

# VOICE OF TRUTH

## RADIO MISSIONS

*“Ye shall know the truth, and the truth shall make you free.” John 8:32*

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Dear Friend:

As most of you know, there has been a lot going on here at Radio Missions. We had our Fall Fellowship Day, the last Sunday of October, and even though our Pastor was on the sidelines, we had a gracious time in the Lord. Many came from far and near to be with us, and the Lord blessed us with gracious messages from myself and the brethren. This is more evidence of God fulfilling his promise, *“I will never leave thee, nor forsake thee.”* (Heb. 13:5) I thank the Lord for his many faithful promises to us.

Most of you know that Pastor Pendarvis had some health problems back in August, and just as he was getting past all of that, he had an accident at home, and broke his leg near the ankle. This is what has kept him from being at the Fellowship services. He is currently recuperating, but he is confined to a chair. Let's all pray that the Lord will raise him up and restore him to us.

Just before his accident, he asked me to come and help out. I would never have considered coming here, but the Lord caused a series of events to happen in my life that brought me here. Then, as I look back on the events that have taken place in the last few months, I have to acknowledge the hand of the Lord in preparing everything for this time. Our Pastor has been unable to preach, unable to come to the office for several weeks now, and it looks like he will be out for several more weeks. It's amazing how the Lord prepares each of us for what he has in store for us.

Then Bro. Freddie went into the hospital on November 28, for a knee replacement. He will be out for sever-

(Continued on Page 28)

### The Conviction of Sin

Robert Murray M'Cheyne

*“And when He [the Comforter] is come, He will reprove [convince] the world of sin, and of righteousness, and of judgment.” – John 16:8*

When friends are about to part from one another, they are far kinder than ever they have been before. It was so with Jesus. He was going to part from His disciples, and never till now did His heart flow out toward them in so many streams of heavenly tenderness. Sorrow had filled their heart, and therefore divinest compassion filled His heart. *“I tell you the truth, it is expedient for you that I go away.”*

Surely it was expedient for Himself that He should go away. He had lived a life of weariness and painfulness, not having where to lay His head, and surely it was pleasant in His eyes that He was about to enter into His rest. He had lived in obscurity and poverty – He gave His back to the smiters, and

(Continued on Page 2)

## VOICE OF TRUTH

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## The Conviction of Sin

(Continued from Page 1)

His cheeks to them that plucked off the hair; and now, surely, He might well look forward with joy to His return to that glory which He had with the Father before ever the world was, when all the angels of God worshipped Him; and yet He does not say: It is expedient for me that I go away. Surely that would have been comfort enough to His disciples. But no; He says: *"It is expedient for you."* He forgets Himself altogether, and He thinks only of His little flock which He was leaving behind Him: *"It is expedient for you that I go away."* O most generous of Saviours! He looked not on His own things, but on the things of others also. He knew that it is far more blessed to give than it is to receive.

The gift of the Spirit is the great argument by which He here persuades them that His going away would be expedient for them. Now, it is curious to remark that He had promised them the Spirit before, in the beginning of His discourse. In chapter 14:16-18, He says: *"I will pray the Father, and He shall give you another Comforter, that He may abide with you forever; even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him; for He dwelleth with you and shall be in you. I will not leave you comfortless: I will come to you."* And again: *"But the Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."* (Verse 26) In that passage He promises the Spirit for their own peculiar comfort and joy. He promises Him as a treasure which they, and

(Continued on Page 8)

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Bro. David & Bro. Gerald



View from the Pews of the Choir Singing



Alisha & Andrew



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## ❧ Fall Fellowship, October 30, 2022 ❧



View from the Control Room of Bro. Glen Bond Preaching and the Congregation

**BIBLE PROPHECY EXPLAINED AND EXPOUNDED**

*God's Prophecy and World Church*

**SERIES H-0, NO. 11**

**A. R. Copeland**

**A**fter the turn of the century there began to develop the idea of uniting denominations on the basis, they said, we would have more power to win men to Christ. A union of numbers is not the unity of the Spirit. Without the Holy Spirit's presence there is no such thing as power, among any group. The thought that people have, that putting numbers together might please God, is exactly the opposite. God made plain the true believer's life was one of separation (2 Cor. 6), that is, separated from partaking in the world system as a way of life, because Scriptures condemn the world system - 1 John 2:15-17. The world system is translated from the word "world" 31 times in the New Testament, which means the satanic system of which the world system largely consists and is controlled by demon spirits according to the Word of God. The believer is guided by the Holy Spirit (John 15:16-27), while the world system is guided by its own fleshly desires, concerning which God's Word is clear that *"they that are in the flesh [world] cannot please God"* (Rom. 8:8-9), *"If any man have not the Spirit of Christ, he is none of his."* The more progress made by the world church idea through ecumenism the more the moral standards of our nation slide downward.

**AMALGAMATION OF DENOMINATIONS WILL TAKE PLACE NEAR THE COMING OF THE LORD JESUS.** This could be accomplished after the antichrist, who is a Gentile leader, signs a covenant with Israel guaranteeing them their protection if they follow his leadership - Dan. 9:27; 2 Thess. 2. The great tribulation and world confusion follow the Lord's taking out of the earth all believers to be

with Him in the sky - 1 Thess. 4:15-17. You can see what will take place on the earth at that time if you read the first ten verses of First Thessalonians 5. Our Lord who will resurrect the saints who have passed on and give them an incorruptible body, will at the same time, translate all living believers on earth, about which Paul repeats, *"We shall all be changed"* - 1 Cor. 15:51-57. Folks who clamor for union of numbers have one common denominator, that is, religious externals with a covetous spirit which Paul calls idolatry - Col. 3:5. Satan has always deceived people through man-made imitations by getting a man to be religious without Christ and have emotional spells which he thinks is the work of the Holy Spirit. The man who knows Christ and is indwelt by the Spirit (Eph. 5:18-21), the less he indulges in the things of the worldly system. The man who dotes on religious externals, cares less about things spiritual, which become a bore to him because he does not know the truth of the Lord Jesus Christ via the Gospel and the new birth. We see elaborate externals everywhere with imposing buildings and much decorations inside to please the natural mind.

**BIBLE-BELIEVING, BORN-AGAIN CHRISTIANS EXALT CHRIST AND LEAVE OFF RELIGIOUS EXTERNALS.** All true believers in any church throughout all denominations will not be satisfied with anything that stands between them and the Lord Jesus. Fundamentals of the faith emphasize the sovereignty of God, the redemption of Christ, the power of the Holy Spirit and the guidance of God's Word, the Bible. In the days of the Pharisees they exalted the Word of God but

rejected the Christ of Scripture. Today modernism rejects the Word of God and professes to exalt Christ. Neither the Pharisees nor modernists love the Lord because they deny His Deity and virgin birth. Professing Christians today can easily be divided into the main groups of (1) apostates, (2) fundamentalists. If we do not have actual Bible-believing Christians today, the ecumenical crowd would have made much more progress than they have toward their amalgamated conglomeration throughout all denominations. It's not easy to see that apostate religionists hate true believers while they speak tolerantly of criminals, anarchists, Communists, radicals, Red China, and other minus-moral groups. Social drop-outs of divers colors plus an amoral crowd generally, are regarded tenderly by the so-called ecumenical movement, but never fail to explete [complete] their invectives [verbal abuse & insults] against those who are loyal to the Lord. The so-called "togetherness" and "we do better together" and "let's be strong united," have created a spirit of pervasiveness that has affected the whole world.

THE TRUE CHURCH HAS ALWAYS HAD ENEMIES. Paul makes plain that in the last days *"Evil men and seducers shall wax worse and worse"* and *"Yea, and all that will live godly in Christ Jesus shall suffer persecution"* and *"In the last days perilous times shall come"* (2 Tim. 3), because the Holy Spirit has been grieved out of the church – Eph. 4:30. Scriptures warn against those who would creep in unawares – Jude 4. Such lead people astray with their false teaching, and

this will increase as we come nearer to the return of our Lord. Believers who study God's Word under the direction of the Holy Spirit will not be easily deceived. The voices of apostasy, false teaching and heresy are in direct opposition to God's Holy Word directed by the Spirit. Jesus warned that the deceiver, if possible, would *"deceive the very elect"* – Matt. 24:24. The apostle John warned us, *"Beloved, believe not every spirit, but test the spirits whether they are of God; because many false prophets are gone out into the world. By this know ye the Spirit of God; every spirit that confesseth that Jesus Christ is come in the flesh is of God; and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God; and this is that spirit of antichrist, of which ye have heard that it should come, and even now already is it in the world. Ye are of God, little children, and have overcome them, because greater is he that is in you, than he that is in the world. They are of the world; therefore speak they of the world, and the world heareth them. We are of God: He that knoweth God heareth us; he that is not of God heareth not us. By this know we the spirit of truth, and the spirit of error"* – 1 John 4:1-6. The apostle Paul in the book of Romans sets up the constitution of New Testament Christianity. Following this book we see the interpretation of what Christ and the apostles taught. The entire book of First Thessalonians (five chapters) talks about Christ's return, that is, this doctrine is mentioned once in each chapter.



*"LORD, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am."* (Ps. 39:4)

## NATURAL DEGENERATION The Natural Man

L. R. Shelton

**A**s we continue our study on Natural Degeneration, we want to turn again to Eph. 4:18, and read,

*“Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness with greediness.”*

We saw in our first study that man’s mind is blinded, and he can’t see, that man’s understanding is darkened, and he can’t perceive, that man’s heart is darkened, and he can’t believe. We notice in Eph. 4:18 why his understanding is darkened, and that is, Sin has alienated man from the life of God.

All through the Bible we are told that life comes from God, and that is so; and especially in the New Testament we are told that the Lord Jesus is our Life (Col. 3:4). John 14:6 says [that] Christ is our Life. Now, let’s look at this statement in Eph. 4:18, *“Having the understanding darkened, being alienated from the life of God.”* The word, “alienated,” means separated from, no connection with. So every individual out of Christ has no life, that is, no life of God. He possesses not the nature of God; his nature is one of sin, one of greediness, one of uncleanness, one of lasciviousness.

Only in the new birth does God give a new nature to a sinner. Therefore, man cannot have communion with God without a renewed soul. The natural man is separated from God. There is a great gulf between the sinner and God. He may not know it, but it is so. He may think and live as if

God is real to him. There is a presence that he enjoys, and he calls it the presence of God: but it is not – it is the presence of Satan, or demon spirits, who are imitating God. This presence seemingly will give that individual a great hunger, or love, for the Bible – a love for religious things. But at the same time, it is the presence of Satan. That is practically always true in the life of an individual who has tried to pray through, or who has tried to seek the Holy Spirit. He has given up his sins; he has reformed himself, but he has missed Holy Spirit conviction.

One of the first things the Holy Spirit does when He comes upon this individual is to show him his guilty distance from God. All of that presence that he once knew becomes confusion and begins to flee away and leaves him on sinking sand. He says, “I thought God was real to me; I thought I was saved. Now what is happening? The Bible was real to me; God was real to me.” My friend, that was the presence of Satan imitating God, and you ought to thank God and praise His Holy Name that He didn’t let you stay there. He is breaking that presence over you and letting you see your guilty distance from God.

If the Holy Spirit never breaks that presence and lets you see that you are alienated from God, you will go to Hell without warning. But if the Holy Spirit does show you that you are alienated from God, and shows you your guilty distance from God, that you have no new heart, and brings you to Christ, it will be so vastly different from the presence you once knew until you will never cease to praise Him for breaking and saving you in Christ. Every sinner in that condition loathes giving up that presence. He is so convinced that that presence is of

God until he does not want to separate from it, but praise God for the Grace of God that will not let a sinner go.

You see, my friend, there can be no communion between light and darkness, between a living God and a dead heart. God hates your old sin nature, and you love it. God has to strip you of your self-righteousness by the power of the Holy Spirit before He can ever clothe you with His righteousness. God loves holiness; you loathe it and hate it. Let me say again, Sin has alienated you from the life of God. Fire and water cannot unite. God and evil cannot be united. Heaven and Hell can never meet on friendly terms. God and the sinner can never meet on friendly terms except at the feet of a crucified Saviour and Lord. That is the Mercy Seat. Old things must pass away, according to 2 Cor. 5:17, and God and man must be united by a likeness of nature. God must give you a new nature, a new heart. He said, *“A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you an heart of flesh”* (Ezek. 36:26). My friend, do not stop short of Christ. We are united in Christ.

Our text says, *“Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart.”* You see, sin has blinded the heart. It is a closed door against God. Now, let’s notice the condition of this blinded heart, *“Who being past feeling...”* That heart is seared; that heart has been put to sleep with an anesthetic. That heart cannot feel the pains of sin nor the pangs of Hell; that heart is past feeling.

What is the manifestation of such a heart “given over unto lasciviousness”? The word, “lasciviousness,” means lust. So the individual can go on into sin lusting and yet never feel it, never feel any remorse, because he is dead in sin. It consumes his very

life. He can go on lusting after money, lusting after the world, and never feel any guiltiness. Why? Because his heart is blinded and he is past feeling. Preach to him with all your heart, and he thinks you are crazy. He thinks you are trying to take away his pleasures. He’ll turn on you. Why? Because he is past feeling.

Man wallows in uncleanness and follows after greediness. I don’t care how religious he is or what position he occupies in the church. That is one reason you can’t tell the church from the world today. The members of the churches have been brought in without being saved. There is no spiritual life there; they have missed Christ. They love the world, they feed upon the world, they walk in uncleanness with greediness. That’s their old nature. They can’t help it. They are past feeling, and the little silk handkerchief preaching we hear today does not awaken them, does not disturb them. Let them begin to be disturbed about their condition, and usually the pastor is the first one to take up the fight against God’s messenger. The pastor is in that same condition, and his bread basket is at stake.

No wonder God has to blaze the path to the hearts of sinners. He’s got to blaze it so deeply until He awakens that sinner to his awful, ruined condition and gives him a new nature. The sinner doesn’t get a new nature by walking down the aisle and giving the preacher his hand. A new nature is wrought in the heart by the Holy Spirit. This is God’s work. *“Salvation is of the Lord.”* Salvation is the inward work of the Holy Spirit in the heart and mind of the sinner. Then, salvation is knowing yourself and knowing Christ. You cannot have the positive without the negative, nor the negative without the positive.

(Series continued in next issue)



## The Conviction of Sin

(Continued from Page 2)

they only, could receive: "For the world cannot receive Him, because it neither sees nor knows Him:" and yet, saith He, "*He dwelleth with you, and shall be in you.*" But in the passage before us the promise is quite different. He promises the Spirit here, not for themselves, but for the world - not as a peculiar treasure, to be locked up in their own bosoms, which they might brood over with a selfish joy, but as a blessed power to work, through their preaching, on the wicked world around them - not as a well springing up within their own bosoms unto everlasting life, but as rivers of living water flowing through them to water this dry and perishing world. He does not say: "When He is come He will fill your hearts with peace and joy to overflowing:" but: "*When He is come, He will convince the world of sin, and of righteousness, and of judgment.*" But a little before He had told them that the world would hate and persecute them: "*If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.*" (John 15:19) This was but poor comfort, when that very world was to be the field of their labours; but now He shows them what a blessed gift the Spirit would be; for He would work, through their preaching, upon the very hearts that hated and persecuted them: "*He shall reprove [convince] the world of sin.*" This has always been the case. In Acts 2 we are told that when the Spirit came on the apostles the crowd mocked them saying: "*These men are full of new wine;*" and yet, when Peter preached, the Spirit wrought through his preaching on the hearts of these very scoffers. They

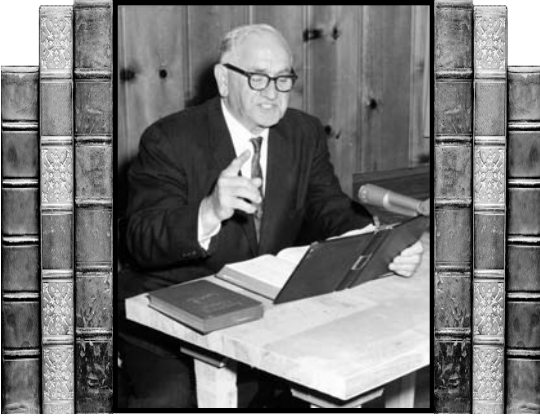
were pricked in their hearts, and cried: "*Men and brethren, what shall we do?*" and the same day three thousand souls were converted. Again, the jailer at Philippi was evidently a hard, cruel man towards the apostles; for he thrust them into the inner prison, and made their feet fast in the stocks; and yet the Spirit opens his hard heart, and he is brought to Christ by the very apostles whom he hated. Just so it is, brethren, to this day. The world do not love the true ministers of Christ a whit better than they did. The world is the same world that it was in Christ's day. That word has never yet been scored out of the Bible: "*Whosoever will live godly in the world, must suffer persecution.*" We expect, as Paul did, to be hated by the most who listen to us. We are quite sure, as Paul was, that the more abundantly we love you, most of you will love us the less; and yet, brethren, none of these things move us. Though cast down, we are not in despair; for we know that the Spirit is sent to convince the world; and we do not fear but some of you who are counting us an enemy, because we tell you the truth, may even this day, in the midst of all your hatred and cold indifference, be convinced of sin by the Spirit, and made to cry out: "*Sirs, what must I do to be saved?*"

### **I. The first work of the Spirit is to convince of sin.**

1. Who it is that convinces of sin: "*He shall reprove [convince] the world of sin...because they believe not in Me.*" It is curious to remark, that wherever the Holy Ghost is spoken of in the Bible, He is spoken of in terms of gentleness and love. We often read

(Continued on Page 11)





### POINTED ARROWS

(Selected quotes from L. R. Shelton and other early Baptist, Puritan, and Reformed writers)

When tempted to condemn others, look at home.

**Many bodies attend church, but the heart is elsewhere.**

*The evil world said more than 1900 years ago of Paul, "Paul, what of him?" They still say so. The noblest of the departed are still slandered.*

One may receive the shell and the outer form of theology, but the real Word of God comes by the Holy Spirit, who leads us into all truth.

**The woman (person) who was a sinner is the only one that will wash Christ's feet.**

*A gospel that makes allowances for human nature, and treats sin as a mistake rather than a crime, will always find willing hearers.*

The Gospel of the Lord Jesus Christ does not give sin any quarter.

**Christ died for sin; and we must die to sin, or die eternally.**

*A man cannot be saved and always hold his tongue about it.*

The Gospel of Christ cannot be made tasteful to carnal minds.

**Those who hide the offence of the cross make it of none effect.**

*The Gospel offends the King's enemies.*

Many sinners are like men who are on the way to bankruptcy, but who dare not examine their books to see how they stand.

**The Gospel which rips up, and tears, and cuts, and wounds, and hacks, and even kills, is the Gospel that makes alive again.**

*People who wish to find fault shall always have faults enough to find.*

Neglect is all that is needed to produce evil.

**Those who sleep the sleep of death will be awakened at the judgment day.**

*A sinner must die if he is to live.*

It is vain to sew with the silk thread of the Gospel unless you use the sharp needle of the Law.

**God never tills a soul with Christ until that soul is empty.**

*Modern religionists would sooner hear you blaspheme than hear election by the Father, atonement by the Son, or regeneration by the Spirit.*

Every sin is a defiance of Divine power.

**Sin turned an archangel into an arch-fiend, and angels of light into spirits of evil.**

*The heart cannot be altogether empty, either Christ or the devil will possess it.*

Apart from grace there would be no salvation.



**Morning, June 2**

*“For the flesh lusteth against the Spirit, and the Spirit against the flesh.” (Galatians 5:17)*

In every believer's heart there is a constant struggle between the old nature and the new. The old nature is very active, and loses no opportunity of plying all the weapons of its deadly armoury against newborn grace; while on the other hand, the new nature is ever on the watch to resist and destroy its enemy. Grace within us will employ prayer, and faith, and hope, and love, to cast out the evil; it takes unto it the “whole armour of God,” and wrestles earnestly. These two opposing natures will never cease to struggle so long as we are in this world. The battle of “Christian” with “Apollyon” lasted three hours, but the battle of Christian with himself lasted all the way from the Wicket Gate in the river Jordan. The enemy is so securely entrenched within us that he can never be driven out while we are in this body: but although we are closely beset, and often in sore conflict, we have an Almighty helper, even Jesus, the Captain of our salvation, who is ever with us, and who assures us that we shall eventually come off more than conquerors through Him. With such assistance the new-born nature is more than a match for its foes. Are you fighting with the adversary to-day? Are Satan, the world, and the flesh, all against you? Be not discouraged nor dismayed. Fight on! For God Himself is with you; Jehovah Nissi is your banner, and Jehovah Rophi is the healer of your wounds. Fear not, you shall overcome, for who can defeat Omnipotence? Fight on, “looking unto Jesus”; and though long and stern be the conflict, sweet will be the victory, and glorious the promised reward.

“From strength to strength go on;  
Wrestle, and fight, and pray,  
Tread all the powers of darkness down,  
And win the well-fought day.”

## The Conviction of Sin

(Continued from Page 8)

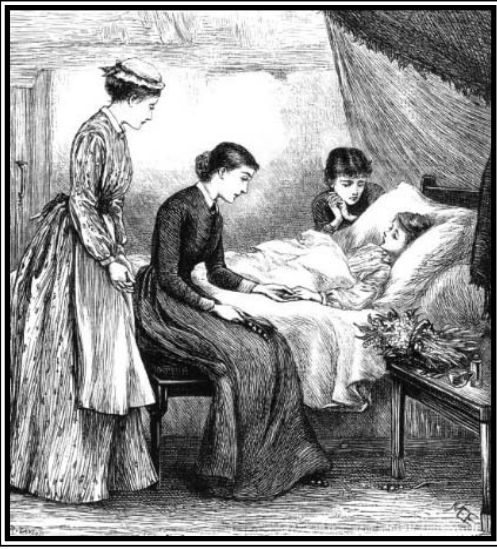
of the wrath of God the Father, as in Romans 1: *"The wrath of God is revealed from heaven against all ungodliness and unrighteousness of men."* And we often read of the wrath of God the Son: *"Kiss the Son, lest He be angry, and ye perish from the way;"* or, *"Revealed from heaven...taking vengeance."* But we nowhere read of the wrath of God the Holy Ghost. He is compared to a dove, the gentlest of all creatures. He is warm and gentle as the breath: *"Jesus breathed on them, and saith...Receive ye the Holy Ghost."* (John 20:22) He is gentle as the falling dew: *"I will be as the dew unto Israel."* He is soft and gentle as oil; for He is called *"The oil of gladness."* The fine oil wherewith the high priest was anointed was a type of the Spirit. He is gentle and refreshing as the springing well: *"The water that I shall give him shall be in him a well of water springing up unto everlasting life."* He is called *"The Spirit of grace and of supplications."* He is nowhere called the Spirit of wrath. He is called the Holy Ghost, which is the Comforter. Nowhere is He called the Avenger. We are told that He groans within the heart of a believer, *"helping his infirmities;"* so that He greatly helps the believer in prayer. We are told also of the love of the Spirit – nowhere of the wrath of the Spirit. We are told of His being grieved: *"Grieve not the Holy Spirit;"* of His being resisted: *"Ye do always resist the Holy Ghost;"* of His being quenched: *"Quench not the Spirit."* But these are all marks of gentleness and love. Nowhere will you find one mark of anger or of vengeance attributed to Him; and yet, brethren, when this blessed Spirit begins His work of love, mark how He begins – He con-

vinces of sin. Even He, all-wise, almighty, all-gentle and loving though He be, cannot persuade a poor sinful heart to embrace the Saviour, without first opening up His wounds, and convincing Him that He is lost.

Now brethren, I ask of you, should not the faithful minister of Christ just do the very same? Ah! brethren, if the Spirit, whose very breath is all gentleness and love – whom Jesus hath sent into the world to bring men to eternal life – if He begins His work in every soul that is to be saved by convincing of sin, why should you blame the minister of Christ if he begins in the very same way? Why should you say that we are harsh, and cruel, and severe, when we begin to deal with your souls by convincing you of sin? *"Am I become your enemy, because I tell you the truth?"* When the surgeon comes to cure a corrupted wound – when he tears off the vile bandages which unskillful hands had wrapped around it – when he lays open the deepest recesses of your wound, and shows you all its venom and its virulence – do you call him cruel? May not his hands be all the time the hands of gentleness and love? Or, when a house is all on fire – when the flames are bursting out from every window – when some courageous man ventures to alarm the sleeping inmates – bursts through the barred door tears aside the close-drawn curtains, and with eager hand shakes the sleeper – bids him awake and flee – a moment longer, and you may be lost – do you call him cruel? or do you say this messenger of mercy spoke too loud – too plain? Ah, no. *"Skin for skin, all that a man hath will he give for his life."* Why, then, brethren, will you blame

(Continued on Page 18)

## Children's Story Hour



### THE EFFECTS OF A YOUNG BOY'S HAPPY DEATH UPON HIS MOTHER

One evening a person knocked at the door of a minister who had been preaching in the little village for seven years. Opening it, he saw a tall, bold-looking woman in very shabby clothing. When asked what she wanted, she said she had come to ask the minister to go and see her boy, who had been ill some little time, and she believed he would not live through the night, and he had been begging them to send for the minister. Finally, she had to come, for the boy would not be quiet. He replied, "I do not know you; where do you live?" She answered, "About a mile off." "Why," said he, "I never saw you at our place of worship." "No, sir," said she, "I never go anywhere on a Sunday, I have no clothes fit to go in." Then he said, "How does your boy know me?" "Why," she said, "He has been in the habit of going to your meeting, whenever he could get away without me seeing him, for I did not let him go every time he wanted to, because he was so ragged, and had no shoes to wear, so that I was ashamed for him to go." She seemed very touched when she told the story.

She went on to say that when he could get off to meeting on Sunday, he would be talking about the text and the sermon nearly all the week after.

Mr. Dymott, the minister, went that same evening to see him. When he got to the house he could hear the young boy talking to the people with him. When someone told him that Mr. Dymott was there, the poor child looked up, put out his hand and took the minister's hand, saying, "Oh, Mr. Dymott, why had you not come before to me?" The minister replied, "I did not know anything of you, nor of your wanting to see me." "Ah, no," he answered, "I could not get my mother to come for you, but I am going to die, I am going to Heaven, I am going to have a crown of life, and there is one prepared for you; and you and I shall be in Heaven together. Oh, my dear Jesus, I want to come to Heaven to You, I want to die this night."

Mr. Dymott asked him how he knew. "Oh," said he, "by going to hear you preach." Upon asking him when he went, he replied, "Every time I could, when my mother let me." When asked if he could remember anything he had heard preached, he cried out, "Yes, I can. I heard you preach from that text, *'Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.'*"

This was repeated correctly, though he could not read a word. All this while he appeared as happy as it was possible for a creature to be, and at every interval in the conversation he kept saying that he wanted to die and go to Heaven to be with his dear Lord. When the minister asked him if he would not be glad to get better and have good clothes so that he might come to meeting on Sunday, he replied, "Oh, no; I want to die, and get out of this wicked world."

The minister stayed an hour with him and before he left asked if he

should pray with him; he replied, "Oh, yes." He then left, promising to see him in the morning. However, the young lad's prayer was answered for he died during the night before the minister arrived the next day. He was buried in the Meeting yard at his mother's request, and Mr. Dymott preached from Matt. 11:25: "*Jesus answered and said, I thank thee, O Father, Lord of Heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes.*"

Astonishing as it seems, there were people from five or six miles around, and it was supposed hundreds went away not being able to get near enough to the chapel to hear.

His mother told the story that he would get away Sabbath mornings, and not go back to get food, lest she not permit him to go again. In this way, he had stayed the three services of the day when the snow was on the ground, and he had no shoes to his feet. These things were only revealed after his death.

The mother, seeing the happy end of her child, began to think on her hard and cruel treatment of him, and she became so upset that she was like one beside herself for many months, not capable of doing her work; the Lord also gave her light to see her sin, as well as her mistreatment of her child because of his religion, the guilt of which caused her much agony as she expected every minute to be cut off and sent to destruction. She

immediately began to attend the means of grace, not only on the Lord's day, but for prayer meetings. Her wicked cursing, and wicked friends and conduct were left immediately, and her cry was, "God, be merciful to me a sinner."

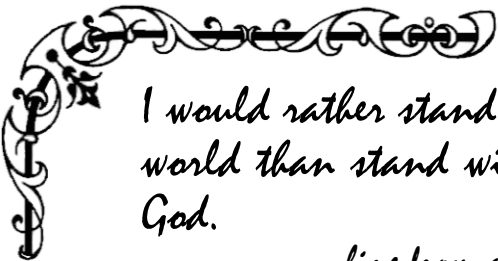
She admitted that she often cursed the boy, and being irritated by his repeating the words heard at the meeting, such as, "*Let the wicked-for-sake his way,*" etc. she very often beat him as well. But after his death, these acts struck like daggers on her conscience, and for a long time she went under great terrors of mind. At last, the Lord was pleased to speak peace to her soul, and she became a member of the church that she had so often cursed. She was an ornament to her profession, and whereas she had been notorious for wickedness, she became noted for rich and sound experience as a Christian, and a greater conversion the minister said he had never heard.

And that was not the end of it, four or five of her wicked friends were saved from their wicked ways.

"God moves in a mysterious way,  
His wonders to perform."

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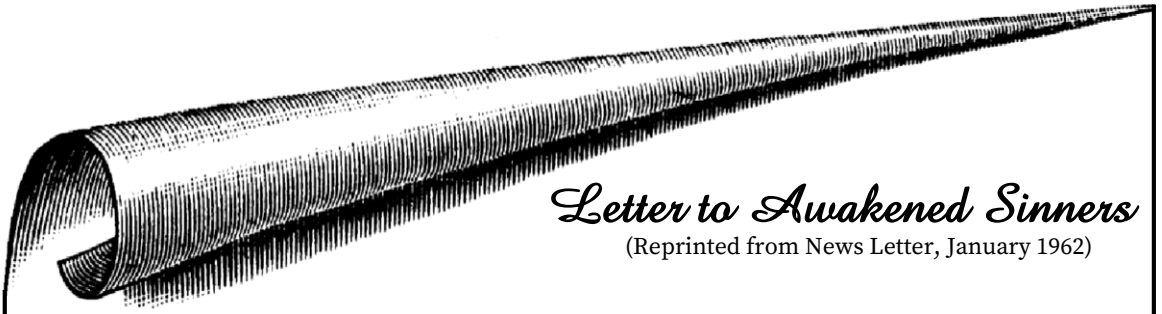
Slightly adapted from John Dymott, "Interesting Account of William Salisbury, and the effects his happy Death had upon his Mother," *The Little Gleaner*, Vol 4 (1857): 217-221.

*I would rather stand with God and be judged by the world than stand with the world and be judged by God.*

- line from a Christian film (related to Ps. 84:10)





## *Letter to Awakened Sinners*

(Reprinted from News Letter, January 1962)

My dear friend:

Thank you for your kind letter received. Was glad to hear from you. I appreciated the spirit of your letter and very clearly understand your battle in getting to Christ. The root of your trouble is – you will not trust Christ. You are not willing to turn everything in the world over to Him and come to lean upon Him, or rely upon Him, or trust Him, sink or swim, live or die, survive or perish. When you do that, everything is yielded into His hands. You are afraid to turn loose everything and obey Him, because back in your heart and mind is this thought: “Suppose He doesn’t save me? If after I give up everything Christ doesn’t save me, then what will I do?” Now, my dear friend, you will stay at a standstill just where you are, and then die and go to Hell, unless you trust Christ, or obey Him, or surrender to Him, or believe Him.

You stated in your letter that you had given up all the pleasures in the world, and the only things left that you knew of were your flower garden and your money. Then you faced me with the question, “If giving up my flower garden and my money would get me to Christ, wouldn’t that be works?” You are contradictory in your statements. If giving up your money is works, what about giving up the pleasures of the world? Isn’t that works, too? If one is works, the other is works, too. But the Scripture says,

*“She shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.”* (Matt. 1:21).

God does not save His people in their sins. He saves them from their sins. If you will not obey Christ before He saves you, how are you going to obey Him after He saves you? Listen again to God’s Word,

*“In flaming fire taking vengeance on them that know not God, and that OBEY NOT the gospel of our Lord Jesus Christ”* (2 Thess. 1:18).

The Gospel is Christ: Christ crucified, Christ buried, Christ risen, Christ exalted at the right hand of God. Listen again to God’s Word,

*“For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that OBEY NOT the gospel of God?”* (1 Pet. 4:17).

Again, you are face to face with Christ. Will you trust Him? Will you obey Him? May I say again, You are afraid to completely surrender yourself into the hands of Christ, because you are afraid He will not do what He says He will do. That is the sin of unbelief. Naked you came into the world, naked you are going to have to stand before Christ,

stripped of everything in the world that you are, or have, or ever hope to be, and give yourself unto Christ or go to Hell. Listen again to God's Word,

*"Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple."* (Luke 14:33).

A disciple of Christ is one who is taught of Christ. If you are not willing to learn and to take what He teaches you, or shows you, He will never lead you another step, or show you another truth, or bring you another hair's breadth to Christ. Because you will not trust Him, He cannot teach you. Your one cry should be, "Lord, give me faith to trust Thee. Lord, I do believe, help Thou my unbelief." Listen again to God's Word,

*"If any man come to me, and hate not his father. and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."* (Luke 14:26).

God strips an individual of everything in the world, and brings him to an utter, absolute dependence upon Christ. This brings you back to the one fact you face, and that is, you are afraid in your heart and mind that God will not do what He says He will do. This is the **heart of unbelief**.

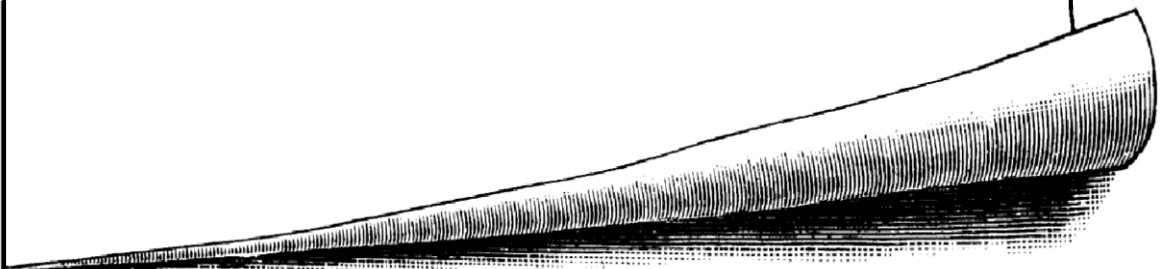
Listen again to God's Word,

*"And this they did, not as we hoped, but first gave their OWN SELVES to the Lord, and unto us by the will of God."* (2 Cor. 8:5).

In the finality, salvation is the absolute, unconditional, irrevocable surrender of one's self to Christ. The individual says to Christ, "Here I am; take me as I am. Do with me as Thou wilt. Lord, I come to Thee as I am, with only one plea, and that is, the blood of Christ was shed for me. Take me as I am. Speak, Lord, Thy servant heareth. Lord, I do believe Thee; help Thou my unbelief. I give myself unto Thee. This includes all that I am, all that I possess, all that I ever hope to be. Thy will be done. It matters not, Lord, what happens to me, whether Thou dost save me or damn me, Thy will be done, Thy name be glorified."

Your Gospel Preacher,

L. R. Shelton



# INSPIRING STORIES BEHIND FAVORITE HYMNS

## *My Savior First of All*

Fanny Crosby (1820-1915)

*“As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.”*

– Psalm 17:15

Frances Jane (“Fanny”) Crosby was born in Southeast, New York, on March 23, 1820. She was blinded when six weeks old through an improper medical treatment. She was able, however, to distinguish between day and night. She lived a normal, happy childhood. Fanny spent twelve years as a pupil in the New York Institution for the Blind and served as a teacher there from 1847-1858, teaching language and history.

This is another of the more than 8,000 gospel hymns written by the blind American poetess, Fanny Crosby. Although she wrote on a great variety of subjects, the themes of heaven and the Lord’s return seem to have been her favorites. The anticipation of seeing her Savior undoubtedly had great personal meaning to this blind believer.

Early in life Fanny Crosby showed an unusual poetic talent. At the age of eight she wrote these words:

Oh, what a happy soul am I!  
Although I cannot see,  
I am resolved that in this world  
Contented I will be.

How many blessings I enjoy  
That other people don’t;  
To weep and sigh because I’m  
blind,  
I cannot, and I won’t.

This same strong spirit characterized her entire life. Once a well-intentioned Scotch minister remarked to her, “I think it is a great pity that the Master, when He showered so many gifts upon you, did not give you sight.”

Her rebuke came quickly, “Do you know that if at birth I had been able to make one petition to my Creator, it would have been that I should be born blind?”

“Why?” asked the surprised clergyman.

“Because, when I get to heaven, the first face that shall ever gladden my sight will be that of my Savior.”

The hymn first appeared in *Songs of Love and Praise*, compiled by John R. Sweney, W. J. Kirkpatrick and Henry L. Gilmour, 1894.

Other hymns by Fanny Crosby include “All the Way My Savior Leads Me”, “Blessed Assurance”, “Rescue the Perishing”, “To God be the Glory”, “Unsearchable Riches”, “He Hideth My Soul”, “Pass Me Not, O Gentle Saviour”, and “Saved by Grace”.

Fanny Crosby died in Bridgeport, Connecticut on February 12, 1915, having lived ninety-five years.



Fanny Crosby

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Reprinted from Osbeck, Kenneth W., *101 Hymn Stories: The Inspiring True Stories Behind 101 Favorite Hymns* (slightly altered). Grand Rapids, Michigan: Kregel Publications, 1982.





## **My Savior First of All**

Fanny Crosby (1891)

**1** When my lifework is ended and I cross the swelling  
tide,  
When the bright and glorious morning I shall see;  
I shall know my Redeemer when I reach the other side,  
And His smile will be the first to welcome me.

**Chorus:**

I shall know Him, I shall know Him,  
And redeemed by His side I shall stand;  
I shall know Him, I shall know Him  
By the print of the nails in His hand.

**2** Oh, the soul thrilling rapture when I view His blessed  
face,  
And the luster of His kindly beaming eye;  
How my full heart will praise Him for the mercy, love  
and grace  
That prepare for me a mansion in the sky. [Chorus]

**3** Oh, the dear ones in glory, how they beckon me to  
come,  
And our parting at the river I recall;  
To the sweet vales of Eden they will sing my welcome  
home,  
But I long to meet my Savior first of all. [Chorus]

**4** Thro' the gates to the city in a robe of spotless white,  
He will lead me where no tears will ever fall;  
In the glad song of ages I shall mingle with delight,  
But I long to meet my Savior first of all. [Chorus]

## The Conviction of Sin

(Continued from Page 11)

the minister of Christ when he begins by convincing you of sin? Think you that the wound of sin is less venomous or deadly than a wound in the flesh? Think you the flames of hell are less hard to bear than the flames of earth? The very Spirit of love begins by convincing you of sin; and are we less the messengers of love because we begin by doing the same thing? Oh, then, do not say that we are become your enemy because we tell you the truth.

**II. What is this conviction of sin?** I would begin to show this by showing you what it is not.

1. *It is not the mere smiting of the natural conscience.* Although man be utterly fallen, yet God has left natural conscience behind in every heart, to speak for Him. Some men, by continual sinning, sear even the conscience as with a hot iron, so that it becomes dead and past feeling; but most men have so much natural conscience remaining, that they cannot commit open sin without their conscience smiting them. When a man commits murder or theft, no eye may have seen him, and yet conscience makes a coward of him. He trembles and is afraid – he feels that he has sinned, and he fears that God will take vengeance. Now, brethren, that is not the conviction of sin here spoken of – that is a natural work which takes place in every heart; but conviction of sin is a supernatural work of the Spirit of God. If you have had nothing more than the ordinary smiting of conscience, then you have never been convinced of sin.

2. *It is not any impression upon the imagination.* Sometimes, when men have committed great sin, they have awful impressions of God's vengeance made upon their imaginations. In the

nighttime they almost fancy they see the flames of hell burning beneath them; or they seem to hear doleful cries in their ears telling of coming woe; or they fancy they see the face of Jesus all clouded with anger; or they have terrible dreams, when they sleep, of coming vengeance. Now, this is not the conviction of sin which the Spirit gives. This is altogether a natural work upon the natural faculties, and not at all a supernatural work of the Spirit. If you have had nothing more than these imaginary terrors, you have had no work of the Spirit.

3. *It is not a mere head knowledge of what the Bible says against sin.* Many unconverted men read their Bibles, and have a clear knowledge that their case is laid down there. They are sensible men. They know very well that they are in sin, and they know just as well that the wages of sin is death. One man lives a swearer, and he reads the words, and understands them perfectly: “Swear not at all” – “The Lord will not hold him guiltless that taketh His name in vain.” Another man lives in the lusts of the flesh, and he reads the Bible, and understands these words perfectly: “No...unclean person...hath any inheritance in the kingdom of Christ and of God.” Another man lives in habitual forgetfulness of God – never thinks of God from sunrise to sunset, and yet he reads: “The wicked shall be turned into hell, and all the nations that forget God.” Now, in this way most unconverted men have a head knowledge of their sin, and of the wages of sin; yet, brethren, this is far from conviction of sin. This is a mere natural work in the head. Conviction of sin is a work upon the heart. If you have had nothing more than this head

knowledge that you are Sinners, then you have never been convinced of sin.

4. *Conviction of sin is not to feel the loathsomeness of sin.* This is what a child of God feels. A child of God has seen the beauty and excellency of God, and therefore sin is loathsome in his eyes. But no unsaved person has seen the beauty and excellency of God; therefore, even the Spirit cannot make him feel the loathsomeness of sin. Just as when you leave a room that is brilliantly lighted, and go out into the darkness of the open air, the night looks very dark; so when a child of God has been within the veil – in the presence of his reconciled God – in full view of the Father of lights, dwelling in light inaccessible and full of glory – then, when he turns his eye inwards upon his own sinful bosom, sin appears very dark, very vile, and very loathsome. But an unconverted soul never has been in the presence of the reconciled God; and therefore, sin cannot appear dark and loathsome in his eyes. Just as when you have tasted something very sweet and pleasant, when you come to taste other things, they appear very insipid and disagreeable; so when a child of God has tasted and seen that God is gracious, the taste of sin in his own heart becomes very nauseous and loathsome to him. But an unconverted soul never tasted the sweetness of God's love; he cannot, therefore, feel the vileness and loathsomeness of sin. This, then, is not the conviction of sin here spoken of.

What, then, is this conviction of sin? Ans. It is a just sense of the dreadfulness of sin. It is not a mere knowledge that we have many sins, and that God's anger is revealed against them all; but it is a heartfeeling that we are under sin. Again: it is not a feeling of the loathsomeness of sin – that is felt only by the children of God; but it is a feeling of the dreadfulness of sin – of the dishonour it does to God, and of the wrath to which it exposes the soul. Oh, brethren! conviction of sin is no

slight natural work upon the heart. There is a great difference between knowing that vinegar is sour, and actually tasting and feeling that it is sour. There is a great difference between knowing that fire will burn us, and actually feeling the pain of being burned. Just in the same way, there is all the difference in the world between knowing the dreadfulness of your sins and feeling the dreadfulness of your sins. It is all in vain that you read your Bibles and hear us preach, unless the Spirit use the words to give sense and feeling to your dead hearts. The plainest words will not awaken you as long as you are in a natural condition. If we could prove to you, with the plainness of arithmetic, that the wrath of God is abiding on you and your children, still you would sit unmoved – you would go away and forget it before you reached your own door. Ah, brethren! He that made your heart can alone impress your heart. It is the Spirit that convinceth of sin.

1. *Learn the true power of the read and preached Word.* It is but an instrument in the hand of God. It has no power of itself, except to produce natural impressions. It is a hammer – but God must break your hearts with it. It is a fire – but God must kindle up your bosoms with it. Without Him we may give you a knowledge of the dreadfulness of your condition, but He only can give you a just sense and feeling of the dreadfulness of your condition. The most powerful sermon in the world can make nothing more than a natural impression; but when God works through it, the feeblest word makes a supernatural impression. Many a poor sermon has been the means by which God hath converted a soul. Children of God, O that you would pray night and day for the lifting up of the arm of God!

2. *Learn that conversion is not in your own power.* It is the Spirit alone who convinces of sin, and He is a free

(Continued on Page 20)

## The Conviction of Sin

(Continued from Page 19)

agent. He is a sovereign Spirit, and has nowhere promised to work at the bidding of unconverted men. He hath many *“on whom He will have mercy, and whom He will He hardeneth.”* Perhaps you think you may take your fill of sin just now, and then come and repent, and be saved; but remember the Spirit is not at your bidding. He is not your servant. Many hope to be converted on their death-bed; and yet are not converted. If the Spirit be working with you now, do not grieve Him – do not resist Him – do not quench Him; for He may never come back to you again.

**III. I come to the argument which the Spirit uses.** There are two arguments by which the Spirit usually gives men a sense of the dreadfulness of sin.

1. *The Law: “The law was our schoolmaster to bring us unto Christ” – “Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.”* The sinner reads the law of the great God who made heaven and earth. The Spirit of God arouses his conscience to see that the law condemns every part of his life. The law bids him love God. His heart tells him he never loved God – never had a thought of regard toward God. The Spirit convinces him that God is a jealous God – that His honour is concerned to uphold the law, and destroy the sinner. The Spirit convinces him that God is a just God – that He can by no means clear the guilty. The Spirit convinces him that He is a true God – that He must fulfill all His threatenings: *“Hath he said, and shall he not do it?”* The sinner’s mouth is stopped, and he stands guilty

before God.

2. *The second argument is the Gospel: “Because they believe not on me.”* This is the strongest of all arguments, and therefore is chosen by Christ here. The sinner reads in the Word that *“he that believeth on the Son hath everlasting life;”* and the Spirit convinces him that he never believed on the Son of God – indeed, he does not know what it means. For the first time the conviction comes upon his heart: *“He that believeth not the Son, shall not see life; but the wrath of God abideth on him.”* The more glorious and divine that Saviour is, the more is the Christless soul convinced that he is lost; for he feels that he is out of that Saviour. He sees plainly that Christ is an almighty ark riding over the deluge of God’s wrath – he sees how safe and happy the little company are that are gathered within; but this just makes him gnash his teeth in agony, for he is not within the ark, and the waves and billows are coming over him. He hears that Christ hath been stretching out the hands all the day to the chief of sinners, not willing that any should perish; but then he never cast himself into these arms, and now he feels that Christ may be laughing at his calamity, and mocking when his fear cometh. O yes, my friends! how often on the death-bed, when the natural fears of conscience are aided by the Spirit of God – how often, when we speak of Christ – His love – His atoning blood – the refuge to be found in Him – how safe and happy all are in Him – how often does the dying sinner turn it all away with the awful question: *“But am I in Christ?”* The more we tell of the Saviour, the more their agony increased; for they feel that that is the Saviour they have refused. Ah!

what a meaning does that give to these words: "The Spirit convinceth of sin, because they believe not on Me."

1. Now, my friends, there are many of you who know that you never believed on Jesus, and yet you are quite unmoved. You sit without any emotion – you eat your meals with appetite, and doubtless sleep sound at night. Do you wish to know the reason? You have never been convinced of sin. The Spirit hath never begun His work in your heart. Oh! if the Spirit of Jesus would come on your hearts like a mighty rushing wind, what a dreadful thought it would be to you this night, that you are lying out of Christ! You would lose your appetite for this world's food – you would not be able to rest in your bed – you would not dare to live on in your sins. All your past sins would rise behind you like apparitions of evil. Wherever you went you would meet the word: "*Without Christ...having no hope, and without God in the world:*" and if your worldly friends should try to hush your fears, and tell you of your decencies, and that you were not so bad as your neighbours, and that many might fear if you feared, ah! how you would thrust them away, and stop your ears, and cry: There is a city of refuge, to which I have never fled; therefore there must be a blood-avenger. There is an ark; therefore there must be a coming deluge. There is a Christ; therefore there must be a hell for the Christless.

2. Some of you may be under conviction of sin – you feel the dreadful-ness of being out of Christ, and you are very miserable. Now, (1) Be thankful for this work of the Spirit: "*Flesh and blood hath not revealed it*

*unto thee, but My Father.*" God hath brought you into the wilderness just that He might allure you, and speak to your heart about Christ. This is the way He begins the work in every soul He saves. Nobody ever came to Christ but they were first convinced of sin. All that are now in heaven began this way. Be thankful you are not dead like those around you. (2) Do not lose these convictions. Remember they are easily lost. Involve yourself over head and ears in business, and work ever on the Sabbath-day, and you will soon drive all away. Indulge a little in sensual pleasure – take a little diversion with companions, and you will soon be as happy and careless as they. If you love your soul, flee these things – do not stay – flee away from them. Read the books that keep up your anxiety – wait on the ministers that keep up that anxiety. Above all, cry to the Spirit, who alone was the author of it, that He would keep it up. Cry night and day that He may never let you rest out of Christ. Oh! would you sleep over hell? (3) Do not rest in these convictions. You are not saved yet. Many have come thus far and perished after all – many have been convinced, not converted – many lose their convictions, and wallow in sin again. "*Remember Lot's wife.*" You are never safe till you are within the fold. Christ is the door. "*Strive to enter in at the strait gate; for many...will seek to enter in, and shall not be able.*"

Retrieved from [https://www.eternallifeministries.org/rm\\_sin.htm](https://www.eternallifeministries.org/rm_sin.htm) on 11/02/2022 (slightly altered).

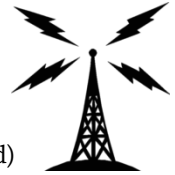
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Where a man came from is of small concern  
compared with where he is traveling to.

– J. B. Chapman



# VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.

\* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

## ALABAMA

Athens	WBXR-AM*	1140 AM	4:30 p.m.
Dalton	WLMR-AM*	1450 AM	7:00 a.m.
Decatur	WBXR-AM*	1140 AM	4:30 p.m.
Foley	WNVY-AM*	1070 AM	8:00 a.m.
Huntsville	WBXR-AM*	1140 AM	4:30 p.m.
Huntsville	WBXR-FM*	101.3 FM	4:30 p.m.
Mobile	WIJD-AM*	1270 AM	7:00 a.m.
Mobile	WIJD-FM*	97.9 FM	7:00 a.m.
Tuscaloosa	WCPC-AM*	940 AM	9:00 a.m.

## ALASKA

Anchorage	KATB-FM*	89.3 FM	8:00 a.m.
Eagle River	K206AO-FM*	89.1 FM	8:00 a.m.
Fish Hook	KJLP-FM*	88.9 FM	8:00 a.m.
Gull Rock Trail	K219MA-FM*	91.7 FM	8:00 a.m.
Hope	K260CY-FM*	99.9 FM	8:00 a.m.
Palmer	K202CB-FM*	88.3 FM	8:00 a.m.
Port MacKenzie	K283AZ-FM*	104.5 FM	8:00 a.m.

## ARIZONA

Sierra Vista (Sat)	KNXN-AM*	1470 AM	8:30 a.m.
Tucson (Sat)	KGMS-AM*	940 AM	8:30 a.m.

## ARKANSAS

Fort Smith	KBHN-FM*	89.7 FM	9:30 a.m.
Little Rock	KDIS-FM*	99.5 FM	12:30 p.m.

## CALIFORNIA

Bakersfield	KERI-AM*	1410 AM	Noon
Sacramento	KDIA-AM*	1640 AM	9:30 a.m.
Sacramento	KDIA-AM*	1640 AM	1:30 p.m.
San Jose	KDIA-AM*	1640 AM	9:30 a.m.
San Jose	KDIA-AM*	1640 AM	1:30 p.m.
San Francisco	KDIA-AM*	1640 AM	9:30 a.m.
San Francisco	KDIA-AM*	1640 AM	1:30 p.m.
Stockton	KDIA-AM*	1640 AM	9:30 a.m.
Stockton	KDIA-AM*	1640 AM	1:30 p.m.

## FLORIDA

Jacksonville	WTRJ-FM*	91.7 FM	9:00 a.m.
Pensacola	WNVY-AM*	1070 AM	8:00 a.m.
Pensacola	WNVY-FM*	104.5 FM	8:00 a.m.
Saint Augustine	WAYL-FM*	91.9 FM	9:00 a.m.

## GEORGIA

Augusta	WFAM-AM*	1050 AM	9:30 a.m.
Folkston	WATY-FM*	91.3 FM	9:00 a.m.

## INDIANA

Anderson	WBRI-AM*	1500 AM	11:30 a.m.
Bloomington	WBRI-AM*	1500 AM	11:30 a.m.
Indianapolis	WBRI-AM*	1500 AM	11:30 a.m.
Indianapolis	WBRI-FM*	96.7 FM	11:30 a.m.

## KANSAS

Kansas City	KCNW-AM*	1380 AM	9:30 a.m.
Kansas City	KCNW-FM*	96.1 FM	9:30 a.m.
Lawrence	KCNW-AM*	1380 AM	9:30 a.m.
Topeka	KCNW-AM*	1380 AM	9:30 a.m.
St. Joseph	KCNW-AM*	1380 AM	9:30 a.m.

## LOUISIANA

Alexandria	KWDF-AM*	840 AM	9:30 a.m.
Alexandria	KWDF-FM*	99.7 FM	9:30 a.m.
Bossier City	KIOU-AM*	1480 AM	8:30 a.m.
Bossier City	KIOU-FM*	94.9 FM	8:30 a.m.
Hammond	WVOG-AM*	600 AM	7:30 a.m.
Houma	WVOG-AM*	600 AM	7:30 a.m.
Natchitoches	KWDF-AM*	840 AM	9:30 a.m.
New Orleans	WVOG-AM*	600 AM	7:30 a.m.
New Orleans	WVOG-FM*	107.9 FM	7:30 a.m.
Shreveport	KIOU-AM*	1480 AM	8:30 a.m.
Shreveport	KIOU-FM*	94.9 FM	8:30 a.m.
Slidell	WVOG-AM*	600 AM	7:30 a.m.
Thibodaux	WVOG-AM*	600 AM	7:30 a.m.

## MASSACHUSETTS

Boston	WCRN-AM*	830 AM	12:30 p.m.
Springfield	WCRN-AM*	830 AM	12:30 p.m.
Worcester	WCRN-AM*	830 AM	12:30 p.m.

## MICHIGAN

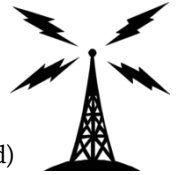
Allendale	WFUR-AM	1570 AM	10:00 a.m.
Grand Rapids	WFUR-AM	1570 AM	10:00 a.m.
Grand Rapids	WFUR-FM	92.9 FM	10:00 a.m.
Hudsonville	WFUR-AM	1570 AM	10:00 a.m.

## MISSISSIPPI

Biloxi	WVOG-AM*	600 AM	7:30 a.m.
Canton	WTWZ-AM*	1120 AM	9:00 a.m.
Collins	WMXI-FM*	98.1 FM	7:30 a.m.
Collins	WMXI-FM*	98.1 FM	8:00 p.m.
Gulfport	WVOG-AM*	600 AM	7:30 a.m.
Hattiesburg	WMXI-FM*	98.1 FM	7:30 a.m.
Hattiesburg	WMXI-FM*	98.1 FM	8:00 p.m.
Houston	WCPC-AM*	940 AM	9:00 a.m.
Houston	WCPC-FM*	105.7 FM	9:00 a.m.
Jackson	WTWZ-AM*	1120 AM	9:00 a.m.
Jackson	WTWZ-FM*	102.5 FM	2:00 a.m.
Jackson	WTWZ-FM*	102.5 FM	9:00 a.m.
Laurel	WMXI-FM*	98.1 FM	7:30 a.m.
Laurel	WMXI-FM*	98.1 FM	8:00 p.m.
Oxford	WCPC-AM*	940 AM	9:00 a.m.
Pascagoula	WIJD-AM*	1270 AM	7:00 a.m.
Starkville	WCPC-AM*	940 AM	9:00 a.m.
Tupelo	WCPC-AM*	940 AM	9:00 a.m.
Vicksburg	WTWZ-AM*	1120 AM	9:00 a.m.
Yazoo City	WTWZ-AM*	1120 AM	9:00 a.m.



# VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.

\* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

## NEBRASKA

Fremont	KLNG-AM*	1560 AM	7:30 a.m.
Lincoln	KLNG-AM*	1560 AM	7:30 a.m.
Omaha	KLNG-AM*	1560 AM	7:30 a.m.
Omaha	KLNG-FM*	101.5 FM	7:30 a.m.

## NEW MEXICO

Albuquerque	KKIM-AM*	1000 AM	1:00 p.m.
Albuquerque	KXKS-AM*	1190 AM	1:00 p.m.
Santa Fe	KKIM-AM*	1000 AM	1:00 p.m.

## NORTH CAROLINA

Asheboro	WPET-AM*	950 AM	8:00 a.m.
Asheville	WSKY-AM*	1230 AM	8:00 a.m.
Black Mountain	WSKY-AM*	1230 AM	8:00 a.m.
Charlotte	WCRU-AM*	960 AM	7:30 a.m.
Charlotte	WCRU-FM*	105.7 FM	7:30 a.m.
China Grove	WRNA-AM*	1140 AM	3:30 p.m.
China Grove	WRNA-FM*	93.7 FM	3:30 p.m.
Concord	WRKB-AM*	1460 AM	3:30 p.m.
Concord	WRKB-FM*	99.3 FM	3:30 p.m.
Gastonia	WCRU-AM*	960 AM	7:30 a.m.
Greensboro	WPET-AM*	950 AM	8:00 a.m.
Greensboro	WPET-FM*	92.7 FM	8:00 a.m.
Greensboro	WTRU-AM*	830 AM	10:00 a.m.
High Point	WTRU-FM*	99.1 FM	10:00 a.m.
Kannapolis	WRKB-AM*	1460 AM	3:30 p.m.
Kannapolis	WRKB-FM*	99.3 FM	3:30 p.m.
Kings Mountain	WCRU-AM*	960 AM	7:30 a.m.
Kinston	WLNR-AM	1230 AM	7:30 a.m.
Kinston	WLNR-FM	106.9 FM	7:30 a.m.
Mocksville	WDSL-AM*	1520 AM	7:00 a.m.
Mocksville	WDSL-FM*	96.5 FM	7:00 a.m.
Mount Airy	WPAQ-AM*	740 AM	8:30 a.m.
Mount Airy	WPAQ-FM*	106.7 FM	8:30 a.m.
Raleigh	WTRU-AM*	830 AM	10:00 a.m.
Rock Hill	WCRU-AM*	960 AM	7:30 a.m.
Salisbury	WRNA-AM*	1140 AM	3:30 p.m.
Salisbury	WRNA-FM*	93.7 FM	3:30 p.m.
Statesville	WDSL-AM*	1520 AM	7:00 a.m.
Statesville	WDSL-FM*	96.5 FM	7:00 a.m.
Wilson	WLLY-AM*	1350 AM	7:30 a.m.
Wilson	WLLY-FM*	107.5 FM	7:30 a.m.
Winston-Salem	WTRU-FM*	97.7 FM	10:00 a.m.

## OHIO

Dayton	WTKD-FM	106.5 FM	10:00 a.m.
Toledo	WTOD-FM*	106.5 FM	10:00 a.m.

## OKLAHOMA

Ardmore	KAAM-AM*	770 AM	7:30 a.m.
Duncan	KAAM-AM*	770 AM	7:30 a.m.

## OKLAHOMA (continued)

Lawton	KAAM-AM*	770 AM	7:30 a.m.
Pocola	KBHN-FM*	89.7 FM	9:30 a.m.

## PENNSYLVANIA

Beaver Falls	WWNL-AM*	1080 AM	1:00 p.m.
Butler	WWNL-AM*	1080 AM	1:00 p.m.
Lancaster	WYYC-AM*	1250 AM	7:30 a.m.
Pittsburgh	WWNL-AM*	1080 AM	1:00 p.m.
Pittsburgh	WWNL-FM*	103.9 FM	1:00 p.m.
Wilkes-Barre	WITK-AM*	1550 AM	6:30 a.m.
and Scranton	WITK-FM*	94.7 FM	6:30 a.m.
York	WYYC-AM*	1250 AM	7:30 a.m.
York	WYYC-FM*	98.1 FM	7:30 a.m.

## SOUTH CAROLINA

Greenville	WELP-AM*	1360 AM	12:30 p.m.
Greenville	WELP-FM*	104.3 FM	12:30 p.m.

## TENNESSEE

Athens	WDEH-AM	800 AM	9:30 a.m.
Chattanooga	WLMR-AM*	1450 AM	7:00 a.m.
Chattanooga	WLMR-FM*	103.3 FM	7:00 a.m.
Franklin (Sat)	WNQM-AM*b	1300 AM	7:00 a.m.
Franklin	WNQM-AM*	1300 AM	9:30 a.m.
Knoxville	WITA-AM*	1490 AM	10:30 a.m.
Murfreesboro (Sat)	WNQM-AM*b	1300 AM	7:00 a.m.
Murfreesboro	WNQM-AM*	1300 AM	9:30 a.m.
Nashville (Sat)	WNQM-AM*b	1300 AM	7:00 a.m.
Nashville	WNQM-AM*	1300 AM	9:30 a.m.
Newport	WLIK-AM*	1270 AM	9:30 a.m.
Newport	WLIK-FM*	97.9 FM	9:30 a.m.
Oak Ridge	WITA-AM*	1490 AM	10:30 a.m.
Springfield (Sat)	WNQM-AM*b	1300 AM	7:00 a.m.
Springfield	WNQM-AM*	1300 AM	9:30 a.m.
Sweetwater	WDEH-AM*	800 AM	9:30 a.m.

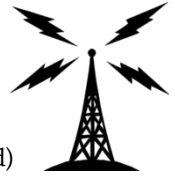
## TEXAS

Austin	KAAM-AM*	770 AM	7:30 a.m.
Bay City	KCTA-AM*	1030 AM	7:00 a.m.
Corpus Christi	KCTA-AM*	1030 AM	7:00 a.m.
Dallas	KAAM-AM*	770 AM	7:30 a.m.
Denton	KAAM-AM*	770 AM	7:30 a.m.
Fort Worth	KAAM-AM*	770 AM	7:30 a.m.
Harlingen	KCTA-AM*	1030 AM	7:00 a.m.
San Antonio	KDRY-AM*	1100 AM	5:00 a.m.
Tyler	KAAM-AM*	770 AM	7:30 a.m.
Victoria	KCTA-AM*	1030 AM	7:00 a.m.
Waco	KAAM-AM*	770 AM	7:30 a.m.
Wichita Falls	KAAM-AM*	770 AM	7:30 a.m.

(Continued on Page 26)



# OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.

\* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

## ALABAMA

Athens	WBXR-AM*	1140 AM	7:00 a.m.
Dalton	WLMR-AM*	1450 AM	8:45 a.m.
Decatur	WBXR-AM*	1140 AM	7:00 a.m.
Foley	WNVY-AM*	1070 AM	6:45 a.m.
Huntsville	WBXR-AM*	1140 AM	7:00 a.m.
Huntsville	WBXR-FM*	101.3 FM	7:00 a.m.
Mobile	WIJD-AM*	1270 AM	7:00 a.m.
Mobile	WIJD-FM*	97.9 FM	7:00 a.m.
Tuscaloosa	WCPC-AM*b	940 AM	6:30 a.m.
Tuscaloosa	WCPC-AM*	940 AM	12:45 p.m.

## ALASKA

Anchorage	KATB-FM*	89.3 FM	11:00 a.m.
Anchorage	KATB-FM*	89.3 FM	6:45 p.m.
Eagle River	K206AO-FM*	89.1 FM	11:00 a.m.
Eagle River	K206AO-FM*	89.1 FM	6:45 p.m.
Fish Hook	KJLP-FM*	88.9 FM	11:00 a.m.
Fish Hook	KJLP-FM*	88.9 FM	6:45 p.m.
Gull Rock Trail	K219MA-FM*	91.7 FM	11:00 a.m.
Gull Rock Trail	K219MA-FM*	91.7 FM	6:45 p.m.
Hope	K260CY-FM*	99.9 FM	11:00 a.m.
Hope	K260CY-FM*	99.9 FM	6:45 p.m.
Palmer	K202CB-FM*	88.3 FM	11:00 a.m.
Palmer	K202CB-FM*	88.3 FM	6:45 p.m.
Port MacKenzie	K283AZ-FM*	104.5 FM	11:00 a.m.
Port MacKenzie	K283AZ-FM*	104.5 FM	6:45 p.m.

## ARIZONA

Sierra Vista	KNXN-AM*	1470 AM	5:00 a.m.
Tucson	KGMS-AM*	940 AM	5:00 a.m.

## ARKANSAS

Fort Smith	KBHN-FM*	89.7 FM	12:15 p.m.
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## CALIFORNIA

Bakersfield	KERI-AM*	1410 AM	5:30 p.m.
Sacramento	KDIA-AM*	1640 AM	6:30 a.m.
San Jose	KDIA-AM*	1640 AM	6:30 a.m.
San Francisco	KDIA-AM*	1640 AM	6:30 a.m.
San Francisco	KDIA-AM*	1640 AM	10:15 p.m.
Stockton	KDIA-AM*	1640 AM	6:30 a.m.

## FLORIDA

Jacksonville	WTRJ-FM*	91.7 FM	2:30 p.m.
Pensacola	WNVY-AM*	1070 AM	6:45 a.m.
Pensacola	WNVY-FM*	104.5 FM	6:45 a.m.
Saint Augustine	WAYL-FM*	91.9 FM	2:30 p.m.

## GEORGIA

Augusta	WFAM-AM*	1050 AM	7:00 a.m.
Augusta	WFAM-AM*b	1050 AM	7:15 p.m.

## GEORGIA (continued)

Fairview	WLMR-AM*	1450 AM	8:45 a.m.
Folkston	WATY-FM*	91.3 FM	2:30 p.m.

## INDIANA

Anderson	WBRI-AM*	1500 AM	11:15 a.m.
Bloomington	WBRI-AM*	1500 AM	11:15 a.m.
Indianapolis	WBRI-AM*	1500 AM	11:15 a.m.
Indianapolis	WBRI-FM*	96.7 FM	11:15 a.m.

## KANSAS

Kansas City	KCNW-AM*	1380 AM	9:15 a.m.
Kansas City	KCNW-FM*	96.1 FM	9:15 a.m.
Lawrence	KCNW-AM*	1380 AM	9:15 a.m.
Topeka	KCNW-AM*	1380 AM	9:15 a.m.
St. Joseph	KCNW-AM*	1380 AM	9:15 a.m.

## KENTUCKY

Lexington	WCGW-AM*	770 AM	9:15 a.m.
Lexington	WCGW-FM*	93.3 FM	9:15 a.m.
Richmond	WCGW-AM*	770 AM	9:15 a.m.

## LOUISIANA

Alexandria	KWDF-AM*	840 AM	Noon
Alexandria	KWDF-FM*	99.7 FM	Noon
Bossier City	KIOU-AM*	1480 AM	7:30 a.m.
Bossier City	KIOU-FM*	94.9 FM	7:30 a.m.
Hammond	WVOG-AM*	600 AM	8:45 a.m.
Hammond	WVOG-AM*b	600 AM	11:30 a.m.
Houma	WVOG-AM*	600 AM	8:45 a.m.
Houma	WVOG-AM*b	600 AM	11:30 a.m.
Natchitoches	KWDF-AM*	840 AM	Noon
New Orleans	WVOG-AM*	600 AM	8:45 a.m.
New Orleans	WVOG-FM*	107.9 FM	8:45 a.m.
New Orleans	WVOG-AM*b	600 AM	11:30 a.m.
New Orleans	WVOG-FM*b	107.9 FM	11:30 a.m.
Shreveport	KIOU-AM*	1480 AM	7:30 a.m.
Shreveport	KIOU-FM*	94.9 FM	7:30 a.m.
Slidell	WVOG-AM*	600 AM	8:45 a.m.
Slidell	WVOG-AM*b	600 AM	11:30 a.m.
Thibodaux	WVOG-AM*	600 AM	8:45 a.m.
Thibodaux	WVOG-AM*b	600 AM	11:30 a.m.

## MASSACHUSETTS

Boston	WCRN-AM*	830 AM	5:45 a.m.
Springfield	WCRN-AM*	830 AM	5:45 a.m.
Worcester	WCRN-AM*	830 AM	5:45 a.m.

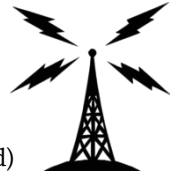
## MICHIGAN

Allendale	WFUR-AM	1570 AM	8:15 a.m.
Grand Rapids	WFUR-AM	1570 AM	8:15 a.m.
Grand Rapids	WFUR-FM	92.9 FM	8:15 a.m.
Hudsonville	WFUR-AM	1570 AM	8:15 a.m.





# OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.

\* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

## MISSISSIPPI

Biloxi	WVOG-AM*	600 AM	8:45 a.m.
Biloxi	WVOG-AM*b	600 AM	11:30 a.m.
Canton	WTWZ-AM*	1120 AM	10:00 a.m.
Collins	WMXI-FM*	98.1 FM	5:45 a.m.
Gulfport	WVOG-AM*	600 AM	8:45 a.m.
Hattiesburg	WMXI-FM*	98.1 FM	5:45 a.m.
Houston	WCPC-AM*b	940 AM	6:30 a.m.
Houston	WCPC-FM*b	105.7 FM	6:30 a.m.
Houston	WCPC-AM*	940 AM	12:45 p.m.
Houston	WCPC-FM*	105.7 FM	12:45 p.m.
Jackson	WTWZ-AM*	1120 AM	10:00 a.m.
Jackson	WTWZ-FM*	102.5 FM	10:00 a.m.
Laurel	WMXI-FM*	98.1 FM	5:45 a.m.
Oxford	WCPC-AM*b	940 AM	6:30 a.m.
Oxford	WCPC-AM*	940 AM	12:45 p.m.
Pascagoula	WIJD-AM*	1270 AM	7:00 a.m.
Starkville	WCPC-AM*b	940 AM	6:30 a.m.
Starkville	WCPC-AM*	940 AM	12:45 p.m.
Tupelo	WCPC-AM*b	940 AM	6:30 a.m.
Tupelo	WCPC-AM*	940 AM	12:45 p.m.
Vicksburg	WTWZ-AM*	1120 AM	10:00 a.m.
Yazoo City	WTWZ-AM*	1120 AM	10:00 a.m.

## NEBRASKA

Fremont	KLNG-AM*	1560 AM	7:45 a.m.
Lincoln	KLNG-AM*	1560 AM	7:45 a.m.
Omaha	KLNG-AM*	1560 AM	7:45 a.m.
Omaha	KLNG-FM*	101.5 FM	7:45 a.m.

## NEW MEXICO

Albuquerque	KKIM-AM*	1000 AM	7:45 a.m.
Albuquerque	KXKS-AM*	1190 AM	7:45 a.m.
Santa Fe	KKIM-AM*	1000 AM	7:45 a.m.

## NORTH CAROLINA

Asheboro	WPET-AM*	950 AM	10:15 a.m.
Asheville	WSKY-AM*	1230 AM	8:15 a.m.
Asheville	WSKY-AM*b	1230 AM	7:30 p.m.
Black Mountain	WSKY-AM*	1230 AM	8:15 a.m.
Charlotte	WCRU-AM*	960 AM	2:00 p.m.
Charlotte	WCRU-FM*	105.7 FM	2:00 p.m.
China Grove	WRNA-AM*	1140 AM	10:45 a.m.
China Grove	WRNA-FM*	93.7 FM	10:45 a.m.
Concord	WRKB-AM*	1460 AM	10:45 a.m.
Concord	WRKB-FM*	99.3 FM	10:45 a.m.
Gastonia	WCRU-AM*	960 AM	2:00 p.m.
Greensboro	WPET-AM*	950 AM	10:15 a.m.
Greensboro	WPET-FM*	92.7 FM	10:15 a.m.
Greensboro	WTRU-AM*	830 AM	2:15 p.m.
High Point	WTRU-FM*	99.1 FM	2:15 p.m.
Kannapolis	WRKB-AM*	1460 AM	10:45 a.m.

## NORTH CAROLINA (continued)

Kannapolis	WRKB-FM*	99.3 FM	10:45 a.m.
Kings Mountain	WCRU-AM*	960 AM	2:00 p.m.
Kinston	WLNR-AM	1230 AM	9:30 a.m.
Kinston	WLNR-FM	106.9 FM	9:30 a.m.
Mayodan	WMYN-AM	1420 AM	2:15 p.m.
Mayodan	WMYN-FM	97.5 FM	2:15 p.m.
Mocksville	WDSL-AM*	1520 AM	7:15 a.m.
Mocksville	WDSL-FM*	96.5 FM	7:15 a.m.
Mocksville	WDSL-AM*	1520 AM	3:00 p.m.
Mocksville	WDSL-FM*	96.5 FM	3:00 p.m.
Mount Airy	WPAQ-AM*	740 AM	11:15 a.m.
Mount Airy	WPAQ-FM*	106.7 FM	11:15 a.m.
Mount Airy (Sun)	WPAQ-AM*b	740 AM	6:15 a.m.
Mount Airy (Sun)	WPAQ-FM*b	106.7 FM	6:15 a.m.
Raleigh	WTRU-AM*	830 AM	2:15 p.m.
Rock Hill	WCRU-AM*	960 AM	2:00 p.m.
Salisbury	WRNA-AM*	1140 AM	10:45 a.m.
Salisbury	WRNA-FM*	93.7 FM	10:45 a.m.
Statesville	WDSL-AM*	1520 AM	7:15 a.m.
Statesville	WDSL-AM*	1520 AM	3:00 p.m.
Wilson	WLLY-AM*	1350 AM	9:30 a.m.
Wilson	WLLY-FM*	107.5 FM	9:30 a.m.
Wilson	WLLY-AM*	1350 AM	2:15 p.m.
Wilson	WLLY-FM*	107.5 FM	2:15 p.m.
Winston-Salem	WTRU-FM*	97.7 FM	2:15 p.m.

## OHIO

Cincinnati	WCGW-AM*	770 AM	9:15 a.m.
Dayton	WTKD-FM	106.5 FM	10:15 a.m.
Toledo	WTOD-FM*	106.5 FM	10:15 a.m.

## OKLAHOMA

Ardmore	KAAM-AM*	770 AM	6:30 a.m.
Duncan	KAAM-AM*	770 AM	6:30 a.m.
Lawton	KAAM-AM*	770 AM	6:30 a.m.
Pocola	KBHN-FM*	89.7 FM	12:15 p.m.
Pocola	KBHN-FM*	89.7 FM	7:15 p.m.

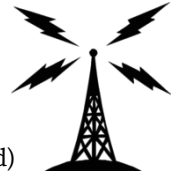
## PENNSYLVANIA

Beaver Falls	WWNL-AM*	1080 AM	10:00 a.m.
Butler	WWNL-AM*	1080 AM	10:00 a.m.
Lancaster	WYYC-AM*	1250 AM	6:45 a.m.
Pittsburgh	WWNL-AM*	1080 AM	10:00 a.m.
Pittsburgh	WWNL-FM*	103.9 FM	10:00 a.m.
Wilkes-Barre	WITK-AM*	1550 AM	6:00 a.m.
and Scranton	WITK-FM*	94.7 FM	6:00 a.m.
Wilkes-Barre	WITK-AM*b	1550 AM	5:30 p.m.
and Scranton	WITK-FM*b	94.7 FM	5:30 p.m.
York	WYYC-AM*	1250 AM	6:45 a.m.
York	WYYC-FM*	98.1 FM	6:45 a.m.

(Continued on Page 26)



## OLD TRAILBLAZER RADIO LOG



**Programs air Monday through Friday unless otherwise indicated.**  
\* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

**SOUTH CAROLINA**  
Greenville WELP-AM\* 1360 AM 7:15 a.m.  
Greenville WELP-FM\* 104.3 FM 7:15 a.m.

**TENNESSEE**  
Athens WDEH-AM 800 AM 7:00 a.m.  
Athens WDEH-AM 800 AM 1:00 p.m.  
Chattanooga WLMR-AM\* 1450 AM 8:45 a.m.  
Chattanooga WLMR-FM\* 103.3 FM 8:45 a.m.  
Franklin WNQM-AM\* 1300 AM 6:15 a.m.  
Franklin WNQM-AM\* 1300 AM 10:45 a.m.  
Knoxville WITA-AM\* 1490 AM 3:30 a.m.  
Knoxville WITA-AM\* 1490 AM 10:30 a.m.  
Knoxville WITA-AM\* 1490 AM 7:30 p.m.  
Knoxville (Sat) WITA-AM\*b 1490 AM 6:15 p.m.  
Murfreesboro WNQM-AM\* 1300 AM 6:15 a.m.  
Murfreesboro WNQM-AM\* 1300 AM 10:45 a.m.  
Nashville WNQM-AM\* 1300 AM 6:15 a.m.  
Nashville WNQM-AM\* 1300 AM 10:45 a.m.  
Oak Ridge WITA-AM\* 1490 AM 10:30 a.m.  
Springfield WNQM-AM\* 1300 AM 6:15 a.m.  
Springfield WNQM-AM\* 1300 AM 10:45 a.m.  
Sweetwater WDEH-AM\* 800 AM 7:00 a.m.  
Sweetwater WDEH-AM\* 800 AM 1:00 p.m.

**TEXAS**  
Austin KAAM-AM\* 770 AM 6:30 a.m.  
Bay City KCTA-AM\* 1030 AM 10:45 a.m.  
Corpus Christi KCTA-AM\* 1030 AM 10:45 a.m.  
Dallas KAAM-AM\* 770 AM 6:30 a.m.  
Dallas KAAM-AM\* 770 AM 8:15 p.m.

**TEXAS (continued)**  
Denton KAAM-AM\* 770 AM 6:30 a.m.  
Fort Worth KAAM-AM\* 770 AM 6:30 a.m.  
Fort Worth KAAM-AM\* 770 AM 8:15 p.m.  
Harlingen KCTA-AM\* 1030 AM 10:45 a.m.  
Tyler KAAM-AM\* 770 AM 6:30 a.m.  
Victoria KCTA-AM\* 1030 AM 10:45 a.m.  
Waco KAAM-AM\* 770 AM 6:30 a.m.  
Wichita Falls KAAM-AM\* 770 AM 6:30 a.m.

**VIRGINIA**  
Blacksburg WPAQ-AM\* 740 AM 11:15 a.m.  
Blacksburg (Sun) WPAQ-AM\*b 740 AM 6:15 a.m.  
Petersburg WDZY-AM\* 1290 AM 7:00 a.m.  
Richmond WDZY-AM\* 1290 AM 7:00 a.m.  
Richmond WDZY-FM\* 103.3 FM 7:00 a.m.

**MEXICO**  
Matamoros KCTA-AM\* 1030 AM 10:45 a.m.

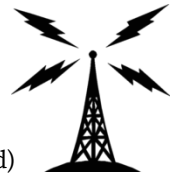
**NORTHERN IRELAND**  
Radio North\* 846 AM 8:30 a.m.

**SHORTWAVE**  
Worldwide WWCR\* See ☆ Below

☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at [www.wwcr.com](http://www.wwcr.com).



## VOICE OF TRUTH RADIO LOG



**Programs air Sunday unless otherwise indicated.**  
\* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

**VIRGINIA**  
Blacksburg WPAQ-AM\* 740 AM 8:30 a.m.  
Lynchburg WKHF-FM 93.7 FM 10:00 a.m.  
Petersburg (Sat) WDZY-AM\* 1290 AM 8:30 a.m.  
Richmond (Sat) WDZY-FM\* 103.3 FM 8:30 a.m.  
Richmond WDZY-AM\* 1290 AM 8:30 a.m.

**MEXICO**  
Matamoros KCTA-AM\* 1030 AM 7:00 a.m.

**NORTHERN IRELAND**  
Radio North\* 846 AM 7:00 a.m.

**SHORTWAVE**  
Worldwide WWCR\* See ☆ Below

☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at [www.wwcr.com](http://www.wwcr.com).

## OTHER BROADCASTS

### Bible School of the Air (Sunday)

New Orleans, LA WVOG-AM\* 600 AM 10:00 a.m.

New Orleans, LA WVOG-FM\* 107.9 FM 10:00 a.m.

### Morning Worship Hour (Sunday)

New Orleans, LA WVOG-AM\* 600 AM 11:00 a.m.

New Orleans, LA WVOG-FM\* 107.9 FM 11:00 a.m.

WVOG-AM can also be heard in a) Hammond, Houma, Slidell, and Thibodaux, Louisiana and b) Biloxi and Gulfport, Mississippi.

### Bible School of the Air (Sunday)

Jackson, MS WTWZ-AM\* 1120 AM 10:00 a.m.

Jackson, MS WTWZ-FM\* 102.5 FM 10:00 a.m.

### Morning Worship Hour (Sunday)

Jackson, MS WTWZ-AM\* 1120 AM 11:00 a.m.

Jackson, MS WTWZ-FM\* 102.5 FM 11:00 a.m.

WTWZ-AM can also be heard in Canton, Vicksburg, and Yazoo City, Mississippi.

### Morning Worship Hour (Sunday)

Worldwide WWCR\* See ☆ below

☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at [www.wwcr.com](http://www.wwcr.com).

### RADIO MISSIONS INTERNET RADIO

Available Worldwide 24 hours a day / 7 days a week via internet stream to any computer or mobile device, via TuneIn, Live365, MyTuner, Get Me Radio, the Radio Missions Website, and other means. Hear **choir, inspirational, and Southern gospel music intermixed with Old Trailblazer / Voice of Truth messages, live worship services and other timeless messages from the past.** For information and a Program Schedule, visit our website at [www.radiomissions.org](http://www.radiomissions.org).

### Radio Missions Internet Radio (on the radio)

Nashville, TN (Sun), WNQM\*, 1300 AM, 7 p.m.-Mid.

Knoxville, TN (Sun), WITA\*, 1490 AM, 10 p.m.-1 a.m.

### OLD TRAILBLAZER PODCAST

Essentially an archived message that you can listen to on demand on your digital device. Subscribe via your preferred podcast app and the broadcast will be ready for you to hear anytime you want. Some recommended apps are Apple Podcasts, PodBean, Stitcher, Spotify and TuneIn. Instructions are on our website at [www.radiomissions.org](http://www.radiomissions.org).

One reason among many others why I admire the doctrine of election, and am convinced that it should have a place in a gospel ministry is that it has a natural tendency to rouse the soul out of its carnal security, and therefore many carnal men cry out against it; whereas, universal redemption is a notion sadly adapted to keep the soul in its lethargic sleepy condition, and therefore so many natural men admire and applaud it.

– George Whitefield

**VOICE OF TRUTH**  
**RADIO MISSIONS**

PO BOX 1810, WALKER, LA 70785

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mailing offices

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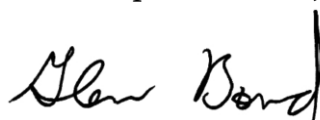
al weeks. Even though Pastor Pendarvis is out, and Bro. Freddie is out, the Gospel is still going out, by the grace of God. We can thank the Lord for all of the recorded messages that we have. The Trail Blazer and Voice of Truth messages are all previously recorded messages, and they will continue to go out. Some of the brethren will fill in for Bro. Freddie while he is out. The Lord has given me grace to go on helping in the work here, preaching the Word, answering letters and doing other things here at the office. We surely need to acknowledge the hand of the Lord in all of these things.

So, with all of the perils of life, and the attacks of Satan coming all around us, let's look up. God has not forsaken us. I am still looking forward to seeing the Lord save our people. We here are still praying that the Lord will save our lost loved ones. Lost sinner, what about you? Are you praying that the Lord will save you? Are you seeking the Lord? Are you even concerned about your soul? If you answer "No" to any of these questions, let me encourage you to begin NOW to seek the Lord. Ask Him to make you concerned; ask Him to give you a desire after Christ; but whatever you do, don't continue on as you are. We have that one solid fact, written there in 1 Timothy 1:15, "*Christ Jesus came into the world to save sinners.*" He left heaven with all of its comforts and pleasures, came to this earth to live and die for the likes of sinful man. For God to do such a thing as this is beyond my comprehension, but if you throw that salvation aside, the salvation that a loving God has so graciously provided, there is no hope for you. I plead with you to come to Christ before it is too late.

As we approach the end of the year, I want to remind you it is only through your prayerful financial support of Radio Missions that we are able to share the Truth of the Gospel with a lost and dying world. Souls hang in the balance and we must do all we can to get the Truth out. These are perilous times and we must stand firm in the faith, reaching out through radio broadcasts, printed materials, and all other means the Lord has given to us.

I prayerfully look forward to the day when Pastor Pendarvis will again stand in the Pulpit, and hope that you will be able to join me in person at that time. Between now and then, always remember we are concerned for your Soul.

Your Gospel Preacher,



Glen Bond  
Associate Pastor