

VOICE OF TRUTH

RADIO MISSIONS

“Ye shall know the truth, and the truth shall make you free.” John 8:32

VOL. 61, NO. 4

October - December 2023

Dear Friends:

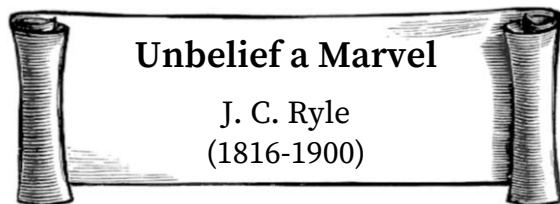
As we are now entering the new year 2024, I want to say in the beginning that I'm sorry we missed printing the *Voice of Truth* magazine for the first time in many, many years. We were hindered by several things. Several of our staff and volunteers were not able to work because of sickness. Most of you realize that we only have a small group here in the office and if one or two are sick, you see what happens. I thank our Lord that all are now back to work. Also, during that time, I believe five of our faithful passed away and were buried.

Most of you are aware that I'm not able to do a whole lot, but I'm doing what I can to help Bro. Glen who bares most of the work along with Bro. Freddie Murdock. I must say here, our Lord has been so faithful in supplying the money. All our bills, radio time, etc. are paid and up to date. I want tell every one of you who help how much I appreciate your support, and I realize I don't say this enough.

Pastor L. R. Shelton Sr. who was the founder and pastor of this ministry, wrote many articles for this magazine. He often entitled his articles "A Letter to Awakened Sinners." I know that I, as a lost sinner, came to wait each month for the magazine.

At this time, as the pastor here at Radio Missions, I want to first speak to you who tell me that you are not saved. Listen to those words "not saved!" Oh, that they would ring in your ears. I know the times we are living in. Satan our old adversary is in control. Many of you are allowing him or his emissaries to control your life. I want to speak kindly to you.

(Continued on Last Page)



Unbelief a Marvel

J. C. Ryle
(1816-1900)

Second of two messages on unbelief.
First message in previous issue.

“He marvelled because of their unbelief.” – Mark 6:6

The text which heads this page is a very remarkable one. Of all the expressions in the four Gospels which show that the Lord Jesus Christ was very Man, none perhaps is more startling than this. That He who was born of the Virgin Mary, and had a body like our own, should hunger and thirst, and weep and rejoice, and be weary and suffer pain, – all this we can, in some degree, understand. But that He who was very God as well as very Man, He *“in whom dwelt all the fulness of the Godhead bodily,”* He in whom were, *“hid all the treasures of wisdom and knowledge,”* He who *“knew what was in man,”* – that He should “marvel” at anything here

(Continued on Page 2)

VOICE OF TRUTH

(USPS 013-450)

Published quarterly by
First Baptist Church of Algiers
PO Box 1810, Walker, LA 70785

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Printing office: 9559 Florida Blvd,
Walker, LA 70785.

Subscription price: \$3.00 per year.

PERIODICALS postage paid at
Walker, LA, and at additional mail-
ing offices.

POSTMASTER: Send address
changes to VOICE OF TRUTH, Radio
Missions, PO Box 1810, Walker, LA
70785.

E-Mail: office@radiomissions.org

Website: www.radiomissions.org

Phone: (225) 664-8658

The Voice of Truth is a publication of
Radio Missions and First Baptist
Church of Algiers dedicated to the
preaching of the Gospel of the Lord
Jesus Christ for the salvation of sin-
ners and the edification of believers.
It is sponsored by the offerings of
those who love the truth of God's
Word and lost souls.



Unbelief a Marvel

(Continued from Page 1)

below, may well fill us with astonish-
ment. But what saith the Scripture?
There it is written in plain words,
which no critical ingenuity can
explain away, - *"He marvelled
because of their unbelief."*

In handling this subject, I do not
propose for a moment to discuss
those deep and mysterious articles of
the faith which lie at the foundation of
Christianity, I mean the doctrine of
the Trinity in Unity, and the union of
the Divine and human natures in the
Person of Christ. If I attempted this, I
could add nothing to what masters of
theology have already said and should
probably leave the subject where I
found it, if I did not "darken counsel
by words without knowledge."

What I wish to do is to say some-
thing practical about the general sub-
ject of unbelief. It must be a wonder-
ful thing if even our Lord Jesus Christ
marvelled at it. It must be an impor-
tant thing, when we hear and read so
much about it in the present day. And
I shall try to make a few plain remarks
upon it.

I. Let us consider **the nature of
unbelief**. "What is it?"

II. Let us inquire **why unbelief is so
wonderful**. "Why did the Lord Jesus
marvel at it?"

I. What then is unbelief?

The word so translated will be
found twelve times in the New
Testament and always, so far as I can
see, in one signification. In its fullest
sense, of course, it only exists in lands
where men enjoy the light of revela-
tion. In heathen lands, where there is
little known, there can be compara-
tively little unbelief. It consists in not
believing something or other that God
has said, - some warning that He

(Continued on Page 8)

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Children's Story Hour



“THE WASHERWOMAN’S PRAYER”

A good while ago in old, smoky, foggy, lovely London there was a fully surrendered, consecrated woman – gray-haired, bent back (she spent many hours a day over the washtub and the ironing board – that was her social standing). She had a boy. He ran away to sea in his teens, and for years she did not know where her boy was.

And she prayed, of course. These praying mothers! And prayer never slips! Many a time the dew of her eyes mingled with the suds as she prayed for John on the high seas, she knew not where. And the prayer was answered, of course. No real, simple prayer ever slipped yet. It cannot. And John came to Jesus. Then he began telling others about Jesus and he became known as “the sailor preacher” of London. And John Newton, London’s sailor preacher, was the means of turning men by the THOUSANDS to Jesus.

Among the many that John Newton touched, there was one man, Thomas Scott – cultured, scholarly, moral, “didn’t need a Saviour.” He walked in as he was (he thought), but Newton touched Scott, and Scott came to Jesus. And

then Scott, as many of you know, by tongue and by pen swayed THOUSANDS for Jesus.

Among the many that Scott touched, there was one man, the very reverse of Scott – young, dyspeptic, melancholy, “too bad” for God to save. But Scott touched Cowper, and Cowper found out about a fountain filled with blood. And he was cleansed in the flood of blood. He wrote his hymn, “A Fountain Filled With Blood.” Some folks do not like that hymn today. Some of the new hymnbook makers are leaving it out. But the old hymn was sung, and saved people by the THOUSANDS.

And Cowper touched a man among the many: Wilberforce – clever, a Christian statesman, who was a lay preacher of the old school. And Wilberforce touched THOUSANDS of the great middle class (as they say yonder) of England and inspired the Empire to free its slaves.

And Wilberforce, among the many, touched one man, a vicar of the Church of England, in the Channel Isles; namely, Richmond. He was changed. And Richmond knew the story of the daughter of a milkman in an adjoining parish. She had an unusual touch of the power of God. He wrote down her story. He called the little bit of a book, *The Dairyman’s Daughter*. And *The Dairyman’s Daughter* went into forty-odd foreign translations (a remarkable thing in that day). The little bit of a book went into peasants’ huts and kings’ palaces and all between and everywhere burning like a soft, intense flame. And untold THOUSANDS of lives were touched and changed.

The center of the whole thing, an old woman – gray-haired, bent back, stubby fingers – bending over the washing and ironing as she prayed for her boy, John. And praying until John came...I am very clear about this, the Man on the throne yonder, who came from the throne to the cross and back, He would say: “This woman, she was My friend. Through her prayer I could loosen out the power that touched untold thousands.”

BIBLE PROPHECY EXPLAINED AND EXPOUNDED

God's Prophecy and United Nations

SERIES L, NO. 1

A. R. Copeland

Back in 1945 when there was so much talk about the forming of the United Nations, people asked me then, and have periodically since desired information, concerning the United Nations. This organization was formed in 1946. One of the leaders in its formation was a man who was later indicted, tried and convicted as a spy against the American government and served a term in prison. Communist Russia dictated the inner workings of a charter and demanded that the U. N. not be opened with prayer, and succeeded in that desire. Since God was left out then, He is still out now. Jesus said, *"Without me ye can do nothing"* – John 15:5. Paul said, *"If God be for us, who can be against us?"* – Rom. 8:31. This means the United Nations is dominated by the spirit of atheism which also means that the Holy Spirit has no part in the dis-United Nations, which to me is clear evidence that we are living in the last days of this age, shortly before Christ's return. I have seen via TV and the press the great UN building in Manhattan near the Hudson River. If you go back to World War I, you will find the United Nations had its roots there when the United States Senate voted out and rejected the first attempt to fasten such a body of amalgamated malcontents on the USA and the world at large. This "One Worlder" movement that tried to fasten itself on America was then called "The League of Nations," following World War I. These so-called Internationalists did not then and do not now give up easily. In 1945 (October 24), they saw their plan of conceit, deception, and intrigue rewarded. Our country joined many other governments of the world in this organization with a false

claim that it might bring peace to all mankind.

PROPHETIC STUDENTS THEN AS NOW WERE NOT SURPRISED AT THIS MOVEMENT OR ITS WICKED PROGRESS THEN. God's Word is clear that there will exist in the last days, a double form of world government. (1) One government is led by and headed up by the satanic antichrist pouring out its evil, the last seven years of this age. (2) A government of righteousness and God-controlled, for which men have yearned for ages. (a) The prophet Isaiah (65-66), and John in Revelation (19-20), said it will be headed by the Lord Jesus Christ from Heaven who will reign one thousand years, in which mankind will have rest from conflict, crime, and wars, etc. (b) Utterly unlike Christ's kingdom, on earth, the antichrist as head of the satanic kingdom slips in on the scene in low key and gradually, which act is not far off. The prophet Daniel gives us the facts which he records in two visions; and pictures them as reaching their climax shortly preceding Christ's return. Nebuchadnezzar's image-vision of world governments in Chapter 2, and Daniel's vision of world governments in Chapter 7, tally out in harmony with subsequent history. Nebuchadnezzar, Chief Monarch of Babylon, the great nation, had a dream of a beautiful image with head of gold, arms of silver, belly of brass, legs of iron, mixed with iron and clay in the feet and toes. In the last part of Chapter 2, we see a stone cut out of the mountain strike the image, grind it to powder, and fill the whole earth.

DANIEL INTERPRETED, OR RATHER, GOD GAVE THE ANSWER TO THE VISION TO DANIEL. In Verse 38 we are told that Nebuchadnezzar

was the head of gold. This means the other verses in Chapter 2 show the successive kingdoms of Greece as the silver, and Medo-Persia as the brass, and Rome as the iron mixed with clay – Vss. 36-45. Nebuchadnezzar was the king, and God gave him a dream-vision of four great empires that would follow Babylon. Identities of these kingdoms were revealed to Daniel in a vision to him in Chapter 8:15-25. Having seen that the head of gold in Chapter 2:38 represented Nebuchadnezzar’s Babylonian kingdom, and the arms and shoulders, the kingdoms of Media and Persia combined would replace Nebuchadnezzar, then the belly and thigh would have to stand for King Alexander the Great who overthrew and supplanted the Medo-Persian Kingdom. Since the legs of iron would refer to the next successive kingdom, Rome, the iron toes mixed with clay will evidently refer to democracy, because that means people rule, and people are made of crumbling clay, which God’s Word plainly declares. The prophet said, “*We are the clay, and thou our potter*” – Isa. 64:8; Jer. 18:4 & 6. You will note in Chapter 2 the “stone ... cut ... without hands” smashed the image which definitely means the kingly return of Christ to set up God’s rule on earth through Christ (Vss. 44-45; Matt. 21:44-46), which our present world so desperately needs. Paul refers to Christ as the “Rock” (1 Cor. 10:4), which reveals strength, stability and permanent rule.

LET US NOTE FURTHER DANIEL’S VISION AND INTERPRETATION. After Daniel had interpreted Nebuchadnezzar’s vision which God gave him in a dream as recorded in Chapter 2, which he described in Chapter 7, as he had received it, even though the details differed, Daniel

named four fierce beasts, showing that each one represented a world empire. (1) Daniel pictured the Babylonian Empire, “*The first was like a lion, and had eagle’s wings; I beheld till its wings thereof were plucked, and it was lifted from the earth, and made stand upon the feet as a man, and a man’s heart was given to it*” – Dan. 7:4. (2) The Medo-Persian Empire, “*And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh*” – Dan. 7:5. (3) Greece, “*After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it*” – Dan. 7:6. (4) Daniel said of the Roman Empire, “*After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, strong exceedingly; and it had great iron teeth; it devoured and brake in pieces, and stamped the residue with the feet of it, and it was diverse from all the beasts that were before it; and it had ten horns*” – Dan. 7:7. These prophecies evidently point to the coming world antichrist, because Daniel said, “*I considered the horns, and, behold, there came up among them another little horn, before which there were three of the first horns plucked up by the roots: and, behold, in his horn were eyes like the eyes of man, and a mouth speaking great things*” – Dan. 7:8. Christ is coming, “*I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him...*” – Dan. 7:13, 14.



“Behold, happy is the man that God correcteth: therefore despise not thou the chastening of the Almighty” – Job 5:17

NATURAL DEGENERATION Putrifying Sore

L. R. Shelton

Let's look at another illustration that God uses to describe man in his natural state. Now let's turn in our Bibles to the first chapter of Isaiah, beginning with the second verse,

"Hear, O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me. The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider. Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward. Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment."

We have shown you man in his natural condition as a bastard child, and as a wiggling maggot. Now let's look at man in his natural condition as a putrifying sore, uncovered and unanointed.

Let's analyze the Scripture that we have read to you in Isa. 1:2-6. We notice in the first place, in describing man, He says, *"I have nourished and brought up children."* Then He goes on and enumerates their condition. Let's name them:

(1) "They have rebelled against me;" Man in his natural state is a rebel.

(2) In the 3rd verse He says that man *"doth not know, my people doth not*

consider." He is contrasting man to an ox and to an ass. He says, *"The ox knoweth his owner,"* but He says, *"Israel doth not know."* He goes on to say, *"the ass his master's crib."* Then He says, *"my people doth not consider,"* that is, they will not return unto Me. Man in his natural state does not have as much sense as an ox or an ass. Now, go on and gloat about your pride; that is how God looks upon you.

(3) God says, *"Ah sinful nation, a people laden with iniquity."* God sees His people, yes, His creatures, under the load of their wickedness, given over to wickedness, walking in their own way, and will not turn to Him as their Sin-bearer, or Burden-bearer.

(4) Then He says, *"a seed of evildoers"* – offspring of Satan, generation of vipers. John the Baptist said to a group of unsaved religionists one day, *"Oh, generation of vipers"* – he meant *"seed of evildoers."* The Lord God was saying here, *"Ye will follow Satan, but ye won't follow Me."*

(5) Then He goes on to say, *"Children that are corrupters"* – in other words, *"You have perverted everything in the world; you have turned everything into evil; you have turned out of the path and gone your own way – ye will not follow Me."* Man in his natural state will not follow God, does not want God. He will corrupt everything he touches.

(6) Then, in the sixth place, He says, *"they have forsaken the Lord, they have provoked the Holy One of Israel unto anger."* Man in his natural state does not want God to rule over him. He says to God, *"Let me alone; I want to have my own way. If I want to drink, I'll drink; if I want to gamble, I'll gamble; if I want to desecrate your day, that's none of your business. I'll do as I please with my money – let me*

alone. If I want to live in sin, I'll live in sin, and it's none of your business. Don't talk to me about religion, or being saved. Nobody will force me to do anything." In other words, they have forsaken the Lord. As a result, they have provoked Him to anger, and the only thing left for natural man is the judgment of God.

(7) In the seventh place, God says, "*they are gone away backward.*" In other words, He is saying, "They have stopped following Me; they will not have Me to rule over them. I have called, and they have not answered. They will have none of my reproof. They have turned their backs from Me, and have turned their face toward Hell."

Now, this is God's picture - a seven-fold description of man in his natural state. That means every man, religious and otherwise: the preacher, the layman, and the drunkard are all in the same boat. Man looked on the outward appearance, but God looketh on the heart.

Now, let's notice that 5th verse, where God says, "*Why should ye be stricken any more?*" He says, "I've punished you; I've sent judgment after judgment on you. I've sent the locusts and devoured your crops, and you laugh at Me. I sent the rains and drowned you out, and it made you mad; you blame Me for it. I sent the tornadoes, wrecked your cities, killed your inhabitants, but instead of turning to Me, you have filled the saloons, the gambling halls, and the showhouses of the world, trying to drown it all in pleasure and frivolity. I've sent epidemics of diseases; you have buried your dead and filled your hospitals with the sick, but your heart is still far from Me."

Then He says, "*ye will revolt more and more.*" Adversities or judgments

will not turn men unto God. Why? It says here, "*the whole head is sick, and the whole heart faint.*" You are depraved from head to heart.

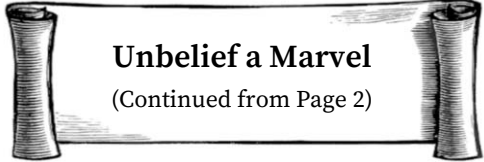
Then He goes on to say in the sixth verse, "*From the sole of the foot even unto the head there is no soundness in it.*" You are depraved from foot to head. As God looks upon you, He sees nothing "but wounds, and bruises, and putrifying sores." With all your religious coverings, make believe, "*they have not been closed, neither bound up, neither mollified with ointment.*" Your heart is still hard, unrepentant. It has never been "MOLLIFIED", that is, your heart has never been tendered, or softened. "You have hardened your heart against Me."

My friend, that is the condition of every man out of Christ. That is the condition of your heart. You may ask, "What can I do?" You can either turn to Christ, or go to Hell. Christ said, "I came unto my own, and they gave me no welcome. But, as many as welcome Me (or receive Me), I will give them power to become the sons of God, to as many as believe on my name." My friend, if you can see your awful condition, if you will acknowledge your awful condition, and can realize that you need the Great Physician, the Lord Jesus Christ, that's grace. Ask the Lord Jesus to tender that heart and to open it. You are in an awful condition. Your case is desperate. Nothing short of Divine power will do you any good. Most of you have tried everything in the world, to no avail. Turn to Christ and ask Him to take over your case. He is the Great Physician.

(Series continued in next issue)



God forbears punishing, therefore man forbears repenting. He doth not smite their back by correction, therefore they do not smite their thigh by humiliation. - Thomas Watson



Unbelief a Marvel

(Continued from Page 2)

gave, – some promise that He held out, – some advice that He offers, – some judgment that He threatens, – some message that He sends. In short, to refuse to admit the truth of God's revealed Word, and to live as if we did not think that Word was to be depended on, is the essence of unbelief.

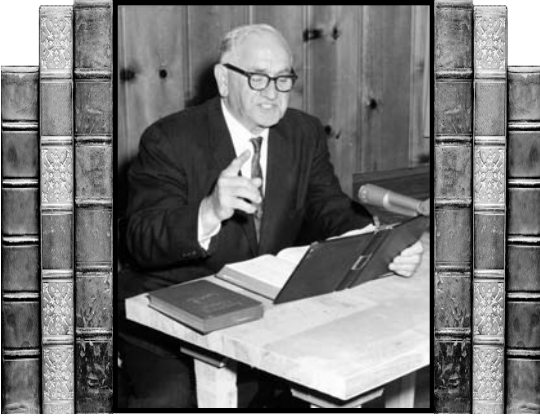
Unbelief is the oldest of the many spiritual diseases by which fallen human nature is afflicted. It began in the day when Adam and Eve ate the forbidden fruit, and brought sin into the world. They did not believe what God had told them would be the consequence of disobedience, and they did believe the Tempter, saying, "*Ye shall not surely die.*" – It ruined millions in the day of Noah's flood: they would not listen to the great "*preacher of righteousness,*" when he warned them for a hundred and twenty years to flee from the wrath to come. – It slew myriads in the day when Sodom and Gomorrah were destroyed by fire from heaven. When righteous Lot called on his sons-in-law to escape for their lives, "*he seemed as one that mocked.*" (Gen. 19:14) It kept Israel wandering forty years in the wilderness, till a whole generation was dead. We are expressly told, "*They could not enter in because of unbelief*" (Heb. 3:19) It brought, finally, destruction on the Church and State of the Jews some fifty years after Christ left the world. They would not believe nor receive Him as the Messiah, but crucified and killed Him. The primary cause why Jerusalem was destroyed, the temple burned, and God's ancient people cast off and scattered over the face of the world, was unbelief.

Unbelief, we are taught everywhere in the New Testament, is the grand reason why multitudes of professing

Christian men and women in every age are not saved, and die unprepared to meet God. It bars the way to heaven, and makes God's glorious promises of mercy useless and unavailing. "*He that believeth not is condemned already.*" "*He that believeth not shall be damned.*" "*He that believeth not the Son shall not see life, but the wrath of God abideth on him.*" "*If ye believe not that I am He, ye shall die in your sins.*" (John 3:18, 36; Mark 16:16; John 8:24.) Remember, every one into whose hands this paper may fall, – remember and never forget it, – it is not so much sin as unbelief that ruins souls. – "*All manner of sins shall be forgiven to the sons of men:*" – "*The blood of Jesus Christ cleanseth [us] from all sin.*" "*Though your sins be as scarlet, they shall be [made] white as snow.*" (Matt. 12:31; 1 John 1:7; Isa. 1:18) But if a man will not put faith in Christ, he places himself out of the reach of mercy. I am bold to say that even Judas Iscariot might have found absolution, if, after his denial, he had repented and believed. The true cause of eternal ruin is contained in those solemn words which our Master spoke before the Jewish "Sanhedrin," "*Ye will not come to Me that ye might have life.*" (John 5:40)

But the saddest fact remains behind. Unbelief is one of the commonest spiritual diseases in these latter days. It meets us at every turn, and in every company. Like the Egyptian plague of frogs, it makes its way into every family and home, and there seems no keeping it out. Among high and low, and rich and poor, in town and in country, in universities and manufacturing towns, in castles and in cottages, you will continually find some form of unbelief. It is no

(Continued on Page 10)



POINTED ARROWS

(Selected quotes from L. R. Shelton and other early Baptist, Puritan, and Reformed writers)

He that believes almost, believes not, but doubts. A ship which is almost sound cannot keep the water out.

Every time a sheep bleats it loses a mouthful, and every time we complain we miss a blessing.

God's child hates the slander which is so sweet to some people's teeth.

A slanderer has a blistered tongue from backbiting.

We can commit murder with the tongue as well as with the hand.

Slanderers are the devil's bellows to blow up the fire of strife.

Hypocrites have much head knowledge and utterance, and little love.

Hypocrites are always lacking in one part or another—they pray much, know much, hear much, but do not give much.

Hypocrites cannot always be hidden; disguises will fall off.

He is a great man that is not lifted up because of his greatness.

It is spiritual idolatry to "lean to our own understanding."

It is hard for them that trust in riches to enter into the kingdom of God. It is not the having, but the trusting.

Men love glasses that make them show fairest. Sin is never at a stay—first, ungodly, then sinners, then scorers (Psa. 1: 1).

Sin comes with a pleasing and delightful sweetness, promising satisfaction and contentment, but the end is death.

Either sin must die, or the sinner.

Wolves and dogs can rummage and seek abroad in the wilderness, but sheep need a pastor.

None are so proud and contented as they that know least.

Delay is a sign of unwillingness.

When a sinner pauses in coming to Christ, Satan works upon his hesitancy.

Those puffed up with their own knowledge, are not swift to hear what others say.

Thoughts may be corrected upon further information, but words cannot be recalled.

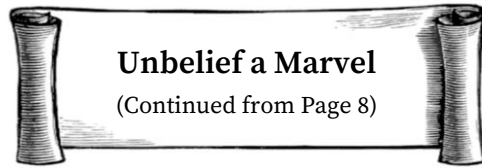
In thoughts we sin with our minds only, in words with our minds and tongues.

Usually none are angry at a reproof but those that most deserve it.

Anger betrays one's own guilt.

When conviction, which should humble, does but irritate, it is an ill sign.

Men will do anything rather than think basely of themselves, for it is man's disposition to be "right in his own eyes."



longer a pestilence that walketh in darkness, but a destruction that wasteth at noonday. It is even thought clever and intellectual, and a mark of a thoughtful mind. Society seems leavened with it. He that avows his belief of everything contained in the Bible must make up his mind in many companies to be smiled at contemptuously, and thought an ignorant and weak man.

(a) With some the seat of unbelief appears to be **the head**. They refuse to accept anything which they cannot understand. Inspiration, Miracles, the Trinity, the Incarnation, the Atonement, the Holy Spirit, the Resurrection, the Future State, all these mighty verities are viewed with cold indifference as disputable points, if not absolutely rejected. Can we entirely explain them? Can we satisfy their reasoning faculties about them? If not, they must be excused if they stand in doubt. What they cannot fully understand, they tell us they cannot fully believe.

(b) With some the seat of unbelief is **the heart**. They love the sins and habits of life, which the Bible condemns, and are determined not to give them up. They take refuge from an uneasy conscience by trying to persuade themselves that the old Book is not true. The measure of their creed is their affection. Whatever condemns their natural inclinations they refuse to believe. The famous Lord Rochester, once a profligate and an infidel, but at last a true penitent is recorded to have said to Bishop Burnet, as he drew near his end, "It is not reason, but a bad life which is the great argument against the Bible." A true and weighty saying! Many, I am persuaded, profess that they do not believe, because they know, if they

did believe, they must give up their favourite sins.

(c) With far the greater number of people the seat of unbelief is a lazy, indolent **will**. They dislike all kind of trouble. Why should they deny themselves and take pains about Bible-reading and praying, and Sabbath observance, and diligent watchfulness over thought and word and deed, when after all it is not quite certain that the Bible is true? This I have little doubt, is the form of unbelief which prevails most frequently among young people. They are not agitated by intellectual difficulties. They are often not the slaves of any special lusts or passions, and live tolerably decent lives. But deep down in their hearts there is a disinclination to make up their minds, and to be decided about anything in religion. And so they drift down the stream of life like dead fish, and float helplessly on, and are tossed to and fro, hardly knowing what they believe. And while they would shrink from telling you they are not Christians, they are without any backbone in their Christianity.

In days like these we must count it no strange thing if we meet with a vast amount of unbelief in the world. Rather let us make up our minds to expect it, and to see it under the most specious and plausible aspects. To be forewarned is to be forearmed. No doubt it is startling, when a young man leaves some quiet secluded country home, and launches on the waves of this troublesome world in some busy town, to hear doctrines and principles denied, or sneered at, which he never dreamed of anyone questioning when he lived at home. But surely this is no more than his old Bible might have taught him to expect. Is it not written there, "*There shall come*

in the last days scoffers?” “When the Son of man cometh, shall He find faith on the earth?” (2 Peter 3:3; Luke 18:8) Such a young man should say to himself calmly and quietly, “This unbelief is precisely what my father’s Bible told me to expect. If I met with no unbelief, the old Book would not be true.”

After all it is some comfort to remember that there is probably less of real, downright, reasoning unbelief than there appears to be. Thousands, we may be sure, do not in their heart of hearts believe all that they say with their lips. Many a sceptical saying is nothing more than a borrowed article, picked up and retailed by him who says it, because it sounds clever, while in reality it is not the language of his inner man. Sorrow, and sickness, and affliction, often bring out the strange fact that so-called sceptics are no sceptics at all, and that many talk scepticism merely from a desire to seem clever, and to win the temporary applause of clever men. That there is an immense amount of unbelief in the present day I make no question; but that much of it is mere show and pretence is to my mind as clear as noon-day. No man, I think, can do pastoral work, and come to close quarters with souls, visit the sick, and attend the dying, without coming to that conclusion.

II. Let us now inquire **why and wherefore unbelief is so wonderful**. What is there in it that made even the Lord Jesus the Son of God marvel?

No doubt there was something peculiar and extraordinary in the unbelief of the Jews. That the children of Israel, brought up from their infancy in the knowledge of the law and the prophets, trained from their earliest years to look for the Messiah, and to expect a mighty *“prophet...like unto Moses,”* taught to believe in the possibility of miracles, and familiar with the story of miracle-working men, – that they should reject Jesus of Nazareth, and not be moved by the

mighty works which He did among them, all this was truly wonderful and surprising. Wonderful that they should have such privileges, and yet make such a bad use of them! Wonderful that the door of life should be open, and heaven so near, and they should refuse to enter in!

But, I suspect, the Holy Ghost would have us look deeper than this. He would have us know that if we sit down and calmly consider unbelief, we cannot avoid the conclusion that there is something singularly marvellous about it and never so much so as in these latter days of the world. Let me try to show what I mean.

(1) For one thing, unbelief is a spiritual disease **peculiar to Adam’s children**. It is a habit of soul entirely confined to man. Angels in heaven above and fallen spirits in hell beneath, saints waiting for the resurrection in paradise, lost sinners waiting for the last judgment in that awful place where the worm never dies, and the fire is not quenched, – all these have one point in common, they all **believe**. The rich man in the parable, when he lifted up his eyes in torment, and asked for a drop of water to cool his tongue, and pleaded hard for his five brethren, had bid an eternal farewell to unbelief. “The very devils,” says St. James, *“believe and tremble.”* (James 2:19) Hateful, and hating, and malicious, and murderous, and lying as Satan is called in Scripture, we read that his agents cried, “We know Thee who Thou art the Holy One of God.” *“Art Thou come [hither] to torment us before the time”* (Matthew viii. 29.) But man, living man, is the only intelligent creature who is unbelieving! I say “living man” advisedly. Alas! What a waking up remains for many the moment the last breath is drawn. There is no unbelief in the grave. Voltaire now knows whether there is a sin-hating God; and David Hume now knows whether there is an endless hell. The infant of days, by

(Continued on Page 13)



IN LOVING MEMORY



Olen Richard Fore
May 4, 1944 – June 16, 2023

Olen Fore, 79, passed away surrounded by his family. Born in Texas and later moved to Mississippi where he attended school and met and married Carol Lawrence. They spent 56 wonderful years together. Olen worked for Ingalls Shipbuilding for 40 years before retiring in 2004.

He has been a faithful member and supporter of Radio Missions for many years. He attended the Pascagoula Mission (until it closed) and then the Mobile Mission. Also, he attended many Fellowship Days with us over the years.

He is survived by his wife, Carol, a son, and numerous grandchildren and great-grandchildren. Please remember his family in prayer.

Billie Rae McGee Doughty
November 15, 1934 – October 9, 2023



Ms. Billie, 88, went home to be with the Lord. She was born in Muskogee, Oklahoma, and spent most her life in Oklahoma.

She had 53 years of marriage with her husband, Curtis McGee before his death in 2006. She married Robert Doughty and remained married to him for 9 years until his death in 2022.

Her favorite music was hymns from the Trinity Hymnal and any other music that glorified God. Her perfect day would be getting up and reading the Word of God and meditating on it throughout the day, praying, and of course, sharing the Gospel. What she loved the most was spending time with like-minded Christians.

Billie would want to be remembered to not be put on a pedestal, but instead, be as the Scripture instructs, a meek and lowly spirit. Her family learned to never give up praying for the lost souls, leading by example, and what it means to be a Christian.

She listened to our radio broadcast since the 1970's. For many, many years she has supported Radio Missions with her donations and prayers. After her death, we received a sizable check from her estate with a letter signed by her three sons that said, "We, as her sons, all grew up listening to Bro. L. R. Shelton and are truly grateful for the ministry you've provided. We have all, by God's Grace, been brought into subjection to our Lord & Saviour. Although we are shedding tears, we know our mother is now rejoicing with the Lord."

Ms. Billie is survived by her 3 sons, 31 grandchildren, and 10 great-grandchildren, as well as a host of other family and friends.

Unbelief a Marvel

(Continued from Page 11)

merely dying, acquires a knowledge which the subtlest philosophers, while on earth, profess their inability to attain. The dead Hottentot knows more than the living Socrates. Surely a habit of soul so absolutely and entirely confined to "living man," may well be called marvellous.

(2) For another thing, unbelief is marvellous when you consider **its arrogance and presumption**. For, after all how little the wisest of men know; and none are more ready to confess it than themselves. How enormously ignorant the greater part of mankind are, if you come to examine the measure of their knowledge. The education of the vast majority of people is wretchedly meagre and superficial. Most of us cease learning at twenty-one, and then plunge into some profession in which we have little time for thought and reading, and are annually more absorbed in family cares and troubles, and add little to our stock of knowledge. Fifty or sixty years after this our part is played out, and we retire from the stage, rarely leaving the world a wiser world than it was when we were born! And does unbelief become a creature like this? Is it seemly for him to talk in a sceptical and sneering tone about the revelation which the Eternal God has been pleased to make of Himself, and the unseen future, in that marvellous Book the Bible? I appeal to common sense for a reply. "Honest doubt" is a fine thing to talk about, and men are fond of saying it is "better than half the creeds." But when a man tells you he is troubled with sceptical and unbelieving feeling about Christianity, while he has probably never studied a dozen pages of Butler, or Paley, or Chalmers, or McIlvaine, or Bishop Daniel Wilson, and never thought

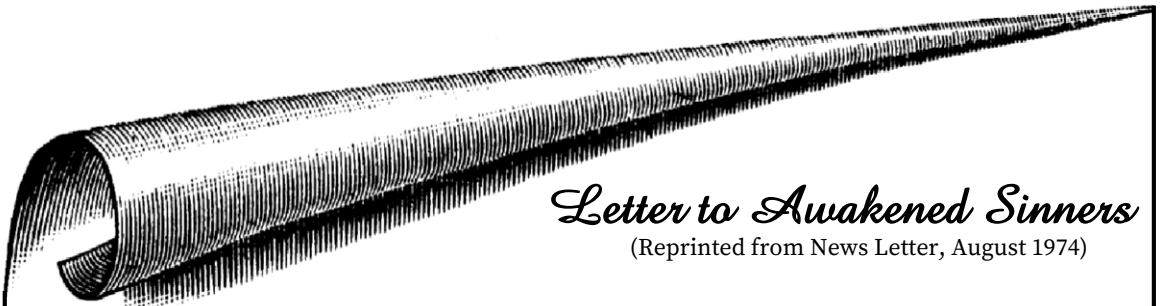
deeply about religion at all, it is impossible to avoid the conclusion that one of the most curious things in much unbelief is its wonderful self-conceit.

(3) For another thing, unbelief is marvellous when you consider its **unfairness and one-sidedness**. Who has not known that some of the minor facts and miracles of the Bible are the ostensible reasons which many assign why they cannot receive the Book as true, and make it their rule of faith and practice? They point to the ark, and the passage of the Red Sea, and Balaam's ass, and Jonah in the whale's belly, and ask you sarcastically if you really believe such things to be credible and historically true. And all this time they refuse to look at three great facts which never can be denied, and which no higher criticism can possibly explain away.

(a) One of those facts is the historical Person **Jesus Christ Himself**. How He can have been what He was on earth, lived as He lived, taught as He taught, and made the mark He has certainly made on the world, if He was not very God, and One miraculously sent down from heaven, is a question which those who sneer at Balaam's ass find it convenient to evade.

(b) Another fact is the **Bible itself**. How this Book, with all its alleged difficulties, written by a few Jews in a corner of the earth, who wrote nothing else worth reading, can be the Book that it is, so immeasurably and incomparably superior to anything else penned by man, and hold the position it holds after 1900 years' use, - how all this can be, if the Book was not miraculously given by inspiration of God, is a knot which cannot be untied.

(Continued on Page 16)



Letter to Awakened Sinners

(Reprinted from News Letter, August 1974)

My dear awakened sinner,

I am glad and rejoicing that God in His infinite mercy and by His sovereign grace has awakened you by the power of the Holy Spirit to the fact that you are a lost sinner. That is mercy and grace. You should never cease to thank Him for stopping by your heart's door in His chariot of grace and awakening you, or making you alive, in Christ. The only thing God would have had to have done for you to go to Hell was to have let you alone, just to have passed you by. By nature, you are dead. Being dead, you are deaf – you can't hear. Being dead, you are blind – you can't see. Being dead, you are past feeling – you can't feel. Being dead, you have no taste for spiritual things. Being dead, you are ignorant of spiritual things and do not know one thing spiritually. Therefore, praise the Lord in your heart that He has awakened you.

I am praying for you. May I hear soon that you are in Christ Jesus. I know it is very difficult to make awakened sinners understand that the salvation which God offers to us is not by works, but entirely by grace (Eph. 2:8-9), and is given to us freely upon our acceptance of it by an act of faith or trust in Jesus Christ (John 5:24; Acts 18:27). The very moment I begin to urge and press the claims of Christ upon your heart you misunderstand me and begin to raise questions. This shows you have never come to see yourself utterly lost and standing guilty before God with your mouth shut (Luke 19:10; Rom.3:19). I wish you would raise no objections but would close in with Christ now (John 3:36).

You may say, "Well, what is this faith of which you speak, and how can I get this faith?" My dear one, to me it is very plain, but I know to you and to many others who are awakened, this is a great difficulty, so listen to God's Word, "*So then faith cometh by hearing, and hearing by the word of God*" (Rom. 10:17).

You will not receive saving faith just because you are a child of a godly parent. You will not receive faith by being baptized, or eating the Lord's Supper, or belonging to any church. Saving faith does not come by feelings or emotions. Many have said to me, "Oh, if I could feel that I was saved!" Let me give you this word of personal testimony,

"My hope is built on nothing less
 Than Jesus' blood and righteousness;
 I dare not trust the sweetest frame,
 But wholly lean on Jesus' name!
 On Christ, the Solid Rock I stand;
 All other ground is sinking sand!"

That's where I stand. Do not rest your faith in any feelings or emotions,

but rest it in Christ. Christ is the Object of your faith. It is Christ or Hell!

I hope that you are not one who says that saving faith comes through a vision or a dream. Do not rest your faith upon such a passing fancy. Salvation is not a vision or a dream or an experience. Salvation is the Lord Jesus Christ. How many who think they are saved will wake up in Hell, because they think faith comes through an experience, a vision or a dream! Don't you be one of these.

Don't place your faith in the eloquence, the earnestness, or the prayers of a preacher. Remember this one fact – the Word of God is the foundation of saving faith – Rom. 10:17. Saving faith never comes by hearing falsehoods or funny stories or jokes. Faith comes by hearing the Word of God. So God tell us, in Heb. 2:1, to take heed how we hear.

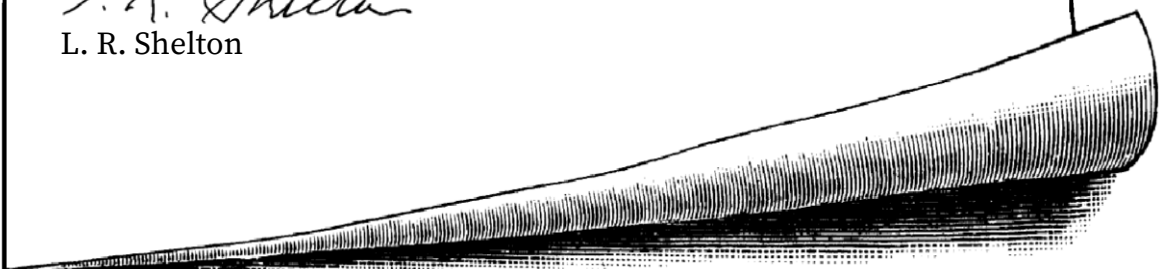
My friend, I know some seem to hear, but they have no desire to be led into saving faith. They are taken up with things, or persons; and the Word of God never finds lodgement in their hearts. Do not be one of them. They seem to like the preacher and the sermon he preaches and the way he says it; and they may live in his light for a while, but they soon drift away. Do not turn back. Remember, *“Faith cometh by hearing...the word.”*

Let me urge you to pay attention to the reading of the Word and to hearing it preached, because some do not hear for want of attention. They are sleepy hearers and never will be led into saving faith. They have wandering hearts, and they lose the benefits of the truth. They are like birds flitting from one limb to another, and they never take time to listen to the Word of God with singleness of heart. Their minds are empty, and they trifle away the privilege of a Gospel ministry and wake up in Hell because they would not hear: *“Hear, and your soul shall live”* (Isa. 55:3). Be a hearer of the Word, and then a doer of the Word (James 1:22). Let me warn you: you had better take heed how you hear the Word of God, or you will remain a hearer only and so perish in your unbelief. It is a most terrible thing for a person to be awakened to his lost, ruined, undone condition “and then become a hearer only and remain in the state of unbelief and die and go to Hell.” I plead with you not to remain in that state. Ask God to give you a hearing heart and a believing heart.

Your gospel preacher,



L. R. Shelton





(c) The third and last fact is **the effect which Christianity has had on mankind**, – the amazing change which has taken place in the state of the world before Christianity, and since Christianity, – and the difference at this day between those parts of the globe where the Bible is read, and those where it is not known. Nothing can account for this but the Divine origin of Scriptural religion. No other explanation will stand.

Now these three great facts are coolly ignored by many professing unbelievers! They will talk by the hour about minor difficulties in the way of faith, while they refuse to touch the weighty, patent facts which I have just been naming. The difficulties of infidelity are a wide and interesting subject, which deserves more attention from the defenders of Revelation than it receives. But the unfair and unreasonable extent to which many nowadays concentrate their minds on small disputable points of revealed religion, while they refuse to look at the great standing evidences of God's truth, is to my mind one of the most marvellous features of modern unbelief.

(4) Fourthly, and lastly, unbelief is marvellous when you consider how **the vast majority of those who Profess it drop it, and give it up at last**. Few of us perhaps have the least idea how seldom any man leaves the world an unbeliever. The near approach of death has a mighty effect on consciences, and brings into fearful relief the utter superficiality of much that is called scepticism. The very people who go through life sneering and scoffing at Christianity, and those who support it, continually break down in their own last hours, and are glad enough to send for the ministers of religion, and seek com-

fort in the old doctrine of the despised creeds. Some, with a mighty swing of the pendulum, go from one extreme to another, and, after living sceptics for years, go out of the world in grovelling credulity, on humblest submission to the worst superstitions of the Church of Rome. Others who do not go so far, are willing to be read to, and prayed with, and receive the Lord's Supper, after neglecting every Christian ordinance and despising God's house for scores of years. Wretched indeed must systems be which prove so useless and comfortless in the hour when comfort is most wanted!

But the wonder of all wonders is, that these failures of unbelief are so notoriously and constantly occurring, and yet men will not see them, and the ranks of scepticism are perpetually filled by fresh recruits. If those who profess to deny Revelation generally died happy deaths, and left the world in great peace and joy, holding their opinions to the last, we might well expect them to have followers. But when, on the contrary, it is the rarest thing to see an unbeliever dying calmly in unbelief and giving no sign of discomfort, while the vast majority of unbelievers throw down their arms at last, and seek for the very religious consolation which they once affected to despise, it is impossible to avoid one broad conclusion. That conclusion is, that of all spiritual diseases by which fallen man is afflicted, there is none so truly marvellous and unreasonable as unbelief.

And now let me wind up this subject, with a few words of kindly advice to all my readers, and especially to the young. I am no longer young myself. It is thirty-five years since I first began

(Continued on Page 18)

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Praise in Poetry

The Word Quick and Powerful

John Newton

The word of Christ, our Lord,
With whom we have to do;
Is sharper than a two-edged sword,
To pierce the sinner through.

Swift as the lightning's blaze
When awful thunders roll,
It fills the conscience with amaze,
And penetrates the soul.

No heart can be concealed
From his all-piercing eyes;
Each thought and purpose stands revealed,
Naked, without disguise.

He sees his peoples' fears,
He notes their mournful cry;
He counts their sighs and falling tears,
And helps them from on high.

Since all our secret ways
Are marked and known by thee;
Afford us, Lord, thy light of grace
That we ourselves may see.



Unbelief a Marvel

(Continued from Page 16)

to write on religious subjects. But even now I think I know the heart of a young man. I can remember the days when I tried hard to be an unbeliever, because religion crossed my path, and I did not like its holy requirement. I was delivered from that pit, I believe, by the grace of God leading me to a book which, of late years, has undeservedly fallen out of sight, I mean "Faber's Difficulties of Infidelity." I read that book, and felt it could not be answered. But the remembrance of the struggle I went through in those days is still fresh in my mind, and I always have a deep feeling of sympathy, when I hear of the mental conflicts of young men.

Some of my readers, I dare say, are often troubled with sceptical doubts about the truth of Christianity. You are not professed unbelievers; God forbid that I should say this. But you see many things in the Bible which you cannot quite understand. You see not a few men of powerful and commanding intellect rejecting Christianity almost entirely. You hear many, slighting things said, and depreciatory remarks made cleverly and smartly about the facts and doctrines of the Bible, which you are unable to answer. All this puzzles you. You stand in doubt. Is it really worthwhile to pray in private, and read the Bible, and keep the Sunday holy, and attend the Lord's Table? Is it necessary? Questions such as these are the first steps in the downward road. Unless you take heed, they may land you in infidelity. Listen to me while I offer a few friendly counsels.

(a) For one thing, let me, entreat you **to deal honestly with your soul about secret sins**. Are you quite sure there is not some bad habit, or lust, or passion, which, almost insensibly to

yourself, you would like to indulge, if it were not for some remaining religious scruples? Are you quite sure that your doubts do not arise from a desire to get rid of restraint? You would like, if you could, to do something the Bible forbids, and you are looking about for reasons for disregarding the Bible. Oh! if this is the case with any of you, awake to a sense of your danger! Break the chains which are gradually closing round you. Pluck out the right eye, if need be; but never be the servant of sin. I repeat that the secret love of some vicious indulgence is the real beginning of a vast amount of infidelity.

(b) In the next place, let me ask you **to deal honestly with your soul about the use of means for acquiring religious knowledge**. Can you lay your hand on your heart and say that you really take pains to find out what is truth? Do not be ashamed to pray for light. Do not be ashamed of reading some leading book about the Creeds and Confession of your own Church, and, above all, do not be ashamed of regularly studying the text of your Bible. Thousands, I am persuaded, in this day, know nothing of the Holy Book which they affect to despise, and are utterly ignorant of the real nature of that Christianity which they pretend they cannot believe. Let not that be the case with you. That famous "honest doubt" which many say is better than half the creeds, is a pretty thing to talk about. But I venture a strong suspicion that much of the scepticism of the present day, if sifted and analysed, would be found to spring from utter ignorance of the primary evidences of Christianity. For my part, I take my stand on these words of Solomon, "*My son, if thou*

(Continued on Page 20)

In Memoriam

Mary Edith Hadden Doughty

February 27, 1930 – November 8, 2023



"Edie" passed away recently in Baton Rouge after complications from a stroke. She was 93 years old and a longtime resident of Walker, Louisiana. Edie was born in Louisiana and was a 1947 graduate of Zachary High School.

She was a telephone operator for South Central Bell in Baton Rouge for 3 years until her marriage to C. W. Doughty on March 9, 1951 and then became a stay-at-home mom and homemaker. She loved being outdoors, gardening, soaking up the sun, walking and enjoying nature.

She is survived by several children, granddaughters, great-grandchildren, and her sister. She is preceded in death by her husband of 67 years, C. W. Doughty, other siblings and several nieces and nephews.



Berdie Mae Daniels

August 24, 1944 – November 21, 2023

Ms. Berdie, 79, went home to be with the Lord. She was born in and lived her life in Mississippi. She is survived by her nine children, fourteen grandchildren and 20 great-grandchildren along with several brothers, sisters, and a host of extended family.

Ms. Berdie was dedicated to service and a hard worker. She retired from Forrest General Hospital. She loved interior design, shopping, going to garage sales, caring for her yard and spending time with family and friends.

Ms. Berdie and her late husband, Frank, came in contact many years ago with Pastor Shelton, Metropolitan Tabernacle in New Orleans, and she corresponded with Radio Missions over the years. They attended Grace Chapel in Hattiesburg, Mississippi, one of the missions of First Baptist Church of Algiers. Ms. Berdie said that she was saved under the ministry of Radio Missions.

**Lord, shine on the path I must tread;
O guide me through life's troubled sea;
And when the cold earth is my bed,
May my spirit sleep sweetly in Thee.**

Written by Barbara Miller MacAndrew

It is an excerpt from "Cast Down, but not Destroyed" in the Gospel Standard, January 2021, pg 32.



Unbelief a Marvel

(Continued from Page 18)

wilt receive my words, and hide my commandments with thee; so that thou incline thine ear unto wisdom, and apply thine heart to understanding; yea, if thou criest after knowledge, and liftest up thy voice for understanding; if thou seekest her as silver, and searchest for her as for hid treasures; then shalt thou understand the fear of the Lord, and find the knowledge of God.” (Proverbs 2:1-5) I fear many professed unbelievers never took the course Solomon here recommends.

(c) Last, but not least, let me entreat you **to deal honestly with the religion of faith**, and those who profess it. That there is such a religion in the midst of us, and that there are thousands who profess it are simple facts which nobody can deny. These thousands believe without doubting certain great truths of Christianity, and live and die in their belief. Let it be admitted that, in some points, these men of faith do not agree, – such as the Church, the ministry, and the sacraments. But after every deduction, there remains an immense amount of common theology, about which their faith is one. On such points as sin, and God, and Christ, and the atonement, and the authority of the Bible, and the importance of holiness, and the necessity of prayer, and self-denial, and the value of the soul, and the reality of heaven and hell, and judgment, and eternity, – on such points as these, I say, these men of faith are very much of one mind. Now, I ask is it honest to turn away from these men and their religion with contempt, because they have many weaknesses and infirmities? Is it fair to despise their religion, and wrap yourself up in unbelief, because of their controversies and strifes, their

feeble literature and their party spirit? Mark the fruits of peace, and hope, and comfort, which they enjoy. Mark the solid work which, with all their faults, they do in the world, in lessening sorrow and sin, and increasing happiness, and improving their fellow-men. What fruits and work can unbelief show which will bear comparison with the fruits of faith? Look these facts in the face and deal honestly with them. Systems ought to be judged by their fruits and results. When the so-called systems of modern unbelief, and scepticism, and free thought, can point to as much good done in the world by their adherents as simple faith has done by the hand of its friends, we may give them some attention. But till they do that, I boldly say, that the simple, old-fashioned religion of faith has just claim on our respect, esteem, and obedience, and ought not to be despised.

After all, I must conclude with the humbling and sorrowful remark, that we who profess faith, and are never troubled with unbelief, are not altogether free from blame. Too often our faith is little better than a mere “otiose assent” to certain theological propositions, but not a living, burning, active principle which works by love, purifies the heart, and overcomes the world. It is not the faith which made primitive Christians rejoice under Roman persecution, and made Luther stand up boldly before the Diet of Worms, and made Ridley and Latimer “love not their lives to the death,” and made Wesley give up his position at Oxford to become the Evangelist of England. We are verily guilty in this matter. If there was more real faith on earth, I suspect there would be less unbelief. Scepticism, in many a case, would shrink, and dwindle, and melt

away, if it saw faith more awake and alive, and active, and stirring. Let us, for Christ's sake, and the sake of souls, amend our ways in this matter. Let us pray daily, "Lord, increase our faith." Let us live, and move, and have our being, and deal with men, as if we really believed every jot and tittle of our creeds, and as if a dying, risen, interceding, and coming Christ were continually before our eyes.

This, I am firmly convinced, is the surest way to oppose and diminish unbelief. Let the time past suffice us to have lived content with a cold tame assent to creeds. Let the time to come

find us living, active believers. It was a solemn saying, which fell from the lips of an eminent minister of Christ on his death-bed, - "We are none of us more than half awake!" If believers were more thorough, and real, and whole-hearted in their belief, there would be far less unbelief in the world.



Retrieved from
https://www.biblebb.com/files/ryle/unbelief_a_marvel.htm (slightly altered).



Dora Mae Rodrigue Yeater
 February 7, 1928 - December 6, 2023



Ms. Dora, 95, was called home to spend eternity with her beloved Lord and Saviour Jesus Christ.

She was born and raised in southern Louisiana, in the area around Houma. She married shortly after World War II and was a devoted wife for over 56 years until her husband's death.

She was introduced to First Baptist Church of Algiers by her parents, Mr. and Mrs. Rodrigue, who attended regularly. For 60 years, she was a faithful member of the Radio Missions revolving plan family, worshipping with us from her home. Ms. Dora supported the church for all those years and attended Fellowship Days and other services as often as she could over the years.

Ms. Dora loved to make a joyful noise unto the Lord in the singing of hymns, both in French and English, especially with her sisters or others who would join in the thanksgiving chorus to the Rock of her Salvation.

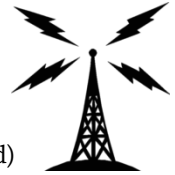
On her gravestone is the inscription, "Trusting in my Lord."

Pause, my soul, adore and wonder; ask, O why such love to me?
 Grace has put me in the number of the Saviour's family.
 Hallelujah! Thanks, eternal thanks, to thee!

- Hymns of the Protestant Episcopal Church #452



VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

ALABAMA

Athens	WBXR-AM*	1140 AM	4:30 p.m.
Dalton	WLMR-AM*	1450 AM	7:00 a.m.
Decatur	WBXR-AM*	1140 AM	4:30 p.m.
Foley	WNVY-AM*	1070 AM	8:00 a.m.
Huntsville	WBXR-AM*	1140 AM	4:30 p.m.
Huntsville	WBXR-FM*	101.3 FM	4:30 p.m.
Mobile	WIJD-AM*	1270 AM	7:00 a.m.
Mobile	WIJD-FM*	97.9 FM	7:00 a.m.
Tuscaloosa	WCPC-AM*	940 AM	9:00 a.m.

ALASKA

Anchorage	KATB-FM*	89.3 FM	8:00 a.m.
Eagle River	K206AO-FM*	89.1 FM	8:00 a.m.
Fish Hook	KJLP-FM*	88.9 FM	8:00 a.m.
Gull Rock Trail	K219MA-FM*	91.7 FM	8:00 a.m.
Hope	K260CY-FM*	99.9 FM	8:00 a.m.
Palmer	K202CB-FM*	88.3 FM	8:00 a.m.
Port MacKenzie	K283AZ-FM*	104.5 FM	8:00 a.m.

ARIZONA

Sierra Vista (Sat)	KNXN-AM*	1470 AM	8:30 a.m.
Tucson (Sat)	KGMS-AM*	940 AM	8:30 a.m.

ARKANSAS

Little Rock	KDIS-FM*	99.5 FM	12:30 p.m.
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CALIFORNIA

Bakersfield	KERI-AM*	1410 AM	Noon
Sacramento	KDIA-AM*	1640 AM	9:30 a.m.
Sacramento	KDIA-AM*	1640 AM	1:30 p.m.
San Jose	KDIA-AM*	1640 AM	9:30 a.m.
San Jose	KDIA-AM*	1640 AM	1:30 p.m.
San Francisco	KDIA-AM*	1640 AM	9:30 a.m.
San Francisco	KDIA-AM*	1640 AM	1:30 p.m.
Stockton	KDIA-AM*	1640 AM	9:30 a.m.
Stockton	KDIA-AM*	1640 AM	1:30 p.m.

FLORIDA

Pensacola	WNVY-AM*	1070 AM	8:00 a.m.
Pensacola	WNVY-FM*	104.5 FM	8:00 a.m.

GEORGIA

Augusta	WFAM-AM*	1050 AM	9:30 a.m.
Augusta	WFAM-FM*	98.9 FM	9:30 a.m.

INDIANA

Anderson	WBRI-AM*	1500 AM	11:30 a.m.
Bloomington	WBRI-AM*	1500 AM	11:30 a.m.
Indianapolis	WBRI-AM*	1500 AM	11:30 a.m.
Indianapolis	WBRI-FM*	96.7 FM	11:30 a.m.

KANSAS

Kansas City	KCNW-AM*	1380 AM	9:30 a.m.
Kansas City	KCNW-FM*	96.1 FM	9:30 a.m.
Lawrence	KCNW-AM*	1380 AM	9:30 a.m.
Topeka	KCNW-AM*	1380 AM	9:30 a.m.

KANSAS (continued)

St. Joseph	KCNW-AM*	1380 AM	9:30 a.m.
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KENTUCKY

Stanton	WBFC-AM*	1470 AM	9:30 a.m.
Stanton	WBFC-FM*	98.7 FM	9:30 a.m.

LOUISIANA

Alexandria	KWDF-AM*	840 AM	9:30 a.m.
Alexandria	KWDF-FM*	99.7 FM	9:30 a.m.
Bossier City	KIOU-AM*	1480 AM	8:30 a.m.
Bossier City	KIOU-FM*	94.9 FM	8:30 a.m.
Hammond	WVOG-AM*	600 AM	7:30 a.m.
Houma	WVOG-AM*	600 AM	7:30 a.m.
Natchitoches	KWDF-AM*	840 AM	9:30 a.m.
New Orleans	WVOG-AM*	600 AM	7:30 a.m.
New Orleans	WVOG-FM*	107.9 FM	7:30 a.m.
Shreveport	KIOU-AM*	1480 AM	8:30 a.m.
Shreveport	KIOU-FM*	94.9 FM	8:30 a.m.
Slidell	WVOG-AM*	600 AM	7:30 a.m.
Thibodaux	WVOG-AM*	600 AM	7:30 a.m.

MASSACHUSETTS

Boston	WCRN-AM*	830 AM	12:30 p.m.
Springfield	WCRN-AM*	830 AM	12:30 p.m.
Worcester	WCRN-AM*	830 AM	12:30 p.m.

MICHIGAN

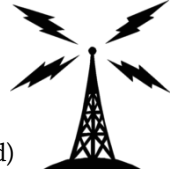
Allendale	WFUR-AM	1570 AM	10:00 a.m.
Grand Rapids	WFUR-AM	1570 AM	10:00 a.m.
Grand Rapids	WFUR-FM	92.9 FM	10:00 a.m.
Hudsonville	WFUR-AM	1570 AM	10:00 a.m.

MISSISSIPPI

Biloxi	WVOG-AM*	600 AM	7:30 a.m.
Brookhaven	WRQO-FM*	102.1 FM	9:30 a.m.
Canton	WTWZ-AM*	1120 AM	9:00 a.m.
Collins	WMXI-FM*	98.1 FM	7:30 a.m.
Collins	WMXI-FM*	98.1 FM	8:00 p.m.
Gulfport	WVOG-AM*	600 AM	7:30 a.m.
Hattiesburg	WMXI-FM*	98.1 FM	7:30 a.m.
Hattiesburg	WMXI-FM*	98.1 FM	8:00 p.m.
Houston	WCPC-AM*	940 AM	9:00 a.m.
Houston	WCPC-FM*	105.7 FM	9:00 a.m.
Jackson	WTWZ-AM*	1120 AM	9:00 a.m.
Jackson	WTWZ-FM*	102.5 FM	2:00 a.m.
Jackson	WTWZ-FM*	102.5 FM	9:00 a.m.
Laurel	WMXI-FM*	98.1 FM	7:30 a.m.
Laurel	WMXI-FM*	98.1 FM	8:00 p.m.
McComb	WMPK-FM*	93.5 FM	9:30 a.m.
Oxford	WCPC-AM*	940 AM	9:00 a.m.
Pascagoula	WIJD-AM*	1270 AM	7:00 a.m.
Starkville	WCPC-AM*	940 AM	9:00 a.m.
Tupelo	WCPC-AM*	940 AM	9:00 a.m.
Vicksburg	WTWZ-AM*	1120 AM	9:00 a.m.



VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

MISSISSIPPI (continued)

Yazoo City WTWZ-AM* 1120 AM 9:00 a.m.

NEBRASKA

Fremont KLNG-AM* 1560 AM 7:30 a.m.

Lincoln KLNG-AM* 1560 AM 7:30 a.m.

Omaha KLNG-AM* 1560 AM 7:30 a.m.

Omaha KLNG-FM* 101.5 FM 7:30 a.m.

NEW MEXICO

Albuquerque KKIM-AM* 1000 AM 1:00 p.m.

Albuquerque KXKS-AM* 1190 AM 1:00 p.m.

Santa Fe KKIM-AM* 1000 AM 1:00 p.m.

NORTH CAROLINA

Asheboro WPET-AM* 950 AM 8:00 a.m.

Asheville WSKY-AM* 1230 AM 8:00 a.m.

Black Mountain WSKY-AM* 1230 AM 8:00 a.m.

Charlotte WCRU-AM* 960 AM 7:30 a.m.

Charlotte WCRU-FM* 105.7 FM 7:30 a.m.

China Grove WRNA-AM* 1140 AM 3:30 p.m.

China Grove WRNA-FM* 93.7 FM 3:30 p.m.

Concord WRKB-AM* 1460 AM 3:30 p.m.

Concord WRKB-FM* 99.3 FM 3:30 p.m.

Gastonia WCRU-AM* 960 AM 7:30 a.m.

Greensboro WPET-AM* 950 AM 8:00 a.m.

Greensboro WPET-FM* 92.7 FM 8:00 a.m.

Greensboro WTRU-AM* 830 AM 10:00 a.m.

High Point WTRU-FM* 99.1 FM 10:00 a.m.

Kannapolis WRKB-AM* 1460 AM 3:30 p.m.

Kannapolis WRKB-FM* 99.3 FM 3:30 p.m.

Kings Mountain WCRU-AM* 960 AM 7:30 a.m.

Kinston WLNK-AM 1230 AM 7:30 a.m.

Kinston WLNK-FM 106.9 FM 7:30 a.m.

Mocksville WDSL-AM* 1520 AM 7:00 a.m.

Mocksville WDSL-FM* 96.5 FM 7:00 a.m.

Mount Airy WPAQ-AM* 740 AM 8:30 a.m.

Mount Airy WPAQ-FM* 106.7 FM 8:30 a.m.

Raleigh WTRU-AM* 830 AM 10:00 a.m.

Rock Hill WCRU-AM* 960 AM 7:30 a.m.

Salisbury WRNA-AM* 1140 AM 3:30 p.m.

Salisbury WRNA-FM* 93.7 FM 3:30 p.m.

Statesville WDSL-AM* 1520 AM 7:00 a.m.

Statesville WDSL-FM* 96.5 FM 7:00 a.m.

Wilson WLLY-AM* 1350 AM 7:30 a.m.

Wilson WLLY-FM* 107.5 FM 7:30 a.m.

Winston-Salem WTRU-FM* 97.7 FM 10:00 a.m.

OHIO

Dayton WTKD-FM 106.5 FM 10:00 a.m.

Toledo WTOD-FM* 106.5 FM 10:00 a.m.

OKLAHOMA

Ardmore KAAM-AM* 770 AM 7:30 a.m.

OKLAHOMA (continued)

Duncan KAAM-AM* 770 AM 7:30 a.m.

Lawton KAAM-AM* 770 AM 7:30 a.m.

PENNSYLVANIA

Beaver Falls WWNL-AM* 1080 AM 1:00 p.m.

Butler WWNL-AM* 1080 AM 1:00 p.m.

Lancaster WYYC-AM* 1250 AM 7:30 a.m.

Pittsburgh (Sat) WWNL-AM* 1080 AM 6:30 a.m.

Pittsburgh WWNL-AM* 1080 AM 1:00 p.m.

Pittsburgh WWNL-AM* 1080 AM 5:00 p.m.

Pittsburgh (Sat) WWNL-FM* 103.9 FM 6:30 a.m.

Pittsburgh WWNL-FM* 103.9 FM 1:00 p.m.

Pittsburgh WWNL-FM* 103.9 FM 5:00 p.m.

Wilkes-Barre } WITK-AM* 1550 AM 6:30 a.m.

and Scranton } WITK-FM* 94.7 FM 6:30 a.m.

York WYYC-AM* 1250 AM 7:30 a.m.

York WYYC-FM* 98.1 FM 7:30 a.m.

SOUTH CAROLINA

Greenville WELP-AM* 1360 AM 12:30 p.m.

Greenville WELP-FM* 104.3 FM 12:30 p.m.

TENNESSEE

Athens WDEH-AM 800 AM 9:30 a.m.

Chattanooga WLMR-AM* 1450 AM 7:00 a.m.

Chattanooga WLMR-FM* 103.3 FM 7:00 a.m.

Franklin (Sat) WNQM-AM*b 1300 AM 7:00 a.m.

Franklin WNQM-AM* 1300 AM 9:30 a.m.

Knoxville WITA-AM* 1490 AM 10:30 a.m.

Murfreesboro (Sat) WNQM-AM*b 1300 AM 7:00 a.m.

Murfreesboro WNQM-AM* 1300 AM 9:30 a.m.

Nashville (Sat) WNQM-AM*b 1300 AM 7:00 a.m.

Nashville WNQM-AM* 1300 AM 9:30 a.m.

Oak Ridge WITA-AM* 1490 AM 10:30 a.m.

Springfield (Sat) WNQM-AM*b 1300 AM 7:00 a.m.

Springfield WNQM-AM* 1300 AM 9:30 a.m.

Sweetwater WDEH-AM* 800 AM 9:30 a.m.

TEXAS

Austin KAAM-AM* 770 AM 7:30 a.m.

Bay City KCTA-AM* 1030 AM 7:00 a.m.

Corpus Christi KCTA-AM* 1030 AM 7:00 a.m.

Dallas KAAM-AM* 770 AM 7:30 a.m.

Denton KAAM-AM* 770 AM 7:30 a.m.

Fort Worth KAAM-AM* 770 AM 7:30 a.m.

Harlingen KCTA-AM* 1030 AM 7:00 a.m.

San Antonio KDRY-AM* 1100 AM 5:00 a.m.

Tyler KAAM-AM* 770 AM 7:30 a.m.

Victoria KCTA-AM* 1030 AM 7:00 a.m.

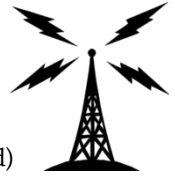
Waco KAAM-AM* 770 AM 7:30 a.m.

Wichita Falls KAAM-AM* 770 AM 7:30 a.m.

(Continued on Page 26)



OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

ALABAMA

Athens	WBXR-AM*	1140 AM	7:00 a.m.
Dalton	WLMR-AM*	1450 AM	8:45 a.m.
Decatur	WBXR-AM*	1140 AM	7:00 a.m.
Foley	WNVY-AM*	1070 AM	6:45 a.m.
Huntsville	WBXR-AM*	1140 AM	7:00 a.m.
Huntsville	WBXR-FM*	101.3 FM	7:00 a.m.
Mobile	WIJD-AM*	1270 AM	7:00 a.m.
Mobile	WIJD-FM*	97.9 FM	7:00 a.m.
Tuscaloosa	WCPC-AM*b	940 AM	6:30 a.m.
Tuscaloosa	WCPC-AM*	940 AM	12:45 p.m.

ALASKA

Anchorage	KATB-FM*	89.3 FM	11:00 a.m.
Anchorage	KATB-FM*	89.3 FM	6:45 p.m.
Eagle River	K206AO-FM*	89.1 FM	11:00 a.m.
Eagle River	K206AO-FM*	89.1 FM	6:45 p.m.
Fish Hook	KJLP-FM*	88.9 FM	11:00 a.m.
Fish Hook	KJLP-FM*	88.9 FM	6:45 p.m.
Gull Rock Trail	K219MA-FM*	91.7 FM	11:00 a.m.
Gull Rock Trail	K219MA-FM*	91.7 FM	6:45 p.m.
Hope	K260CY-FM*	99.9 FM	11:00 a.m.
Hope	K260CY-FM*	99.9 FM	6:45 p.m.
Palmer	K202CB-FM*	88.3 FM	11:00 a.m.
Palmer	K202CB-FM*	88.3 FM	6:45 p.m.
Port MacKenzie	K283AZ-FM*	104.5 FM	11:00 a.m.
Port MacKenzie	K283AZ-FM*	104.5 FM	6:45 p.m.

ARIZONA

Sierra Vista	KNXN-AM*	1470 AM	5:00 a.m.
Tucson	KGMS-AM*	940 AM	5:00 a.m.

CALIFORNIA

Bakersfield	KERI-AM*	1410 AM	5:30 p.m.
Sacramento	KDIA-AM*	1640 AM	6:30 a.m.
San Jose	KDIA-AM*	1640 AM	6:30 a.m.
San Francisco	KDIA-AM*	1640 AM	6:30 a.m.
San Francisco	KDIA-AM*	1640 AM	10:15 p.m.
Stockton	KDIA-AM*	1640 AM	6:30 a.m.

FLORIDA

Pensacola	WNVY-AM*	1070 AM	6:45 a.m.
Pensacola	WNVY-FM*	104.5 FM	6:45 a.m.

GEORGIA

Augusta	WFAM-AM*	1050 AM	7:00 a.m.
Augusta	WFAM-FM*	98.9 FM	7:00 a.m.
Augusta	WFAM-AM*b	1050 AM	7:15 p.m.
Augusta	WFAM-FM*b	98.9 FM	7:15 p.m.
Fairview	WLMR-AM*	1450 AM	8:45 a.m.

INDIANA

Anderson	WBRI-AM*	1500 AM	11:15 a.m.
Bloomington	WBRI-AM*	1500 AM	11:15 a.m.
Indianapolis	WBRI-AM*	1500 AM	11:15 a.m.
Indianapolis	WBRI-FM*	96.7 FM	11:15 a.m.

KANSAS

Kansas City	KCNW-AM*	1380 AM	9:15 a.m.
Kansas City	KCNW-FM*	96.1 FM	9:15 a.m.
Lawrence	KCNW-AM*	1380 AM	9:15 a.m.
Topeka	KCNW-AM*	1380 AM	9:15 a.m.
St. Joseph	KCNW-AM*	1380 AM	9:15 a.m.

KENTUCKY

Lexington	WCGW-AM*	770 AM	9:15 a.m.
Lexington	WCGW-FM*	93.3 FM	9:15 a.m.
Richmond	WCGW-AM*	770 AM	9:15 a.m.
Stanton	WBFC-AM*	1470 AM	8:00 a.m.
Stanton	WBFC-FM*	98.7 FM	8:00 a.m.

LOUISIANA

Alexandria	KWDF-AM*	840 AM	Noon
Alexandria	KWDF-FM*	99.7 FM	Noon
Bossier City	KIOU-AM*	1480 AM	7:30 a.m.
Bossier City	KIOU-FM*	94.9 FM	7:30 a.m.
Hammond	WVOG-AM*	600 AM	8:45 a.m.
Hammond	WVOG-AM*b	600 AM	11:30 a.m.
Houma	WVOG-AM*	600 AM	8:45 a.m.
Houma	WVOG-AM*b	600 AM	11:30 a.m.
Natchitoches	KWDF-AM*	840 AM	Noon
New Orleans	WVOG-AM*	600 AM	8:45 a.m.
New Orleans	WVOG-FM*	107.9 FM	8:45 a.m.
New Orleans	WVOG-AM*b	600 AM	11:30 a.m.
New Orleans	WVOG-FM*b	107.9 FM	11:30 a.m.
Shreveport	KIOU-AM*	1480 AM	7:30 a.m.
Shreveport	KIOU-FM*	94.9 FM	7:30 a.m.
Slidell	WVOG-AM*	600 AM	8:45 a.m.
Slidell	WVOG-AM*b	600 AM	11:30 a.m.
Thibodaux	WVOG-AM*	600 AM	8:45 a.m.
Thibodaux	WVOG-AM*b	600 AM	11:30 a.m.

MASSACHUSETTS

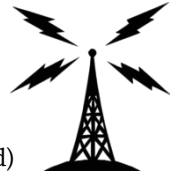
Boston	WCRN-AM*	830 AM	5:45 a.m.
Springfield	WCRN-AM*	830 AM	5:45 a.m.
Worcester	WCRN-AM*	830 AM	5:45 a.m.

MICHIGAN

Allendale	WFUR-AM	1570 AM	8:15 a.m.
Grand Rapids	WFUR-AM	1570 AM	8:15 a.m.
Grand Rapids	WFUR-FM	92.9 FM	8:15 a.m.
Hudsonville	WFUR-AM	1570 AM	8:15 a.m.



OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.
* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

MISSISSIPPI

Biloxi	WVOG-AM*	600 AM	8:45 a.m.
Biloxi	WVOG-AM*b	600 AM	11:30 a.m.
Canton	WTWZ-AM*	1120 AM	10:00 a.m.
Collins	WMXI-FM*	98.1 FM	5:45 a.m.
Gulfport	WVOG-AM*	600 AM	8:45 a.m.
Hattiesburg	WMXI-FM*	98.1 FM	5:45 a.m.
Houston	WCPC-AM*b	940 AM	6:30 a.m.
Houston	WCPC-FM*b	105.7 FM	6:30 a.m.
Houston	WCPC-AM*	940 AM	12:45 p.m.
Houston	WCPC-FM*	105.7 FM	12:45 p.m.
Jackson	WTWZ-AM*	1120 AM	10:00 a.m.
Jackson	WTWZ-FM*	102.5 FM	10:00 a.m.
Laurel	WMXI-FM*	98.1 FM	5:45 a.m.
Oxford	WCPC-AM*b	940 AM	6:30 a.m.
Oxford	WCPC-AM*	940 AM	12:45 p.m.
Pascagoula	WIJD-AM*	1270 AM	7:00 a.m.
Starkville	WCPC-AM*b	940 AM	6:30 a.m.
Starkville	WCPC-AM*	940 AM	12:45 p.m.
Tupelo	WCPC-AM*b	940 AM	6:30 a.m.
Tupelo	WCPC-AM*	940 AM	12:45 p.m.
Vicksburg	WTWZ-AM*	1120 AM	10:00 a.m.
Yazoo City	WTWZ-AM*	1120 AM	10:00 a.m.

NEBRASKA

Fremont	KLNG-AM*	1560 AM	7:45 a.m.
Lincoln	KLNG-AM*	1560 AM	7:45 a.m.
Omaha	KLNG-AM*	1560 AM	7:45 a.m.
Omaha	KLNG-FM*	101.5 FM	7:45 a.m.

NEW MEXICO

Albuquerque	KKIM-AM*	1000 AM	7:45 a.m.
Albuquerque	KXKS-AM*	1190 AM	7:45 a.m.
Santa Fe	KKIM-AM*	1000 AM	7:45 a.m.

NORTH CAROLINA

Asheboro	WPET-AM*	950 AM	10:15 a.m.
Asheville	WSKY-AM*	1230 AM	8:15 a.m.
Asheville	WSKY-AM*b	1230 AM	7:30 p.m.
Black Mountain	WSKY-AM*	1230 AM	8:15 a.m.
Charlotte	WCRU-AM*	960 AM	2:00 p.m.
Charlotte	WCRU-FM*	105.7 FM	2:00 p.m.
China Grove	WRNA-AM*	1140 AM	10:45 a.m.
China Grove	WRNA-FM*	93.7 FM	10:45 a.m.
Concord	WRKB-AM*	1460 AM	10:45 a.m.
Concord	WRKB-FM*	99.3 FM	10:45 a.m.
Gastonia	WCRU-AM*	960 AM	2:00 p.m.
Greensboro	WPET-AM*	950 AM	10:15 a.m.
Greensboro	WPET-FM*	92.7 FM	10:15 a.m.
Greensboro	WTRU-AM*	830 AM	2:15 p.m.
High Point	WTRU-FM*	99.1 FM	2:15 p.m.

NORTH CAROLINA (continued)

Kannapolis	WRKB-AM*	1460 AM	10:45 a.m.
Kannapolis	WRKB-FM*	99.3 FM	10:45 a.m.
Kings Mountain	WCRU-AM*	960 AM	2:00 p.m.
Kinston	WLNR-AM	1230 AM	9:30 a.m.
Kinston	WLNR-FM	106.9 FM	9:30 a.m.
Mayodan	WMYN-AM	1420 AM	2:15 p.m.
Mayodan	WMYN-FM	97.5 FM	2:15 p.m.
Mocksville	WDSL-AM*	1520 AM	7:15 a.m.
Mocksville	WDSL-FM*	96.5 FM	7:15 a.m.
Mocksville	WDSL-AM*	1520 AM	3:00 p.m.
Mocksville	WDSL-FM*	96.5 FM	3:00 p.m.
Mount Airy	WPAQ-AM*	740 AM	11:15 a.m.
Mount Airy	WPAQ-FM*	106.7 FM	11:15 a.m.
Mount Airy (Sun)	WPAQ-AM*b	740 AM	6:15 a.m.
Mount Airy (Sun)	WPAQ-FM*b	106.7 FM	6:15 a.m.
Raleigh	WTRU-AM*	830 AM	2:15 p.m.
Rock Hill	WCRU-AM*	960 AM	2:00 p.m.
Salisbury	WRNA-AM*	1140 AM	10:45 a.m.
Salisbury	WRNA-FM*	93.7 FM	10:45 a.m.
Statesville	WDSL-AM*	1520 AM	7:15 a.m.
Statesville	WDSL-AM*	1520 AM	3:00 p.m.
Wilson	WLLY-AM*	1350 AM	9:30 a.m.
Wilson	WLLY-FM*	107.5 FM	9:30 a.m.
Wilson	WLLY-AM*	1350 AM	2:15 p.m.
Wilson	WLLY-FM*	107.5 FM	2:15 p.m.
Winston-Salem	WTRU-FM*	97.7 FM	2:15 p.m.

OHIO

Cincinnati	WCGW-AM*	770 AM	9:15 a.m.
Dayton	WTKD-FM	106.5 FM	10:15 a.m.
Toledo	WTOD-FM*	106.5 FM	10:15 a.m.

OKLAHOMA

Ardmore	KAAM-AM*	770 AM	6:30 a.m.
Duncan	KAAM-AM*	770 AM	6:30 a.m.
Lawton	KAAM-AM*	770 AM	6:30 a.m.

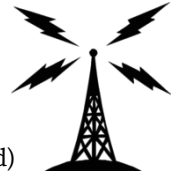
PENNSYLVANIA

Beaver Falls	WWNL-AM*	1080 AM	10:00 a.m.
Butler	WWNL-AM*	1080 AM	10:00 a.m.
Lancaster	WYYC-AM*	1250 AM	6:45 a.m.
Pittsburgh	WWNL-AM*	1080 AM	6:15 a.m.
Pittsburgh	WWNL-AM*	1080 AM	10:00 a.m.
Pittsburgh	WWNL-FM*	103.9 FM	6:15 a.m.
Pittsburgh	WWNL-FM*	103.9 FM	10:00 a.m.
Wilkes-Barre } and Scranton }	WITK-AM*	1550 AM	6:00 a.m.
Wilkes-Barre } and Scranton }	WITK-FM*	94.7 FM	6:00 a.m.
Wilkes-Barre } and Scranton }	WITK-AM*b	1550 AM	5:30 p.m.
Wilkes-Barre } and Scranton }	WITK-FM*b	94.7 FM	5:30 p.m.
York	WYYC-AM*	1250 AM	6:45 a.m.
York	WYYC-FM*	98.1 FM	6:45 a.m.

(Continued on Page 26)



OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.
* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

SOUTH CAROLINA
Greenville WELP-AM* 1360 AM 7:15 a.m.
Greenville WELP-FM* 104.3 FM 7:15 a.m.

TENNESSEE
Athens WDEH-AM 800 AM 7:00 a.m.
Athens WDEH-AM 800 AM 1:00 p.m.
Chattanooga WLMR-AM* 1450 AM 8:45 a.m.
Chattanooga WLMR-FM* 103.3 FM 8:45 a.m.
Franklin WNQM-AM* 1300 AM 6:15 a.m.
Franklin WNQM-AM* 1300 AM 10:45 a.m.
Knoxville WITA-AM* 1490 AM 3:30 a.m.
Knoxville WITA-AM* 1490 AM 10:30 a.m.
Knoxville WITA-AM* 1490 AM 7:30 p.m.
Knoxville (Sat) WITA-AM*b 1490 AM 6:15 p.m.
Murfreesboro WNQM-AM* 1300 AM 6:15 a.m.
Murfreesboro WNQM-AM* 1300 AM 10:45 a.m.
Nashville WNQM-AM* 1300 AM 6:15 a.m.
Nashville WNQM-AM* 1300 AM 10:45 a.m.
Oak Ridge WITA-AM* 1490 AM 10:30 a.m.
Springfield WNQM-AM* 1300 AM 6:15 a.m.
Springfield WNQM-AM* 1300 AM 10:45 a.m.
Sweetwater WDEH-AM* 800 AM 7:00 a.m.
Sweetwater WDEH-AM* 800 AM 1:00 p.m.

TEXAS
Austin KAAM-AM* 770 AM 6:30 a.m.
Bay City KCTA-AM* 1030 AM 10:45 a.m.
Corpus Christi KCTA-AM* 1030 AM 10:45 a.m.
Dallas KAAM-AM* 770 AM 6:30 a.m.
Dallas KAAM-AM* 770 AM 8:15 p.m.

TEXAS (continued)
Denton KAAM-AM* 770 AM 6:30 a.m.
Fort Worth KAAM-AM* 770 AM 6:30 a.m.
Fort Worth KAAM-AM* 770 AM 8:15 p.m.
Harlingen KCTA-AM* 1030 AM 10:45 a.m.
Tyler KAAM-AM* 770 AM 6:30 a.m.
Victoria KCTA-AM* 1030 AM 10:45 a.m.
Waco KAAM-AM* 770 AM 6:30 a.m.
Wichita Falls KAAM-AM* 770 AM 6:30 a.m.

VIRGINIA
Blacksburg WPAQ-AM* 740 AM 11:15 a.m.
Blacksburg (Sun) WPAQ-AM*b 740 AM 6:15 a.m.
Petersburg WDZY-AM* 1290 AM 7:00 a.m.
Richmond WDZY-AM* 1290 AM 7:00 a.m.
Richmond WDZY-FM* 103.3 FM 7:00 a.m.

MEXICO
Matamoros KCTA-AM* 1030 AM 10:45 a.m.

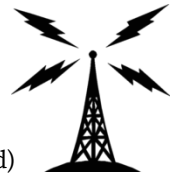
NORTHERN IRELAND
Radio North* 846 AM 8:30 a.m.

SHORTWAVE
Worldwide WWCR* See ☆ Below

☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at www.wwcr.com.



VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.
* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

VIRGINIA
Blacksburg WPAQ-AM* 740 AM 8:30 a.m.
Lynchburg WKHF-FM 93.7 FM 10:00 a.m.
Petersburg (Sat) WDZY-AM* 1290 AM 8:30 a.m.
Richmond (Sat) WDZY-FM* 103.3 FM 8:30 a.m.
Richmond WDZY-AM* 1290 AM 8:30 a.m.

MEXICO
Matamoros KCTA-AM* 1030 AM 7:00 a.m.

NORTHERN IRELAND
Radio North* 846 AM 7:00 a.m.

SHORTWAVE
Worldwide WWCR* See ☆ Below

☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at www.wwcr.com.

OTHER BROADCASTS

Bible School of the Air (Sunday)

New Orleans, LA WVOG-AM* 600 AM 10:00 a.m.
 New Orleans, LA WVOG-FM* 107.9 FM 10:00 a.m.

Morning Worship Hour (Sunday)

New Orleans, LA WVOG-AM* 600 AM 11:00 a.m.
 New Orleans, LA WVOG-FM* 107.9 FM 11:00 a.m.

WVOG-AM can also be heard in a) Hammond, Houma, Slidell, and Thibodaux, Louisiana and b) Biloxi and Gulfport, Mississippi.

Bible School of the Air (Sunday)

Jackson, MS WTWZ-AM* 1120 AM 10:00 a.m.
 Jackson, MS WTWZ-FM* 102.5 FM 10:00 a.m.

Morning Worship Hour (Sunday)

Jackson, MS WTWZ-AM* 1120 AM 11:00 a.m.
 Jackson, MS WTWZ-FM* 102.5 FM 11:00 a.m.

WTWZ-AM can also be heard in Canton, Vicksburg, and Yazoo City, Mississippi.

Morning Worship Hour (Sunday)

Worldwide WWCR* See ☆ below

☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at www.wwcr.com.

RADIO MISSIONS INTERNET RADIO

Available Worldwide 24 hours a day / 7 days a week via internet stream to any computer or mobile device, via TuneIn, Live365, MyTuner, Get Me Radio, the Radio Missions Website, and other means. Hear **choir, inspirational, and Southern gospel music intermixed with Old Trailblazer / Voice of Truth messages, live worship services and other timeless messages from the past.** For information and a Program Schedule, visit our website at www.radiomissions.org.

Radio Missions Internet Radio (on the radio)

Nashville, TN (Sun), WNQM*, 1300 AM, 7 p.m.-Mid.
 Knoxville, TN (Sun), WITA*, 1490 AM, 10 p.m.-1 a.m.

OLD TRAILBLAZER PODCAST

Essentially an archived message that you can listen to on demand on your digital device. Subscribe via your preferred podcast app and the broadcast will be ready for you to hear anytime you want. Some recommended apps are Apple Podcasts, PodBean, Stitcher, Spotify and TuneIn. Instructions are on our website at www.radiomissions.org.



Radio Missions USB Flash Drives

Currently we have the following drives available for \$25.00 each (postpaid)

- ① **Pastor Shelton's VOT** (over 800 messages)
(VOT, Revelation, Romans, Evening Services, Trailblazers)
- ② **Pastor Shelton's Worship Hour Services** (over 300)
- ③ **Radio Missions Music** (over 300 songs)
(Choir CD 1-11, Gueho CD 1-3, Hale CD 1-2, Precious Blood CD)
- ④ **Pastor Pendarvis** (100 assorted messages)
- ⑤ **Bro. Freddie Murdock** (100 assorted messages)
- ⑥ **Bro. Glen Bond** (100 assorted messages)
- ⑦ **Pastor Pendarvis Trailblazer** (397 messages)
- ⑧ **Pastor Pendarvis "Early Years"** (85 messages)
- ⑨ **Bro. Mel Hatanpa** (100 assorted messages)
- ⑩ **Bro. H. G. Gueho** (271 messages + His Music)

VOICE OF TRUTH
RADIO MISSIONS

PO BOX 1810, WALKER, LA 70785

PERIODICALS
POSTAGE PAID
AT WALKER, LA
and at additional
mailing offices

Satan does not love you. He does not want you to trust Christ.

I tell you lost one, with all the love, all the pathos of my entire being, I want to see you saved. I want to see you trusting Christ. You who are awakened, you seemingly know the truth. You admit that you are a sinner, also, you know that you have heard the gospel. The gospel is Christ came to save sinners. Are you too stubborn to throw down all that is hindering you? Have you ever asked the Lord to break your will? Oh, my friend, knowing our Lord is to trust him. I can't save you; this church can't save you; it is only by the Lord: the mercy of Christ and the patience he has shown you. I beg you sinner, before it's too late, do not linger any longer. There is death in delay.

Again, I say, come on, trust Christ for your soul. Time is slipping by. We are now entering 2024. Don't go through this year and never get saved. Please resolve in your heart to pray for a refreshing from our Lord by the Holy Spirit. I can't express how I want to hear you praise our Lord. Pray for me and write me. I love to get your mail.

Sincerely,



Albert Pendarvis
Pastor

"I am my beloved's, and my beloved is mine." Song. 6:3

My sin is His sin, and His righteousness is my righteousness. He who knew no sin, for my sake was made sin; and I, contrariwise, having no good thing, am made the righteousness of God in Him: I which am brown by persecution, and black by nature (Song. 1:5), so foul as a sow that walloweth in the mire, through His favor am comely, without spot or wrinkle, so white as the snow, like a lily among thorns, even the fairest among women (Song. 2:2).

– John Boys