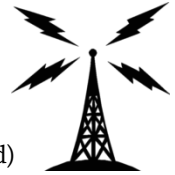
Mike was raised in a home where Christ was the center. His parents were long-time worshippers with Bro. Shelton and the First Baptist Church of Algiers. From his youth, he heard the things of God and, by grace, never completely departed from them. In the Lord’s appointed time, he met and married his wife, Bonnie, who attended the Picayune Mission.

In God’s perfect time, the Lord separated Mike from worldly desires, drew him with cords of love and saved him in 2002. His constant longing and prayer was for his spiritual life to be patterned after one of his favorite hymns “Oh, To Be Like Thee.” (See page 17) In recent years, he was one of the lay preachers for our church who helped proclaim God’s word. Several of his sermons mentioned Job 23:3, “*Oh that I knew where I might find him!*” about our hungering and thirsting for the Lord.

Shortly before his death, and speaking of his eternal hope, he quoted John 11:26 to his loved ones, “*whosoever liveth and believeth in me shall never die.*” He also told them that we are strangers and pilgrims here on earth, but that he was going to a place where there will be no strangers.



VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

ALABAMA

| | | | |
|------------|----------|----------|-----------|
| Athens | WBXR-AM* | 1140 AM | 4:30 p.m. |
| Dalton | WLMR-AM* | 1450 AM | 7:00 a.m. |
| Decatur | WBXR-AM* | 1140 AM | 4:30 p.m. |
| Foley | WNVY-AM* | 1070 AM | 8:00 a.m. |
| Huntsville | WBXR-AM* | 1140 AM | 4:30 p.m. |
| Huntsville | WBXR-FM* | 101.3 FM | 4:30 p.m. |
| Mobile | WIJD-AM* | 1270 AM | 7:00 a.m. |
| Mobile | WIJD-FM* | 97.9 FM | 7:00 a.m. |
| Tuscaloosa | WCPC-AM* | 940 AM | 9:00 a.m. |

ALASKA

| | | | |
|-----------------|------------|----------|-----------|
| Anchorage | KATB-FM* | 89.3 FM | 8:00 a.m. |
| Eagle River | K206AO-FM* | 89.1 FM | 8:00 a.m. |
| Fish Hook | KJLP-FM* | 88.9 FM | 8:00 a.m. |
| Gull Rock Trail | K219MA-FM* | 91.7 FM | 8:00 a.m. |
| Hope | K260CY-FM* | 99.9 FM | 8:00 a.m. |
| Palmer | K202CB-FM* | 88.3 FM | 8:00 a.m. |
| Port MacKenzie | K283AZ-FM* | 104.5 FM | 8:00 a.m. |

ARIZONA

| | | | |
|--------------|----------|--------|-----------|
| Tucson (Sat) | KGMS-AM* | 940 AM | 8:30 a.m. |
|--------------|----------|--------|-----------|

ARKANSAS

| | | | |
|-------------|----------|---------|------------|
| Little Rock | KDIS-FM* | 99.5 FM | 12:30 p.m. |
|-------------|----------|---------|------------|

CALIFORNIA

| | | | |
|---------------|----------|---------|-----------|
| Bakersfield | KERI-AM* | 1410 AM | Noon |
| Sacramento | KDIA-AM* | 1640 AM | 9:30 a.m. |
| Sacramento | KDIA-AM* | 1640 AM | 1:30 p.m. |
| San Jose | KDIA-AM* | 1640 AM | 9:30 a.m. |
| San Jose | KDIA-AM* | 1640 AM | 1:30 p.m. |
| San Francisco | KDIA-AM* | 1640 AM | 9:30 a.m. |
| San Francisco | KDIA-AM* | 1640 AM | 1:30 p.m. |
| Stockton | KDIA-AM* | 1640 AM | 9:30 a.m. |
| Stockton | KDIA-AM* | 1640 AM | 1:30 p.m. |

FLORIDA

| | | | |
|-----------|----------|----------|-----------|
| Pensacola | WNVY-AM* | 1070 AM | 8:00 a.m. |
| Pensacola | WNVY-FM* | 104.5 FM | 8:00 a.m. |

GEORGIA

| | | | |
|---------|----------|---------|-----------|
| Augusta | WFAM-AM* | 1050 AM | 9:30 a.m. |
| Augusta | WFAM-FM* | 98.9 FM | 9:30 a.m. |

INDIANA

| | | | |
|--------------|----------|---------|------------|
| Anderson | WBRI-AM* | 1500 AM | 11:30 a.m. |
| Bloomington | WBRI-AM* | 1500 AM | 11:30 a.m. |
| Indianapolis | WBRI-AM* | 1500 AM | 11:30 a.m. |
| Indianapolis | WBRI-FM* | 96.7 FM | 11:30 a.m. |

KANSAS

| | | | |
|-------------|----------|---------|-----------|
| Kansas City | KCNW-AM* | 1380 AM | 9:30 a.m. |
| Kansas City | KCNW-FM* | 96.1 FM | 9:30 a.m. |
| Lawrence | KCNW-AM* | 1380 AM | 9:30 a.m. |
| Topeka | KCNW-AM* | 1380 AM | 9:30 a.m. |
| St. Joseph | KCNW-AM* | 1380 AM | 9:30 a.m. |

KENTUCKY

| | | | |
|---------|----------|---------|-----------|
| Stanton | WBFC-AM* | 1470 AM | 9:30 a.m. |
| Stanton | WBFC-FM* | 98.7 FM | 9:30 a.m. |

LOUISIANA

| | | | |
|--------------|----------|----------|-----------|
| Alexandria | KWDF-AM* | 840 AM | 9:30 a.m. |
| Alexandria | KWDF-FM* | 99.7 FM | 9:30 a.m. |
| Bossier City | KIOU-AM* | 1480 AM | 8:30 a.m. |
| Bossier City | KIOU-FM* | 94.9 FM | 8:30 a.m. |
| Hammond | WVOG-AM* | 600 AM | 7:30 a.m. |
| Houma | WVOG-AM* | 600 AM | 7:30 a.m. |
| Natchitoches | KWDF-AM* | 840 AM | 9:30 a.m. |
| New Orleans | WVOG-AM* | 600 AM | 7:30 a.m. |
| New Orleans | WVOG-FM* | 107.9 FM | 7:30 a.m. |
| Shreveport | KIOU-AM* | 1480 AM | 8:30 a.m. |
| Shreveport | KIOU-FM* | 94.9 FM | 8:30 a.m. |
| Slidell | WVOG-AM* | 600 AM | 7:30 a.m. |
| Thibodaux | WVOG-AM* | 600 AM | 7:30 a.m. |

MASSACHUSETTS

| | | | |
|-------------|----------|--------|------------|
| Boston | WCRN-AM* | 830 AM | 12:30 p.m. |
| Springfield | WCRN-AM* | 830 AM | 12:30 p.m. |
| Worcester | WCRN-AM* | 830 AM | 12:30 p.m. |

MICHIGAN

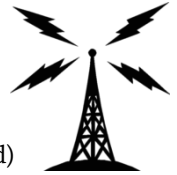
| | | | |
|--------------|---------|---------|------------|
| Allendale | WFUR-AM | 1570 AM | 10:00 a.m. |
| Grand Rapids | WFUR-AM | 1570 AM | 10:00 a.m. |
| Grand Rapids | WFUR-FM | 92.9 FM | 10:00 a.m. |
| Hudsonville | WFUR-AM | 1570 AM | 10:00 a.m. |

MISSISSIPPI

| | | | |
|-------------|----------|----------|-----------|
| Biloxi | WVOG-AM* | 600 AM | 7:30 a.m. |
| Brookhaven | WRQO-FM* | 102.1 FM | 9:30 a.m. |
| Canton | WTWZ-AM* | 1120 AM | 9:00 a.m. |
| Collins | WMXI-FM* | 98.1 FM | 7:30 a.m. |
| Collins | WMXI-FM* | 98.1 FM | 8:00 p.m. |
| Gulfport | WVOG-AM* | 600 AM | 7:30 a.m. |
| Hattiesburg | WMXI-FM* | 98.1 FM | 7:30 a.m. |
| Hattiesburg | WMXI-FM* | 98.1 FM | 8:00 p.m. |
| Houston | WCPC-AM* | 940 AM | 9:00 a.m. |
| Houston | WCPC-FM* | 105.7 FM | 9:00 a.m. |
| Jackson | WTWZ-AM* | 1120 AM | 9:00 a.m. |
| Jackson | WTWZ-FM* | 102.5 FM | 2:00 a.m. |
| Jackson | WTWZ-FM* | 102.5 FM | 9:00 a.m. |
| Laurel | WMXI-FM* | 98.1 FM | 7:30 a.m. |
| Laurel | WMXI-FM* | 98.1 FM | 8:00 p.m. |
| McComb | WMPK-FM* | 93.5 FM | 9:30 a.m. |
| Oxford | WCPC-AM* | 940 AM | 9:00 a.m. |
| Pascagoula | WIJD-AM* | 1270 AM | 7:00 a.m. |
| Starkville | WCPC-AM* | 940 AM | 9:00 a.m. |
| Tupelo | WCPC-AM* | 940 AM | 9:00 a.m. |
| Vicksburg | WTWZ-AM* | 1120 AM | 9:00 a.m. |
| Yazoo City | WTWZ-AM* | 1120 AM | 9:00 a.m. |



VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

NEBRASKA

| | | | |
|---------|----------|----------|-----------|
| Fremont | KLNG-AM* | 1560 AM | 7:30 a.m. |
| Lincoln | KLNG-AM* | 1560 AM | 7:30 a.m. |
| Omaha | KLNG-AM* | 1560 AM | 7:30 a.m. |
| Omaha | KLNG-FM* | 101.5 FM | 7:30 a.m. |

NEW MEXICO

| | | | |
|-------------|----------|---------|-----------|
| Albuquerque | KKIM-AM* | 1000 AM | 1:00 p.m. |
| Albuquerque | KXKS-AM* | 1190 AM | 1:00 p.m. |
| Santa Fe | KKIM-AM* | 1000 AM | 1:00 p.m. |

NORTH CAROLINA

| | | | |
|----------------|----------|----------|------------|
| Asheboro | WPET-AM* | 950 AM | 8:00 a.m. |
| Asheville | WSKY-AM* | 1230 AM | 8:00 a.m. |
| Black Mountain | WSKY-AM* | 1230 AM | 8:00 a.m. |
| Charlotte | WCRU-AM* | 960 AM | 7:30 a.m. |
| Charlotte | WCRU-FM* | 105.7 FM | 7:30 a.m. |
| China Grove | WRNA-AM* | 1140 AM | 3:30 p.m. |
| China Grove | WRNA-FM* | 93.7 FM | 3:30 p.m. |
| Concord | WRKB-AM* | 1460 AM | 3:30 p.m. |
| Concord | WRKB-FM* | 99.3 FM | 3:30 p.m. |
| Gastonia | WCRU-AM* | 960 AM | 7:30 a.m. |
| Greensboro | WPET-AM* | 950 AM | 8:00 a.m. |
| Greensboro | WPET-FM* | 92.7 FM | 8:00 a.m. |
| Greensboro | WTRU-AM* | 830 AM | 10:00 a.m. |
| High Point | WTRU-FM* | 99.1 FM | 10:00 a.m. |
| Kannapolis | WRKB-AM* | 1460 AM | 3:30 p.m. |
| Kannapolis | WRKB-FM* | 99.3 FM | 3:30 p.m. |
| Kings Mountain | WCRU-AM* | 960 AM | 7:30 a.m. |
| Kinston | WLNK-AM* | 1230 AM | 7:30 a.m. |
| Kinston | WLNK-FM | 106.9 FM | 7:30 a.m. |
| Mocksville | WDSL-AM* | 1520 AM | 7:00 a.m. |
| Mocksville | WDSL-FM* | 96.5 FM | 7:00 a.m. |
| Mount Airy | WPAQ-AM* | 740 AM | 8:30 a.m. |
| Mount Airy | WPAQ-FM* | 106.7 FM | 8:30 a.m. |
| Raleigh | WTRU-AM* | 830 AM | 10:00 a.m. |
| Rock Hill | WCRU-AM* | 960 AM | 7:30 a.m. |
| Salisbury | WRNA-AM* | 1140 AM | 3:30 p.m. |
| Salisbury | WRNA-FM* | 93.7 FM | 3:30 p.m. |
| Statesville | WDSL-AM* | 1520 AM | 7:00 a.m. |
| Statesville | WDSL-FM* | 96.5 FM | 7:00 a.m. |
| Wilson | WLLY-AM* | 1350 AM | 7:30 a.m. |
| Wilson | WLLY-FM* | 107.5 FM | 7:30 a.m. |
| Winston-Salem | WTRU-FM* | 97.7 FM | 10:00 a.m. |

OHIO

| | | | |
|--------|----------|----------|------------|
| Dayton | WTKD-FM | 106.5 FM | 10:00 a.m. |
| Toledo | WTOD-FM* | 106.5 FM | 10:00 a.m. |

OKLAHOMA

| | | | |
|---------|----------|--------|-----------|
| Ardmore | KAAM-AM* | 770 AM | 7:30 a.m. |
| Duncan | KAAM-AM* | 770 AM | 7:30 a.m. |
| Lawton | KAAM-AM* | 770 AM | 7:30 a.m. |

PENNSYLVANIA

| | | | |
|------------------------------|----------|----------|-----------|
| Beaver Falls | WWNL-AM* | 1080 AM | 1:00 p.m. |
| Butler | WWNL-AM* | 1080 AM | 1:00 p.m. |
| Lancaster | WYYC-AM* | 1250 AM | 7:30 a.m. |
| Pittsburgh (Sat) | WWNL-AM* | 1080 AM | 6:30 a.m. |
| Pittsburgh | WWNL-AM* | 1080 AM | 1:00 p.m. |
| Pittsburgh | WWNL-AM* | 1080 AM | 5:00 p.m. |
| Pittsburgh (Sat) | WWNL-FM* | 103.9 FM | 6:30 a.m. |
| Pittsburgh | WWNL-FM* | 103.9 FM | 1:00 p.m. |
| Pittsburgh | WWNL-FM* | 103.9 FM | 5:00 p.m. |
| Wilkes-Barre and Scranton | WITK-AM* | 1550 AM | 6:30 a.m. |
| | WITK-FM* | 94.7 FM | 6:30 a.m. |
| York | WYYC-AM* | 1250 AM | 7:30 a.m. |
| York | WYYC-FM* | 98.1 FM | 7:30 a.m. |

SOUTH CAROLINA

| | | | |
|------------|----------|----------|------------|
| Greenville | WELP-AM* | 1360 AM | 12:30 p.m. |
| Greenville | WELP-FM* | 104.3 FM | 12:30 p.m. |

TENNESSEE

| | | | |
|--------------------|-----------|----------|------------|
| Athens | WDEH-AM | 800 AM | 9:30 a.m. |
| Chattanooga | WLMR-AM* | 1450 AM | 7:00 a.m. |
| Chattanooga | WLMR-FM* | 103.3 FM | 7:00 a.m. |
| Franklin (Sat) | WNQM-AM*b | 1300 AM | 7:00 a.m. |
| Franklin | WNQM-AM* | 1300 AM | 9:30 a.m. |
| Knoxville | WITA-AM* | 1490 AM | 10:30 a.m. |
| Murfreesboro (Sat) | WNQM-AM*b | 1300 AM | 7:00 a.m. |
| Murfreesboro | WNQM-AM* | 1300 AM | 9:30 a.m. |
| Nashville (Sat) | WNQM-AM*b | 1300 AM | 7:00 a.m. |
| Nashville | WNQM-AM* | 1300 AM | 9:30 a.m. |
| Oak Ridge | WITA-AM* | 1490 AM | 10:30 a.m. |
| Springfield (Sat) | WNQM-AM*b | 1300 AM | 7:00 a.m. |
| Springfield | WNQM-AM* | 1300 AM | 9:30 a.m. |
| Sweetwater | WDEH-AM* | 800 AM | 9:30 a.m. |

TEXAS

| | | | |
|----------------|----------|---------|-----------|
| Austin | KAAM-AM* | 770 AM | 7:30 a.m. |
| Bay City | KCTA-AM* | 1030 AM | 7:00 a.m. |
| Corpus Christi | KCTA-AM* | 1030 AM | 7:00 a.m. |
| Dallas | KAAM-AM* | 770 AM | 7:30 a.m. |
| Denton | KAAM-AM* | 770 AM | 7:30 a.m. |
| Fort Worth | KAAM-AM* | 770 AM | 7:30 a.m. |
| Harlingen | KCTA-AM* | 1030 AM | 7:00 a.m. |
| San Antonio | KDRY-AM* | 1100 AM | 5:00 a.m. |
| Tyler | KAAM-AM* | 770 AM | 7:30 a.m. |
| Victoria | KCTA-AM* | 1030 AM | 7:00 a.m. |
| Waco | KAAM-AM* | 770 AM | 7:30 a.m. |
| Wichita Falls | KAAM-AM* | 770 AM | 7:30 a.m. |

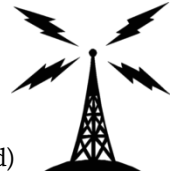
VIRGINIA

| | | | |
|------------|----------|---------|------------|
| Blacksburg | WPAQ-AM* | 740 AM | 8:30 a.m. |
| Lynchburg | WKHF-FM | 93.7 FM | 10:00 a.m. |

(Continued on Page 26)



OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

ALABAMA

| | | | |
|------------|-----------|----------|------------|
| Athens | WBXR-AM* | 1140 AM | 7:00 a.m. |
| Dalton | WLMR-AM* | 1450 AM | 8:45 a.m. |
| Decatur | WBXR-AM* | 1140 AM | 7:00 a.m. |
| Foley | WNVY-AM* | 1070 AM | 6:45 a.m. |
| Huntsville | WBXR-AM* | 1140 AM | 7:00 a.m. |
| Huntsville | WBXR-FM* | 101.3 FM | 7:00 a.m. |
| Mobile | WIJD-AM* | 1270 AM | 7:00 a.m. |
| Mobile | WIJD-FM* | 97.9 FM | 7:00 a.m. |
| Tuscaloosa | WCPC-AM*b | 940 AM | 6:30 a.m. |
| Tuscaloosa | WCPC-AM* | 940 AM | 12:45 p.m. |

ALASKA

| | | | |
|-----------------|------------|----------|------------|
| Anchorage | KATB-FM* | 89.3 FM | 11:00 a.m. |
| Anchorage | KATB-FM* | 89.3 FM | 6:45 p.m. |
| Eagle River | K206AO-FM* | 89.1 FM | 11:00 a.m. |
| Eagle River | K206AO-FM* | 89.1 FM | 6:45 p.m. |
| Fish Hook | KJLP-FM* | 88.9 FM | 11:00 a.m. |
| Fish Hook | KJLP-FM* | 88.9 FM | 6:45 p.m. |
| Gull Rock Trail | K219MA-FM* | 91.7 FM | 11:00 a.m. |
| Gull Rock Trail | K219MA-FM* | 91.7 FM | 6:45 p.m. |
| Hope | K260CY-FM* | 99.9 FM | 11:00 a.m. |
| Hope | K260CY-FM* | 99.9 FM | 6:45 p.m. |
| Palmer | K202CB-FM* | 88.3 FM | 11:00 a.m. |
| Palmer | K202CB-FM* | 88.3 FM | 6:45 p.m. |
| Port MacKenzie | K283AZ-FM* | 104.5 FM | 11:00 a.m. |
| Port MacKenzie | K283AZ-FM* | 104.5 FM | 6:45 p.m. |

ARIZONA

| | | | |
|--------|----------|--------|-----------|
| Tucson | KGMS-AM* | 940 AM | 5:00 a.m. |
|--------|----------|--------|-----------|

CALIFORNIA

| | | | |
|---------------|----------|---------|------------|
| Bakersfield | KERI-AM* | 1410 AM | 5:30 p.m. |
| Sacramento | KDIA-AM* | 1640 AM | 6:30 a.m. |
| San Jose | KDIA-AM* | 1640 AM | 6:30 a.m. |
| San Francisco | KDIA-AM* | 1640 AM | 6:30 a.m. |
| San Francisco | KDIA-AM* | 1640 AM | 10:15 p.m. |
| Stockton | KDIA-AM* | 1640 AM | 6:30 a.m. |

FLORIDA

| | | | |
|-----------|----------|----------|-----------|
| Pensacola | WNVY-AM* | 1070 AM | 6:45 a.m. |
| Pensacola | WNVY-FM* | 104.5 FM | 6:45 a.m. |

GEORGIA

| | | | |
|----------|-----------|---------|-----------|
| Augusta | WFAM-AM* | 1050 AM | 7:00 a.m. |
| Augusta | WFAM-FM* | 98.9 FM | 7:00 a.m. |
| Augusta | WFAM-AM*b | 1050 AM | 7:15 p.m. |
| Augusta | WFAM-FM*b | 98.9 FM | 7:15 p.m. |
| Fairview | WLMR-AM* | 1450 AM | 8:45 a.m. |

INDIANA

| | | | |
|--------------|----------|---------|------------|
| Anderson | WBRI-AM* | 1500 AM | 11:15 a.m. |
| Bloomington | WBRI-AM* | 1500 AM | 11:15 a.m. |
| Indianapolis | WBRI-AM* | 1500 AM | 11:15 a.m. |
| Indianapolis | WBRI-FM* | 96.7 FM | 11:15 a.m. |

KANSAS

| | | | |
|-------------|----------|---------|-----------|
| Kansas City | KCNW-AM* | 1380 AM | 9:15 a.m. |
| Kansas City | KCNW-FM* | 96.1 FM | 9:15 a.m. |
| Lawrence | KCNW-AM* | 1380 AM | 9:15 a.m. |
| Topeka | KCNW-AM* | 1380 AM | 9:15 a.m. |
| St. Joseph | KCNW-AM* | 1380 AM | 9:15 a.m. |

KENTUCKY

| | | | |
|-----------|----------|---------|-----------|
| Lexington | WCGW-AM* | 770 AM | 9:15 a.m. |
| Lexington | WCGW-FM* | 93.3 FM | 9:15 a.m. |
| Richmond | WCGW-AM* | 770 AM | 9:15 a.m. |
| Stanton | WBFC-AM* | 1470 AM | 8:00 a.m. |
| Stanton | WBFC-FM* | 98.7 FM | 8:00 a.m. |

LOUISIANA

| | | | |
|--------------|-----------|----------|------------|
| Alexandria | KWDF-AM* | 840 AM | Noon |
| Alexandria | KWDF-FM* | 99.7 FM | Noon |
| Bossier City | KIOU-AM* | 1480 AM | 7:30 a.m. |
| Bossier City | KIOU-FM* | 94.9 FM | 7:30 a.m. |
| Hammond | WVOG-AM* | 600 AM | 8:45 a.m. |
| Hammond | WVOG-AM*b | 600 AM | 11:30 a.m. |
| Houma | WVOG-AM* | 600 AM | 8:45 a.m. |
| Houma | WVOG-AM*b | 600 AM | 11:30 a.m. |
| Natchitoches | KWDF-AM* | 840 AM | Noon |
| New Orleans | WVOG-AM* | 600 AM | 8:45 a.m. |
| New Orleans | WVOG-FM* | 107.9 FM | 8:45 a.m. |
| New Orleans | WVOG-AM*b | 600 AM | 11:30 a.m. |
| New Orleans | WVOG-FM*b | 107.9 FM | 11:30 a.m. |
| Shreveport | KIOU-AM* | 1480 AM | 7:30 a.m. |
| Shreveport | KIOU-FM* | 94.9 FM | 7:30 a.m. |
| Slidell | WVOG-AM* | 600 AM | 8:45 a.m. |
| Slidell | WVOG-AM*b | 600 AM | 11:30 a.m. |
| Thibodaux | WVOG-AM* | 600 AM | 8:45 a.m. |
| Thibodaux | WVOG-AM*b | 600 AM | 11:30 a.m. |

MASSACHUSETTS

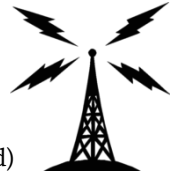
| | | | |
|-------------|----------|--------|-----------|
| Boston | WCRN-AM* | 830 AM | 5:45 a.m. |
| Springfield | WCRN-AM* | 830 AM | 5:45 a.m. |
| Worcester | WCRN-AM* | 830 AM | 5:45 a.m. |

MICHIGAN

| | | | |
|--------------|---------|---------|-----------|
| Allendale | WFUR-AM | 1570 AM | 8:15 a.m. |
| Grand Rapids | WFUR-AM | 1570 AM | 8:15 a.m. |
| Grand Rapids | WFUR-FM | 92.9 FM | 8:15 a.m. |
| Hudsonville | WFUR-AM | 1570 AM | 8:15 a.m. |



OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

MISSISSIPPI

| | | | |
|-------------|-----------|----------|------------|
| Biloxi | WVOG-AM* | 600 AM | 8:45 a.m. |
| Biloxi | WVOG-AM*b | 600 AM | 11:30 a.m. |
| Canton | WTWZ-AM* | 1120 AM | 10:00 a.m. |
| Collins | WMXI-FM* | 98.1 FM | 5:45 a.m. |
| Gulfport | WVOG-AM* | 600 AM | 8:45 a.m. |
| Hattiesburg | WMXI-FM* | 98.1 FM | 5:45 a.m. |
| Houston | WCPC-AM*b | 940 AM | 6:30 a.m. |
| Houston | WCPC-FM*b | 105.7 FM | 6:30 a.m. |
| Houston | WCPC-AM* | 940 AM | 12:45 p.m. |
| Houston | WCPC-FM* | 105.7 FM | 12:45 p.m. |
| Jackson | WTWZ-AM* | 1120 AM | 10:00 a.m. |
| Jackson | WTWZ-FM* | 102.5 FM | 10:00 a.m. |
| Laurel | WMXI-FM* | 98.1 FM | 5:45 a.m. |
| Oxford | WCPC-AM*b | 940 AM | 6:30 a.m. |
| Oxford | WCPC-AM* | 940 AM | 12:45 p.m. |
| Pascagoula | WIJD-AM* | 1270 AM | 7:00 a.m. |
| Starkville | WCPC-AM*b | 940 AM | 6:30 a.m. |
| Starkville | WCPC-AM* | 940 AM | 12:45 p.m. |
| Tupelo | WCPC-AM*b | 940 AM | 6:30 a.m. |
| Tupelo | WCPC-AM* | 940 AM | 12:45 p.m. |
| Vicksburg | WTWZ-AM* | 1120 AM | 10:00 a.m. |
| Yazoo City | WTWZ-AM* | 1120 AM | 10:00 a.m. |

NEBRASKA

| | | | |
|---------|----------|----------|-----------|
| Fremont | KLNG-AM* | 1560 AM | 7:45 a.m. |
| Lincoln | KLNG-AM* | 1560 AM | 7:45 a.m. |
| Omaha | KLNG-AM* | 1560 AM | 7:45 a.m. |
| Omaha | KLNG-FM* | 101.5 FM | 7:45 a.m. |

NEW MEXICO

| | | | |
|-------------|----------|---------|-----------|
| Albuquerque | KKIM-AM* | 1000 AM | 7:45 a.m. |
| Albuquerque | KXKS-AM* | 1190 AM | 7:45 a.m. |
| Santa Fe | KKIM-AM* | 1000 AM | 7:45 a.m. |

NORTH CAROLINA

| | | | |
|----------------|-----------|----------|------------|
| Asheboro | WPET-AM* | 950 AM | 10:15 a.m. |
| Asheville | WSKY-AM* | 1230 AM | 8:15 a.m. |
| Asheville | WSKY-AM*b | 1230 AM | 7:30 p.m. |
| Black Mountain | WSKY-AM* | 1230 AM | 8:15 a.m. |
| Charlotte | WCRU-AM* | 960 AM | 2:00 p.m. |
| Charlotte | WCRU-FM* | 105.7 FM | 2:00 p.m. |
| China Grove | WRNA-AM* | 1140 AM | 10:45 a.m. |
| China Grove | WRNA-FM* | 93.7 FM | 10:45 a.m. |
| Concord | WRKB-AM* | 1460 AM | 10:45 a.m. |
| Concord | WRKB-FM* | 99.3 FM | 10:45 a.m. |
| Gastonia | WCRU-AM* | 960 AM | 2:00 p.m. |
| Greensboro | WPET-AM* | 950 AM | 10:15 a.m. |
| Greensboro | WPET-FM* | 92.7 FM | 10:15 a.m. |
| Greensboro | WTRU-AM* | 830 AM | 7:15 p.m. |
| High Point | WTRU-FM* | 99.1 FM | 7:15 p.m. |

NORTH CAROLINA (continued)

| | | | |
|------------------|-----------|----------|------------|
| Kannapolis | WRKB-AM* | 1460 AM | 10:45 a.m. |
| Kannapolis | WRKB-FM* | 99.3 FM | 10:45 a.m. |
| Kings Mountain | WCRU-AM* | 960 AM | 2:00 p.m. |
| Kinston | WLNR-AM | 1230 AM | 9:30 a.m. |
| Kinston | WLNR-FM | 106.9 FM | 9:30 a.m. |
| Mayodan | WMYN-AM | 1420 AM | 2:15 p.m. |
| Mayodan | WMYN-FM | 97.5 FM | 2:15 p.m. |
| Mocksville | WDSL-AM* | 1520 AM | 7:15 a.m. |
| Mocksville | WDSL-FM* | 96.5 FM | 7:15 a.m. |
| Mocksville | WDSL-AM* | 1520 AM | 3:00 p.m. |
| Mocksville | WDSL-FM* | 96.5 FM | 3:00 p.m. |
| Mount Airy | WPAQ-AM* | 740 AM | 11:15 a.m. |
| Mount Airy | WPAQ-FM* | 106.7 FM | 11:15 a.m. |
| Mount Airy (Sun) | WPAQ-AM*b | 740 AM | 6:15 a.m. |
| Mount Airy (Sun) | WPAQ-FM*b | 106.7 FM | 6:15 a.m. |
| Raleigh | WTRU-AM* | 830 AM | 7:15 p.m. |
| Rock Hill | WCRU-AM* | 960 AM | 2:00 p.m. |
| Salisbury | WRNA-AM* | 1140 AM | 10:45 a.m. |
| Salisbury | WRNA-FM* | 93.7 FM | 10:45 a.m. |
| Statesville | WDSL-AM* | 1520 AM | 7:15 a.m. |
| Statesville | WDSL-AM* | 1520 AM | 3:00 p.m. |
| Wilson | WLLY-AM* | 1350 AM | 9:30 a.m. |
| Wilson | WLLY-FM* | 107.5 FM | 9:30 a.m. |
| Wilson | WLLY-AM* | 1350 AM | 2:15 p.m. |
| Wilson | WLLY-FM* | 107.5 FM | 2:15 p.m. |
| Winston-Salem | WTRU-FM* | 97.7 FM | 7:15 p.m. |

OHIO

| | | | |
|------------|----------|----------|------------|
| Cincinnati | WCGW-AM* | 770 AM | 9:15 a.m. |
| Dayton | WTKD-FM | 106.5 FM | 10:15 a.m. |
| Toledo | WTOD-FM* | 106.5 FM | 10:15 a.m. |

OKLAHOMA

| | | | |
|---------|----------|--------|-----------|
| Ardmore | KAAM-AM* | 770 AM | 6:30 a.m. |
| Duncan | KAAM-AM* | 770 AM | 6:30 a.m. |
| Lawton | KAAM-AM* | 770 AM | 6:30 a.m. |

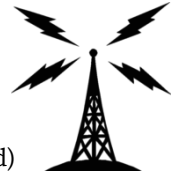
PENNSYLVANIA

| | | | |
|--------------|-------------|----------|------------|
| Beaver Falls | WWNL-AM* | 1080 AM | 10:00 a.m. |
| Butler | WWNL-AM* | 1080 AM | 10:00 a.m. |
| Lancaster | WYYC-AM* | 1250 AM | 6:45 a.m. |
| Pittsburgh | WWNL-AM* | 1080 AM | 6:15 a.m. |
| Pittsburgh | WWNL-AM* | 1080 AM | 10:00 a.m. |
| Pittsburgh | WWNL-FM* | 103.9 FM | 6:15 a.m. |
| Pittsburgh | WWNL-FM* | 103.9 FM | 10:00 a.m. |
| Wilkes-Barre | } WITK-AM* | 1550 AM | 6:00 a.m. |
| and Scranton | | 94.7 FM | 6:00 a.m. |
| Wilkes-Barre | } WITK-AM*b | 1550 AM | 5:30 p.m. |
| and Scranton | | 94.7 FM | 5:30 p.m. |
| York | WYYC-AM* | 1250 AM | 6:45 a.m. |
| York | WYYC-FM* | 98.1 FM | 6:45 a.m. |

(Continued on Page 26)



OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.
* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

SOUTH CAROLINA
Greenville WELP-AM* 1360 AM 7:15 a.m.
Greenville WELP-FM* 104.3 FM 7:15 a.m.

TENNESSEE
Athens WDEH-AM 800 AM 7:00 a.m.
Athens WDEH-AM 800 AM 1:00 p.m.
Chattanooga WLMR-AM* 1450 AM 8:45 a.m.
Chattanooga WLMR-FM* 103.3 FM 8:45 a.m.
Franklin WNQM-AM* 1300 AM 6:15 a.m.
Franklin WNQM-AM* 1300 AM 10:45 a.m.
Knoxville WITA-AM* 1490 AM 3:30 a.m.
Knoxville WITA-AM* 1490 AM 10:30 a.m.
Knoxville WITA-AM* 1490 AM 7:30 p.m.
Knoxville (Sat) WITA-AM*b 1490 AM 6:15 p.m.
Murfreesboro WNQM-AM* 1300 AM 6:15 a.m.
Murfreesboro WNQM-AM* 1300 AM 10:45 a.m.
Nashville WNQM-AM* 1300 AM 6:15 a.m.
Nashville WNQM-AM* 1300 AM 10:45 a.m.
Oak Ridge WITA-AM* 1490 AM 10:30 a.m.
Springfield WNQM-AM* 1300 AM 6:15 a.m.
Springfield WNQM-AM* 1300 AM 10:45 a.m.
Sweetwater WDEH-AM* 800 AM 7:00 a.m.
Sweetwater WDEH-AM* 800 AM 1:00 p.m.

TEXAS
Austin KAAM-AM* 770 AM 6:30 a.m.
Bay City KCTA-AM* 1030 AM 10:45 a.m.
Corpus Christi KCTA-AM* 1030 AM 10:45 a.m.
Dallas KAAM-AM* 770 AM 6:30 a.m.
Dallas KAAM-AM* 770 AM 8:15 p.m.

TEXAS (continued)
Denton KAAM-AM* 770 AM 6:30 a.m.
Fort Worth KAAM-AM* 770 AM 6:30 a.m.
Fort Worth KAAM-AM* 770 AM 8:15 p.m.
Harlingen KCTA-AM* 1030 AM 10:45 a.m.
Tyler KAAM-AM* 770 AM 6:30 a.m.
Victoria KCTA-AM* 1030 AM 10:45 a.m.
Waco KAAM-AM* 770 AM 6:30 a.m.
Wichita Falls KAAM-AM* 770 AM 6:30 a.m.

VIRGINIA
Blacksburg WPAQ-AM* 740 AM 11:15 a.m.
Blacksburg (Sun) WPAQ-AM*b 740 AM 6:15 a.m.
Petersburg WDZY-AM* 1290 AM 7:00 a.m.
Richmond WDZY-AM* 1290 AM 7:00 a.m.
Richmond WDZY-FM* 103.3 FM 7:00 a.m.

MEXICO
Matamoros KCTA-AM* 1030 AM 10:45 a.m.

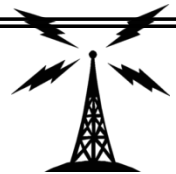
NORTHERN IRELAND
Radio North* 846 AM 8:30 a.m.

SHORTWAVE
Worldwide WWCR* See ☆ Below

☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at www.wwcr.com.



VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.
* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

VIRGINIA (continued)
Petersburg (Sat) WDZY-AM* 1290 AM 8:30 a.m.
Richmond (Sat) WDZY-FM* 103.3 FM 8:30 a.m.
Richmond WDZY-AM* 1290 AM 8:30 a.m.

MEXICO
Matamoros KCTA-AM* 1030 AM 7:00 a.m.

NORTHERN IRELAND
Radio North* 846 AM 7:00 a.m.

SHORTWAVE
Worldwide WWCR* See ☆ Below

☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at www.wwcr.com.

OTHER BROADCASTS

Bible School of the Air (Sunday)

New Orleans, LA WVOG-AM* 600 AM 10:00 a.m.
New Orleans, LA WVOG-FM* 107.9 FM 10:00 a.m.

Morning Worship Hour (Sunday)

New Orleans, LA WVOG-AM* 600 AM 11:00 a.m.
New Orleans, LA WVOG-FM* 107.9 FM 11:00 a.m.

WVOG-AM can also be heard in a) Hammond, Houma, Slidell, and Thibodaux, Louisiana and b) Biloxi and Gulfport, Mississippi.

Bible School of the Air (Sunday)

Jackson, MS WTWZ-AM* 1120 AM 10:00 a.m.
Jackson, MS WTWZ-FM* 102.5 FM 10:00 a.m.

Morning Worship Hour (Sunday)

Jackson, MS WTWZ-AM* 1120 AM 11:00 a.m.
Jackson, MS WTWZ-FM* 102.5 FM 11:00 a.m.

WTWZ-AM can also be heard in Canton, Vicksburg, and Yazoo City, Mississippi.

Morning Worship Hour (Sunday)

Mobile, AL WIJD-AM* 1270 AM 11:00 a.m.
Mobile, AL WIJD-FM* 97.9 FM 11:00 a.m.
Pascagoula, MS WIJD-AM* 1270 AM 11:00 a.m.

Morning Worship Hour (Sunday)

Alexandria, LA KWDF-AM* 840 AM 11:00 a.m.
Alexandria, LA KWDF-FM* 99.7 FM 11:00 a.m.
Natchitoches, LA KWDF-AM* 840 AM 11:00 a.m.

Morning Worship Hour (Sunday)

Palmer, AK KJLP-FM* 88.9 FM 11:00 a.m.

Morning Worship Hour (Sunday)

Worldwide WWCR* See ☆ below

☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at www.wwcr.com.

RADIO MISSIONS INTERNET RADIO

Available Worldwide 24 hours a day / 7 days a week via internet stream to any computer or mobile device, via TuneIn, Live365, MyTuner, Get Me Radio, the Radio Missions Website, and other means. Hear **choir, inspirational, and Southern gospel music intermixed with Old Trailblazer / Voice of Truth messages, live worship services and other timeless messages from the past.** For information and a Program Schedule, visit our website at www.radiomissions.org.

Radio Missions Internet Radio (on the radio)

Nashville, TN (Sun), WNQM*, 1300 AM, 7 p.m.-Mid.
Knoxville, TN (Sun), WITA*, 1490 AM, 10 p.m.-1 a.m.

OLD TRAILBLAZER PODCAST

Essentially an archived message that you can listen to on demand on your digital device. Subscribe via your preferred podcast app and the broadcast will be ready for you to hear anytime you want. Some recommended apps are Apple Podcasts, PodBean, Stitcher, Spotify and TuneIn. Instructions are on our website at www.radiomissions.org.

Seven Looks

LOOK BACK – Remember God’s goodness.....1 Kings 8:56

LOOK UP – In praisePs. 103:1

LOOK DOWN – In humility; in caution.....1 Cor. 10:12

LOOK FORWARD – In confidence; in hope2 Tim. 1:12

LOOK WITHIN – Daily, thoroughly.....Ps. 19:14

LOOK AROUND – Be vigilant.....Heb. 12:15

LOOK UNTO JESUS – Be savedIsa. 45:22

VOICE OF TRUTH
RADIO MISSIONS

PO BOX 1810, WALKER, LA 70785

PERIODICALS
POSTAGE PAID
AT WALKER, LA
and at additional
mailing offices

I want to mention that we have prayer meeting here at the bookstore every Saturday afternoon at 4:00 p.m. Our men in one facility and our ladies elsewhere. I realize every day that we are living in those perilous days of which the Apostle Paul spoke. I see some of our folks playing church. I see so many who seemingly care nothing for their own souls and where they will spend eternity. I believe prayer is the answer. The bible tells us the effectual, fervent prayer of a righteous man availeth much.

I want to remind you of our Spring Fellowship Day on the last Sunday in April. We will have service Monday - Thursday at 7:00 p.m. during the week prior to that Sunday. We will have supper for all on Friday night. Choir practice is on Saturday morning and prayer meeting at 1:00 p.m. Saturday after lunch. Sunday we will have our regular services, the Bible School at 10:00 a.m. and the Worship Hour at 11:00 a.m. Following the services, we will baptize any who have been saved recently; then we will have lunch before we all go home. May our Lord be with us and bless us.

Sincerely,



Albert Pendarvis, Pastor

New eGiving Options Available

We now offer a convenient, safe, and simple way to make one-time or recurring gifts to our ministry online. Use the donate button on our website to start giving using credit card, debit card or bank account transfer. Our partner, Vanco Payments, securely processes the transactions and reports your donations to us. There is also a mobile app available. Call us for more details or just visit our website at www.radiomissions.org.

Everything we do here at Radio Missions is made possible by the grace of God through your generous giving. Thank you for your financial support and your prayers!